REGULAR MEETING AUGUST 12, 2013 9:00 A.M.

The Lafayette County Commission met on the above date and hour for a regular scheduled meeting. The meeting was held in the County Commissioner's Meeting Room in Mayo, Florida. The following members were present: Commissioner Lance Lamb, Dist. 1; Commissioner Gail Garrard, Dist. 2; Commissioner Donnie Hamlin, Dist. 3; Commissioner Earnest L. Jones, Dist. 5; and Leenette McMillan-Fredriksson, County Attorney.

APPROVE THE MINUTES

On a motion by Mr. Jones and a second by Mr. Hamlin, the Board voted unanimously to approve the minutes.

BRUCE BORDERS REQUEST

Mr. Bruce Borders discussed with the Board a request to have 2 Memorial Highway signs put up in memory of Chief Atwell to be located at NE Holley Road and NE Lantana Road, and J.M. "Murph" Everett to be located at CR 536. On a motion by Mr. Hamlin and a second by Mrs. Garrard, the Board voted unanimously to advertise this for a public hearing.

VOLUNTEER FIRE DEPARTMENT

Mr. Donnie Land discussed equipment issues for the Volunteer Fire Department. Engine 1 needs to be replaced, and Levy County Fire Department has a truck that is surplus equipment and the Lafayette County Fire Department wants to use it. On a motion by Mr. Hamlin and a second by Mrs. Garrard, the Board voted unanimously to allow the Fire Department to pick up the truck.

On a motion by Mr. Hamlin and a second by Mrs. Garrard, the Board voted unanimously to replace 10 SCBA's at the Fire Department on a 5 year lease purchase.

NEGOTIATE A CONTRACT FOR CDBG GRANT WITH SREC

Mr. Matt Pearson, with Suwannee River Economic Council, Inc. discussed the new contract on the CDBG Grant Consultant work with the Board. On a motion by Mrs. Garrard and a second by Mr. Jones, the Board voted unanimously for Mr. Pearson to present Mrs. McMillan-Fredriksson a draft contract for approval.

REQUEST TO WAIVE PERMIT FEES BY CHAMBER OF COMMERCE

On a motion by Mr. Jones and a second by Mrs. Garrard, the Board voted unanimously to waive the permit fees for the Chamber of Commerce for electrical updates that need to be done at the Mayo Town Park.

NEW HOPE BAPTIST CHURCH

Mr. Bobby Johnson discussed the New Hope Baptist and floodplain issues that they are having with FEMA. On a motion by Mrs. Garrard and a second by Mr. Hamlin, the Board voted unanimously to approve the attached form.

TREVOR HICKS – LAFAYETTE COUNTY EMS

Mr. Trevor Hicks discussed with the Board sending a mail-out to the public regarding ingress/egress of properties that are more difficult to get to for EMS and issues they are having with 911 markers that aren't visible for them. On a motion by Mr. Hamlin and a second by Mrs. Garrard, the Board voted unanimously to approve sending the mail-out.

CONTRACT ON LANTANA ROAD PROJECT

Mr. Jack Husband discussed the contract on the Lantana Road project with the Board. On a motion by Mrs. Garrard and a second by Mr. Jones, the Board voted unanimously to approve the contract.

PROPOSAL TO TRIM COURTHOUSE PALM TREES

The Board reviewed a proposal to trim the Palm Trees in the Courthouse Yard from The Tree Guys. On a motion by Mrs. Garrard and a second by Mr. Jones, the Board voted unanimously to approve the proposal pending they provide proof of valid liability insurance.

COUNTY HEALTH INSURANCE PLAN

On a motion by Mrs. Garrard and a second by Mr. Jones, the Board voted unanimously to approve the #3559 Insurance Plan for Blue Cross Blue Shield.

APPROVE THE BILLS

On a motion by Mr. Jones and a second by Mr. Hamlin, with the exception of the Paul Lamb bill, the Board voted unanimously to approve the following bills:

General Fund - \$281,109.47

Emergency 911 Fund - \$1,619.29

Courthouse Renovation Reserve Fund - \$1,341.17

On a motion by Mr. Jones and a second by Mr. Hamlin, with Mr. Lamb abstaining, the Board voted unanimously to approve the Paul Lamb bill in the amount of \$409.00.

ADJOURN

On a motion by Mr. Jones and a second by Mrs. Garrard, the Board voted unanimously to adjourn.

Lance Lamb, Chairman

Attest:

Ricky Lyons, Clerk

Approved this 26th day of August, 2013.



