

REGULAR MEETING  
FEBRUARY 28, 2011  
5:30 P.M.

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The Lafayette County Commission met on the above date and hour for a regular scheduled meeting. The meeting was held in the County Commissioner's Meeting Room in Mayo, Florida. The following members were present: Commissioner Lance Lamb, Dist. 1; Commissioner Gail Garrard, Dist. 2; Commissioner Donnie Hamlin, Dist. 3; Commissioner T. Jack Byrd, Dist. 4; Commissioner Earnest Jones, Dist. 5; and Lafayette County Attorney Leenette McMillan-Fredriksson.

**APPROVE THE MINUTES**

On a motion by Mr. Byrd and a second by Mr. Lamb, the Board voted unanimously to approve the minutes.

**REQUEST FROM ROGER TERRY REGARDING AMBULANCE TRANSPORT TO LAKE CITY**

Mr. Roger Terry came before the Board to discuss his brother who is currently in Lafayette Healthcare with special needs and when he is transported in the ambulance he is taken to Shands of Live Oak and then to Lake City. Mr. Terry was requesting that the ambulance transport him immediately to Lake City instead of going through Shands of Live Oak first. Mr. Donnie Land and Mrs. Leta Hawkins explained to him that by law they have to transport to the closest hospital or it is a liability. No action was taken on this issue.

**STATE FIRE MARSHALL REQUEST TO HOUSE BOMB RESPONSE VEHICLE AT THE FIRE DEPARTMENT**

Mr. Donnie Land asked the Board to approve a request from the State Fire Marshall to house a Bomb Response vehicle at the Fire Department. On a motion by Mrs. Garrard and a second by Mr. Hamlin, the Board voted unanimously to approve the Fire Marshall housing the vehicle at the Fire Department pending there not being any explosives on the truck.

**REQUEST TO SEND OUT FOR QUOTES FOR FIRE TRUCK INSPECTIONS**

Mr. Donnie Land, Public Safety Director, requested permission from the Board to send out for quotes for inspections on the fire trucks. On a motion by Mr. Byrd and a second by Mrs. Garrard, the Board voted unanimously to allow the Fire Department to get quotes.

**REQUEST TO GET QUOTES FOR SECURITY CAMERAS AT THE EMS STATION**

Mr. Donnie Land discussed getting quotes for the installation of security cameras at the EMS station. Upon general consent of the Board, they told Mr. Land to get quotes for the security cameras.

**HIRING PART TIME EMT**

On a motion by Mrs. Garrard and a second by Mr. Byrd, the Board voted unanimously to hire Nathan Broughton as a part time EMT, as discussed and approved at the last meeting but was never voted on.

**HOUSEHOLD GARBAGE WASTE BEING TRANSPORTED TO SUWANNEE COUNTY**

Mr. Sampson Edwards from the Town of Mayo and Frank Darabi appeared before the Board to discuss the disposal of the "screenings" from the Town's sewer system. It was agreed that the "screenings" could be disposed of in a Class 1 Landfill but needed to be kept separate. On a motion by Mr. Hamlin and a second by Mr. Byrd, the Board voted unanimously to allow their solid waste department to dispose of the "screenings" as long as it wasn't an additional cost.

**OLD COLD STORAGE LOT**

Mr. Wayne Hamlin, Mayor of the Town of Mayo, discussed the old Cold Storage Lot with the Board and when it will be deeded over to the County from Mrs. Sherrie Land. On a motion by Mrs. Garrard and a second by Mr. Hamlin, the Board voted unanimously to have Mrs. McMillan-Fredriksson to proceed with the closing of the property by March 30 and the demolition will be completed by April 30. The Town of Mayo will exclude the fees if the demolition takes place within 30 days after the County closes on the property.