DON QUINCEY, JR. Chairman Chiefland, Florida

ALPHONAS ALEXANDER Vice Chairman Madison, Florida

RAY CURTIS Secretary / Treasurer Perry, Florida

> KEVIN BROWN Alachua, Florida

GEORGE COLE Monticello, Florida

VIRGINIA H. JOHNS Alachua, Florida

GARY F. JONES Old Town, Florida

VIRGINIA SANCHEZ Old Town, Florida

GUY N. WILLIAMS Lake City, Florida

ANN B. SHORTELLE, Ph.D. **Executive Director** Gainesville, Florida

Graded to Grand Husband 111113 Abwans

RECYCLED PAPER

SUWANNEE RIVER WATER **MANAGEMENT** DISTRICT

Book **34** Page **023**

July 10, 2013

The Honorable Ricky Lyons Lafayette County Clerk of Court PO Box 86 Mayo FL 32066

RIVER Cost Share Agreement 12/13-205 Subject:

Dear Mr. Lyons:

Enclosed is your fully executed contract for Cost Share Assistance for the Lantana Road Water Quality Improvement Project. Please reference the contract number on any correspondence or invoices regarding this project.

Please feel free to contact the project manager Patrick Webster at 386.647.3126 with any questions regarding this contract.

Sincerely,

Gwendolyn A. Lord, CPPB Contracts Coordinator

Swen And

Business Resource Specialist IV

cc: Patrick Webster **Enclosures**

mysuwanneeriver.com

MEMORANDUM OF AGREEMENT

FOR

COST SHARE ASSISTANCE

WITNESSETH:

WHEREAS, COOPERATOR and DISTRICT (collectively the "PARTIES") desire to engage in projects that enhance the DISTRICT's water supply, water quality, flood protection and/or natural systems; and

WHEREAS, the COOPERATOR has identified to the DISTRICT a certain project that the COOPERATOR wishes to accomplish which will enhance the DISTRICT's water supply, water quality, flood protection and/or natural systems; and

WHEREAS, the DISTRICT has evaluated such project and agrees that such project would enhance the DISTRICT's water supply, water quality, flood protection and/or natural systems; and

WHEREAS, the DISTRICT has funds available and wishes to assist in the funding of such project provided that it is given certain assurances; and

WHEREAS, the COOPERATOR desires that financial assistance of the DISTRICT in funding such project; and

WHEREAS, the parties have reached an agreement concerning the above and it is the mutual desire of the PARTIES to commit such agreement to writing and thereby create a legally enforceable contract between the parties.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

- 1. The above recitals are true and correct and incorporated herein by reference.
- The COOPERATOR has proposed a certain project (hereinafter the "PROJECT") to enhance the DISTRICT's water supply, water quality, flood protection and/or natural systems.
- A description and scope of the PROJECT is attached hereto as Exhibit "A".
- 4. The DISTRICT has evaluated the PROJECT and finds that the PROJECT is a worthwhile project and believes that the PROJECT will enhance the DISTRICT's water supply, water quality, flood protection and/or natural systems. The DISTRICT agrees to

assist the COOPERATOR in completing the PROJECT by partially funding the cost of the PROJECT.

- 5. The DISTRICT's funding of the PROJECT, including total estimated cost of the PROJECT and the total funds to be paid by the DISTRICT is shown on Exhibit "B".
- 6. The DISTRICT's obligation to fund the PROJECT is contingent on the COOPERATOR accomplishing certain things and meeting certain goals, to the satisfaction of the DISTRICT including preparing plans, obtaining permits, inspections, deliverables, milestones, retainage, when the COOPERATOR may send invoices, etc. is shown in exhibits.
- 7. The terms under which the DISTRICT will be obligated to pay its share of the funding of the PROJECT, including, inspections, deliverables, milestones, retainage, when the COOPERATOR may send invoices, etc. is shown in Exhibit "C".
- 8. Upon the DISTRICT's payment of funds as set out herein the COOPERATOR will be required to complete the PROJECT as provided herein.

MISCELLANEOUS

9. The PARTIES agree that the following persons are the designated Project Managers and are to have direct, primary, and continuing responsibility for the work under this AGREEMENT. The COOPERATOR's Project Manager shall have the authority to interpret this AGREEMENT for the COOPERATOR and act to give all approvals for the COOPERATOR.

DISTRICT Project Manager Patrick Webster 9225 CR 49 Live Oak, Florida 32060 386.647.3126 PJW@srwmd.org COOPERATOR Project Manager Ricky Lyons P.O. Box 86 Mayo, Florida 32066 386.294.1600 rickylyons@lafayetteclerk.com

- 10. The COOPERATOR shall maintain books, records and documents directly pertinent to performance under this AGREEMENT in accordance with generally accepted accounting principles consistently applied. The DISTRICT, or its authorized representative, shall have access to such records for audit purposes during the term of this AGREEMENT and for three years following completion.
- 11. The COOPERATOR shall secure and obtain all local, regional, state, federal, and any other permits (including permits from the DISTRICT) required for activities listed herein and shall adhere to all permitting requirements.
- 12. Nothing in this AGREEMENT shall be construed as either limiting or extending the statutory jurisdiction of any of the signatories hereto.
- 13. The provisions of this AGREEMENT are for the sole and exclusive benefit of the PARTIES, and no provision of this AGREEMENT will be deemed for the benefit of any other person or entity.

IN WITNESS WHEREOF, COOPERATOR and DISTRICT have hereto set their hands and seals on the day and year indicated below.

| | EXECUTED by the COOPERATOR on | |
|----------------|--|---|
| Book 34 | Page 026 | Print Name Lance Lemb As its Chercman |
| | | |
| | | |
| | EXECUTED by the DISTRICT on | ph, 9, 2013. |
| | | SUWANNEE RIVER WATER MANAGEMENT DISTRICT By: Ann B. Shortelle, Ph.D. As its Executive Director |
| Budge Tim S | ved as to Conformance to DISTRICT etary and Administrative Procedures: agul, P.B., CFM | Patrick Webster, P.E., CFM Sepior Professional Engineer |

EXHIBIT A PROJECT DESCRIPTION AND SCOPE OF WORK

Project Name: Lantana Road Water Quality Improvement Project

Project Description:

The intent of this PROJECT is to improve water quality by reducing pollutant and sediment loads from washing directly into the Suwannee River. Lantana Road crests approximately 350 feet from the existing boat ramp which results in direct discharges to the river causing road and bank erosion. The scope involves paving the dirt road to control further road erosion and capturing the runoff in swales or retention areas to improve water quality. In addition, the exposed river bank will be stabilized to prevent further sediment erosion into the river.

All labor, materials and equipment costs shall be initially born by the COOPERATOR subject to reimbursement as provided herein.

Scope of Work: Specifically the COOPERATOR shall:

- 1. Provide engineering, surveying, and obtain all necessary permits.
- 2. Provide all administration, project management, inspections and as-built certifications.
- 3. Install 340 feet of concrete driving surface of Lantana Road.
- 4. Install roadside swales or retention areas.
- 5. Provide bank stabilization and erosion control.
- 6. Seed and mulch the site.

COOPERATOR will measure, as reasonably as possible, the benefits of the improvements on yearly cost savings to the COOPERATOR, the amount of sediment reduction into the river and the success of the erosion control for the next two years. This information shall be provided to the DISTRICT on the yearly anniversary date of the date of completion.

EXHIBIT B PROJECT COST ESTIMATE AND COST SHARE FUNDING BREAKDOWN

Project Name: Lantana Road Water Quality Improvement Project

| Item | QTY. | Unit | Cost/item | Total |
|---|------|------|------------|-------------|
| Topographic Survey | 1 | LS | \$2,000.00 | \$2,000.00 |
| Grant Administration, Design & Project Management | 1 | LS | \$4,000.00 | \$4,000.00 |
| Inspections | 1 | LS | \$2,000.00 | \$2,000.00 |
| Prepared Base & Concrete Driving Surface | 340 | LF | \$75.00 | \$25,500.00 |
| Roadside Swales | 1 | LS | \$3,000.00 | \$3,000.00 |
| Bank Stabilization | 1 | LS | \$3,000.00 | \$3,000.00 |
| Erosion Control | 1 | LS | \$1,000.00 | \$1,000.00 |
| Seed & Mulch Site | 0.25 | ACRE | \$1,000.00 | \$250.00 |
| Total Project Cost | | | | \$40,750.00 |

The District reimbursable amount is not to exceed: \$36,750.00

The Cooperator shall provide a minimum of \$4,000.00 and any other costs which could exceed the total estimated project costs above to complete the project.

EXHIBIT C FUNDING CONDITIONS AND REIMBURSEMENT SCHEDULE

Project Name: Lantana Road Water Quality Improvement Project

COST SHARE REIMBURSEMENT: Upon completion of the installation as set out in Exhibit "A", the DISTRICT shall reimburse the COOPERATOR the maximum cost share reimbursement set out in Exhibit "B". Provided, that for the COOPERATOR to be entitled to such reimbursement, the COOPERATOR shall:

- Comply with all requirements of this AGREEMENT, including, without limitation, the completion of the improvements within the time provided. Provided that the DISTRICT may, at its sole discretion, grant an extension of time for completion for good cause shown.
- 2. Invoice the DISTRICT for the amounts due under this AGREEMENT on a monthly basis, or as agreed to by both parties, until project is complete or until DISTRICT's portion of funding has been allocated. The COOPERATOR's share of the funding must be expended first prior to requesting reimbursement from the DISTRICT. Such invoice shall contain copies of all invoices and cancelled checks to vendors showing the amount paid for all materials or services which are being reimbursed by the DISTRICT and the date of services or installation of such items. Such invoice must also include the following certification, and the COOPERATOR hereby agrees to delegate authority to its Project Manager as identified in this contract, to affirm said certification:

"I hereby certify that costs requested for payment, as represented in this invoice, are for the improvements as specified in the project in accordance with the agreement between the Suwannee River Water Management District and Lafayette County, No. ______, are allowable, allocable, properly documented, and are in accordance with the approved budget and scope of work."

- 3. Complete all installations and/or retrofits no later than (6) months from the effective date of this contract.
- 4. Upon completion of construction, provide to the DISTRICT a letter certifying that the project improvements as described in Exhibit "A" have been installed in compliance with vendor specifications and according to plans and per any required permits or approvals.

At all times during this contract term, the DISTRICT, through its staff and agents shall have the right to, from time to time, enter the applicable real property and inspect the improvements in a reasonable manner and at reasonable times with prior notification to document compliance with this contract.

Upon receipt of an invoice from the COOPERATOR, DISTRICT staff shall have the right to visit the site to verify the purchase of materials and installation as described in Exhibits "A" and "B".

Reimbursement payments shall be processed and payable no later than 45 days after the receipt of the COOPERATOR's invoice and information as specified in the agreement.

CONTRACT

Lantana Road Water Quality Improvement Project SRWMD RIVERS Grant 12/13 - 205

This Contract is made this 12th day of August, 2013, by and between:

LAFAYETTE COUNTY, a political subdivision of the State of Florida, through its Board of County Commissioners, whose address is 120 West Main Street, P.O Box 88, Lafayette County Courthouse, Mayo, Florida 32066, hereafter called "County", and

SOUTHEASTERN CONSULTING ENGINEERS, Inc., a Florida Corporation, its address being 130 Highway 22 P.O. Box 141 Wewahitchka, Florida 32465, hereafter called "Engineer."

WITNESSETH:

- 1. SOUTHEASTERN CONSULTING ENGINEERS, Inc. is the engineer on all current boat ramp projects. Said engineer applied for and received on behalf of the County a grant to complete the Lantana Road Water Quality Improvement Project. The SRWMD RIVERS Lantana Road Water Quality Improvement Project Grant Agreement was accepted by the County on June 24, 2013 and is attached hereto.
- 2. The County, through the Board of County Commissioners, has accepted an adjusted RFP as made by Engineer to ensure grant deadlines are met and believes this contract is in the best interest of the citizens of Lafayette County due to the cost savings.
- 3. That Engineer, in consideration of payment by the County of \$8,000.00 for services provided as detailed in the "Engineering Services" for the "Lantana Road Water Quality Improvement Project," shall perform all the work necessary to carry out fully this contract in the proper manner and in accordance with the grant documentation, said documentation attached, incorporated and made part of this contract as if completely incorporated herein. Said work shall be completed to the satisfaction of the duly authorized representative of the County, who, at all times shall have full opportunity to inspect the work being completed under this contract.
- 4. Engineer agrees to maintain at its own cost and expense such insurance as will protect it and the County from the claims under the Worker Compensation Act and from any other claims for property damage, personal injury and bodily injury, including death, which may arise from operations under this contract, whether such operations be by Engineer or any sub-consultant and any directly or indirectly employed by either of them. Engineer shall also specifically maintain such insurance to protect County from any or all claims regarding property damage, personal injury or bodily injury, including death, or any other claims which may arise under operations under this contract. Certificates of such insurance shall be filed with the County prior to initiation of work on the project.
- 5. In consideration of the foregoing premises, County agrees to pay Engineer for all items of work performed at the price set forth and under the conditions set forth in this contract and pursuant to grant documentation attached.

- 6. In the event Engineer believes that a change order is necessary, said change order shall be submitted by the Engineer to the Board of County Commissioners for consideration and approval prior to any deviation from the agreed to terms, work or compensation.
- 7. In the event litigation is necessary under this contract, the prevailing party shall be entitled to attorney's fees and costs. Venue for said litigation shall be in Lafayette County.

IN WITNESS WHEREOF, Lafayette County, Florida through its Board of County Commissioners has caused this instrument to be executed on the day and year first shown above.

Attest:

Clerk

Count

BOARD OF COUNTY COMMISSIONERS LAFAYETTE COUNTY, FLORIDA

Chairman

IN WITNESS WHEREOF, Southeastern Consulting Engineers, Inc., as Engineer herein, has caused this contract to be executed in its name by its proper officers duly authorized to sign and execute instruments on its behalf on the day and year first shown above.

BY: L. Jack Husband III
President

STATE OF Florida COUNTY OF GULF

| The foregoing instrument was acknowledge | ed, before me, this day of |
|--|--|
| 2013, by L. Jack Hust | oand III, as President, of Southeastern Consulting |
| Engineers, Inc., a Florida Corporation on be | chalf of the Corporation; said person being personally |
| known to me or having produced | and |
| as identif | ication, respectively |
| | |
| | |
| | NOTARY PUBLIC |
| | Signature and Seal |
| | |

LAFAYETTE COUNTY INDUSTRAIL PARK RENT 2013

| BUSINESS | JUNE EXTRA PMT | JUNE RENT | JULY EXTRA PMT | JULY RENT | AUG EXTRA PMT | AUG RENT | BALANCE ON ACT |
|------------------------------|----------------------|---------------|--------------------|------------|----------------------|----------|----------------|
| A+ Trailers & Fabrications | \$200.00 | \$713.33 | \$200.00 | \$713.33 | | | \$11,859.53 |
| Agri Metal Supply | | \$891.66 | | \$891.66 | | | \$0.00 |
| Animal Health International | | \$535.00 | | \$535.00 | | | \$0.00 |
| Bell Woodworks* | \$72.33 | \$677.67 | \$72.33 | \$677.67 | | | \$13,751.44 |
| Pearson's Ready Mix** | | \$557.29 | | \$557.29 | | | \$557.29 |
| Perry Precast | | \$972.00 | | \$972.00 | | | \$0.00 |
| Marine Diving Equipment*** | | | | | | | \$7,585.00 |
| Wallace Scrap Metal | | \$1,396.73 | | \$1,396.73 | | | \$0.00 |
| * Have not paid full balance | er contract of extra | 200.00 a mont | h for June or July | | Paid 400.00 on 04 | /24/13) | |
| ** Have not paid May paymer | nt | | - · | - | · | <u> </u> | |

^{***} Marine Diving Equipment Acct is Closed. No payment has been made since 9/19/12

7/31/2013 Casey Ditter

FORM 8B MEMORANDUM OF VOTING CONFLICT FOR COUNTY, MUNICIPAL, AND OTHER LOCAL PUBLIC OFFICERS

| LAST NAME—FIRST NAME—MIDDLE NAMI | | NAME OF BOARD, COUNCIL, COMMISSION, AUTHORITY, OR COMMITTEE LAFAYETTE COUNTY BOARD OF COUNTY COMMISSIONERS | | | | |
|---|---------------------|---|--|--|--|--|
| MAILING ADDRESS 509 S.W. County Road | 350 | THE BOARD, COUNCIL, COMMISSION, AUTHORITY OR COMMITTEE ON WHICH I SERVE IS A UNIT OF: | | | | |
| спү Мау о | county Lafayette | NAME OF POLITICAL SUBDIVISION: | | | | |
| DATE ON WHICH VOTE OCCURRED | | Lafayette County, Florida MY POSITION IS: Page Page | | | | |

WHO MUST FILE FORM 8B

This form is for use by any person serving at the county, city, or other local level of government on an appointed or elected board, council, commission, authority, or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Your responsibilities under the law when faced with voting on a measure in which you have a conflict of interest will vary greatly depending on whether you hold an elective or appointive position. For this reason, please pay close attention to the instructions on this form before completing the reverse side and filing the form.

INSTRUCTIONS FOR COMPLIANCE WITH SECTION 112.3143, FLORIDA STATUTES

A person holding elective or appointive county, municipal, or other local public office MUST ABSTAIN from voting on a measure which inures to his or her special private gain or loss. Each elected or appointed local officer also is prohibited from knowingly voting on a measure which inures to the special gain or loss of a principal (other than a government agency) by whom he or she is retained (including the parent organization or subsidiary of a corporate principal by which he or she is retained); to the special private gain or loss of a relative; or to the special private gain or loss of a business associate. Commissioners of community redevelopment agencies under Sec. 163.356 or 163.357, F.S., and officers of independent special tax districts elected on a one-acre, one-vote basis are not prohibited from voting in that capacity.

For purposes of this law, a "relative" includes only the officer's father, mother, son, daughter, husband, wife, brother, sister, father-in-law, mother-in-law, son-in-law, and daughter-in-law. A "business associate" means any person or entity engaged in or carrying on a business enterprise with the officer as a partner, joint venturer, coowner of property, or corporate shareholder (where the shares of the corporation are not listed on any national or regional stock exchange).

ELECTED OFFICERS:

In addition to abstaining from voting in the situations described above, you must disclose the conflict:

PRIOR TO THE VOTE BEING TAKEN by publicly stating to the assembly the nature of your interest in the measure on which you are abstaining from voting; and

WITHIN 15 DAYS AFTER THE VOTE OCCURS by completing and filing this form with the person responsible for recording the minutes of the meeting, who should incorporate the form in the minutes.

APPOINTED OFFICERS:

Although you must abstain from voting in the situations described above, you otherwise may participate in these matters. However, you must disclose the nature of the conflict before making any attempt to influence the decision, whether orally or in writing and whether made by you or at your direction.

IF YOU INTEND TO MAKE ANY ATTEMPT TO INFLUENCE THE DECISION PRIOR TO THE MEETING AT WHICH THE VOTE WILL BE TAKEN:

You must complete and file this form (before making any attempt to influence the decision) with the person responsible for recording the
minutes of the meeting, who will incorporate the form in the minutes. (Continued on other side)

APPOINTED OFFICERS (continued)

- A copy of the form must be provided immediately to the other members of the agency.
- · The form must be read publicly at the next meeting after the form is filed.

IF YOU MAKE NO ATTEMPT TO INFLUENCE THE DECISION EXCEPT BY DISCUSSION AT THE MEETING:

- You must disclose orally the nature of your conflict in the measure before participating.
- You must complete the form and file it within 15 days after the vote occurs with the person responsible for recording the minutes of the
 meeting, who must incorporate the form in the minutes. A copy of the form must be provided immediately to the other members of the
 agency, and the form must be read publicly at the next meeting after the form is filed.

| DISCLOSURE OF LOC | AL OFFICER'S INTEREST |
|---|--|
| | ose that on |
| (a) A measure came or will come before my agency which (check of | \sim |
| inured to my special private gain or loss; | |
| inured to the special gain or loss of my business associate, | · · · · · · · · · · · · · · · · · · · |
| inured to the special gain or loss of my relative, | Paul Lamb: |
| inured to the special gain or loss of | , by |
| whom I am retained; or | |
| inured to the special gain or loss of | , which |
| is the parent organization or subsidiary of a principal which I | nas retained me. |
| (b) The measure before my agency and the nature of my conflicting | interest in the measure is as follows: |
| Invoice payable to Paul considered and approved. | Lamb |
| | |
| | |
| 8 12 13 | Signature Lance F. Lamb |

NOTICE: UNDER PROVISIONS OF FLORIDA STATUTES §112.317, A FAILURE TO MAKE ANY REQUIRED DISCLOSURE CONSTITUTES GROUNDS FOR AND MAY BE PUNISHED BY ONE OR MORE OF THE FOLLOWING: IMPEACHMENT, REMOVAL OR SUSPENSION FROM OFFICE OR EMPLOYMENT, DEMOTION, REDUCTION IN SALARY, REPRIMAND, OR A CIVIL PENALTY NOT TO EXCEED \$10,000.

Check History Report Sorted By Check Number Activity From: 8/12/2013 to 8/12/2013

Book **34** Page **035**

Lafayette County (GNF)

| Bank Code: | A General Fun | nd | | | |
|-----------------|---------------|------------------|--|--------------|------------|
| Check Number | Check Date | Vendor Number | Name | Check Amount | Check Type |
| 050292 | 8/12/2013 | = | A3 Graphics | 163.00 | Auto |
| 050293 | 8/12/2013 | | Advanced Drainage Systems | 11,353.01 | Auto |
| 050294 | 8/12/2013 | AFLAC | AFLAC | 1,187.70 | Auto |
|)50295 | 8/12/2013 | BBAT | B & B Auto & Truck Specialists | 477.30 | Auto |
|)50296 | 8/12/2013 | BGC | Bennett's Glass Company | 296.12 | Auto |
|)50297 | 8/12/2013 | BMC | Betty Mills Company | 130.49 | Auto |
| 50298 | 8/12/2013 | BR | Blue Rok, Inc. | 1,808.73 | Auto |
| 50299 | 8/12/2013 | BSW | Blue Summit Waters, LLC | 152.80 | Auto |
| 50300 | 8/12/2013 | BTM | Bound Tree Medical, LLC. | 391.50 | Auto |
| 50301 | 8/12/2013 | COA | C.A. Owens & Associates, Inc. | 845.00 | Auto |
| 50302 | 8/12/2013 | CSL | Cotton State Life | 66.60 | Auto |
| 50303 | 8/12/2013 | CTY | Cindy Tysall | 26.78 | Auto |
| 50304 | 8/12/2013 | DBM | Dr. Bogdan Maliszewski | 700.00 | Auto |
| 50305 | 8/12/2013 | DBPR | State of Florida | 113.34 | Auto |
| 50306 | 8/12/2013 | DI | Demco, Inc. | 76.22 | Auto |
| 50307 | 8/12/2013 | DISH | Dish Network | 88.27 | Auto |
| 50308 | 8/12/2013 | FD | Family Dollar | 74.00 | Auto |
| 50309 | 8/12/2013 | GLC | Greatamerica Financial Service | 58.50 | Auto |
| 50310 | 8/12/2013 | HASI | Hamlin Auto Supply, Inc | 558.13 | Auto |
| 50311 | 8/12/2013 | JJG | J&JGas | 15.00 | Auto |
| 50312 | 8/12/2013 | L4H | Lafayette 4-H | 4,931.06 | Auto |
| 50313 | 8/12/2013 | MAP | Mayo Auto Parts | 1,672.52 | Auto |
| 50314 | 8/12/2013 | MH | Mayo Hardware | 1,388.28 | Auto |
| 50315 | 8/12/2013 | MOS | McCrimon's Office Supply | 81.75 | Auto |
| 50316 | 8/12/2013 | MT | Mayo Thriftway | 387.54 | Auto |
| 50317 | 8/12/2013 | MTC | Mayo Truss Company | 170.75 | Auto |
| 50318 | 8/12/2013 | MTG | Matheson Tri-Gas Inc. | 186.82 | Auto |
| 50319 | 8/12/2013 | NFPM | North Florida Pharmacy of Mayo | 711.31 | Auto |
| 50320 | 8/12/2013 | QC | Quill Corporation | 986.41 | Auto |
| 50321 | 8/12/2013 | QM | Quadmed, Inc. | 205.88 | Auto |
| 50322 | 8/12/2013 | SGMG | South Georgia Media Group | 342.15 | Auto |
| 50323 | 8/12/2013 | SON | Sonitrol | 170.57 | Auto |
| 50324 | 8/12/2013 | SVE | Suwannee Valley Electric | 27.65 | Auto |
| 0325 | 8/12/2013 | ТОМ | Town of Mayo | 920.61 | Auto |
| 0326 | 8/12/2013 | w | Windstream | 547.33 | Auto |
| 0327 | 8/12/2013 | AIG | AIG/American General | | Auto |
| 0328 | 8/12/2013 | BCBS | Blue Cross Blue Shield of FL | | Auto |
| 0329 | 8/12/2013 | BR | Blue Rok, Inc. | | Auto |
| 0330 | 8/12/2013 | JFS | Jiffy Food Stores | | Auto |
| 0331 | 8/12/2013 | LCCC | Lafayette County Clerk of Cour | | Auto |
| 0332 | 8/12/2013 | LCPA | Lafayette County Property App. | | Auto |
| 0333 | 8/12/2013 | LCSC | Lafayette County Sheriff | | Auto |
| 0334 | 8/12/2013 | LCSE | Lafayette County Sup of Electi | | Auto |
| 0334 0335 | 8/12/2013 | LCSE9 | Lafayette County Sup of Election Lafayette County Sheriff | | Auto |
| 0336 | 8/12/2013 | LCSLE | Lafayette County Sheriff | | Auto |
| 0337 | 8/12/2013 | LCTC | Lafayette County Tax Collector | | Auto |
| 0338 | 8/12/2013 | LN | Liberty National Life Insuranc | | Auto |
| | | | • | | |
| 0339 | 8/12/2013 | ME MD | Mowrey Elevator Co of FL. | | Auto |
| 0340 | 8/12/2013 | MP | Mayo Postmaster | | Auto |
| 0341 | 8/12/2013 | OME | Office of the Medical Examiner | | Auto |
| 0342 | 8/12/2013 | PD | Public Defender Occupancy Acco | | Auto |
| 0343 | 8/12/2013 | PDIT | Public Defender I.T. | | Auto |
| 0344 | 8/12/2013 | PL | Paul Lamb | | Auto |
| 0345 | 8/12/2013 | QM | Quadmed, Inc. | 185.50 | Auto |

Run Date: 8/9/2013 11:34:30AM

A/P Date: 7/31/2013

Check History Report Sorted By Check Number Activity From: 8/12/2013 to 8/12/2013

Book **34** Page **036**

Lafayette County (GNF)

| | | | | | | -, one county (and) |
|-------------------------------|---------------------------------|-----------------------|--------------------------------|---------------|--------------|----------------------|
| Bank Code: Check Number | A General Fund Check Date | i Vendor Number | Name | · | Check Amount | Check Type |
| 050346 | 8/12/2013 | SA | Jeff Siegmeister | · | 1,766,00 | Auto |
| 050347 | 8/12/2013 | SAIT | Jeff Siegmeister | | 588.00 | |
| 050348 | 8/12/2013 | SICL | Standard Insurance Company | | 2,068.94 | Auto |
| 050349 | 8/12/2013 | SICV | Standard Insurance Company | | 556.24 | Auto |
| 050350 | 8/12/2013 | SSC | Security Safe Company, Inc. | | 579.00 | Auto |
| 050352 | 8/12/2013 | AASW | Aucilla Area Solid Waste Admin | | 9,728.32 | Auto |
| 050353 | 8/12/2013 | CARD | Card Services | | 128.74 | Auto |
| 050354 | 8/12/2013 | HASI | Hamlin Auto Supply, Inc | | 104.87 | Auto |
| 050355 | 8/12/2013 | SCL | Suwannee County Landfill | | 3.362.17 | Auto |
| 05035 6 | 8/12/2013 | WRW | W R Williams Distributors | | 20,302.89 | Auto |
| | | | | Bank A Total: | 315,145.46 | - 1.2.2 |
| | | | | Report Total: | 315,145.46 | |
| | | | | | | |

THESE INVOICES HAVE BEEN EXAMINED AND APPROVED FOR PAYMENT BY THE LAFAYETTE COUNTY BOARD OF COMMISSIONERS ON THIS 12TH DAY OF AUGUST, 2013.

Run Date: 8/9/2013 11:34:30AM

A/P Date: 7/31/2013

BOARD OF COUNTY COMMISSIONERS, LAFAYETTE COUNTY,FL

LIST OF WARRANTS DRAWN ON THE **COURTHOUSE RENOVATION RESERVE FUND**.

FROM THE FIRST FEDERAL SAVINGS BANK, ON AUGUST 12, 2013.

| TO WHOM ISSUED | PURPOSE OF EXPENDITURE | ACCOUNT NUMBER | WARRANT NO. | AMOUNT |
|--|---|-------------------------------|-------------|-------------------------------------|
| MAYO HARDWARE MAYO TRUSS COMPANY WB HOWLAND CO | MAINTENANCE-EXTENSION OFF MAINTENANCE-EXTENSION OFF MAINTENANCE-EXTENSION OFF | 519-460 519-460 519-460 | | \$ 527.46 \$ 136.50 \$ 677.21 |
| | | | | |
| | | | | |
| | | | | |
| TOTAL | | | | \$ 1,341.17 |

THESE INVOICES HAVE BEEN EXAMINED AND APPROVED FOR PAYMENT BY THE LAFAYETTE COUNTY, BOARD OF COUNTY COMMISSIONERS ON THIS 12TH DAY OF AUGUST, 2013.

Carnest & Jours

BOARD OF COUNTY COMMISSIONERS, LAFAYETTE COUNTY,FL

LIST OF WARRANTS DRAWN ON THE **EMERGENCY 911** FUND.

FROM THE FIRST FEDERAL BANK, ON AUGUST 12, 2013.

| TO WHOM ISSUED | PURPOSE OF EXPENDITURE | ACCOUNT NUMBER | WARRANT NO. | AN | MOUNT |
|--|---|-------------------------------|-------------|-------|----------------------------|
| WINDSTREAM ESRI STATE OF FLORIDA | COMMUNICATIONS PROFESSIONAL SERVICES COMMUNICATIONS | 526-410 526-310 526-410 | | \$ \$ | 651.03 400.00 568.26 |
| | | | | | |
| | | | | | |
| TOTAL | | | | \$ | 1,619.29 |

THESE INVOICES HAVE BEEN EXAMINED AND APPROVED FOR PAYMENT BY THE LAFAYETTE COUNTY BOARD OF COUNTY COMMISSIONERS ON THIS 12TH DAY OF AUGUST, 2013.

Detro A Domina