**RESOLUTION 2011-2-2-1**

On a motion by Mr. Lamb and a second by Mrs. Garrard, the Board voted unanimously to have Mrs. McMillan-Fredriksson read Resolution 2011-2-2-1 by title only. On a motion by Mr. Hamlin and a second by Mr. Byrd, the Board voted unanimously to adopt the Resolution.

**AWARD BID FOR RESURFACING CR 410**

The Board opened bids for the resurfacing of CR 410. The following bids were turned in: Anderson Columbia - \$312,559.37, APAC - \$373,825.20, and Hipp Construction Company - \$398,314.24. On a motion by Mr. Byrd and a second by Mr. Hamlin, the Board voted

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unanimously to award the bid to the low bidder, Anderson Columbia, pending the review and approval from Mr. Frank Darabi, County Engineer.

### **PUBLIC HEARING – SPECIAL ASSESSMENT EXEMPTIONS**

The Board held a public hearing to review Special Assessment exemption requests. On a motion by Mr. Hamlin and a second by Mr. Byrd, the Board voted unanimously to leave the income levels the same as last year - \$11,500 for multiple and \$9,500 for single. On a motion by Mr. Byrd and a second by Mr. Lamb, the Board voted unanimously to approve #14 on the list if the current is cut off, to be checked by Mr. Bobby Johnson, Building Inspector. On a motion by Mr. Lamb and a second by Mr. Hamlin, the Board voted unanimously to reimburse #15 on the list. (See attached.)

### **RESOLUTION TO DEED PIECE OF PROPERTY TO MAYO CORRECTIONAL INSTITUTION**

On a motion by Mrs. Garrard and a second by Mr. Byrd, the Board voted unanimously to adopt a Resolution deeding a small strip of property to Mayo Correctional Institution (see attached).

### **CONSTRUCTION MANAGER FOR EOC BUILDING**

On a motion by Mr. Byrd and a second by Mrs. Garrard, the Board voted unanimously to accept the recommendation of the Construction Management Committee and approve Harlie Lynch Construction as Construction Manager for the EOC building project.

### **PROCESS FOR HIRING A PUBLIC WORKS DIRECTOR**

On a motion by Mr. Lamb and a second by Mrs. Garrard, the Board voted unanimously to have all applicants that have supervision experience take a test on a date and time coordinated with the Clerk's Office.

### **MOTOR GRADER LEASE OPTIONS**

On a motion by Mr. Hamlin and a second by Mrs. Garrard, the Board voted unanimously to go with Motor Grader lease option #2 for 2 graders and piggy-backing a recent bid. (See attached information).

### **PAY REQUEST FROM BEN WITHERS, INC. FOR HARDENBERGH BOAT RAMP**

On a motion by Mr. Hamlin and a second by Mr. Byrd, the Board voted unanimously to approve a pay request from Ben Withers, Inc. for the Hardenbergh Boat Ramp. On a motion by

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Mr. Hamlin and a second by Mr. Lamb, the Board voted unanimously to approve putting 2 benches at the Boat Ramp costing approximately \$1,500.00 to install.

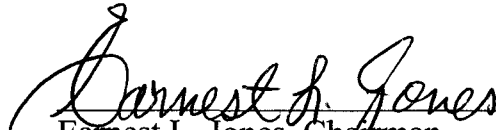
**APPROVE THE BILLS**

On a motion by Mr. Hamlin and a second by Mr. Byrd, the Board voted unanimously to approve the following bills:

General Fund - \$118,059.84  
Industrial Park Fund - \$59.76  
E911 Fund - \$584.35  
Special Projects Fund - \$257,068.85

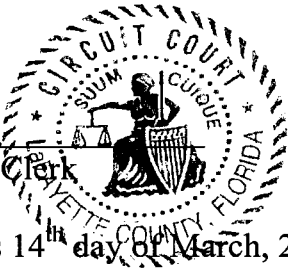
**ADJOURN**

On a motion by Mr. Byrd and a second by Mr. Lamb, the Board voted unanimously to adjourn.

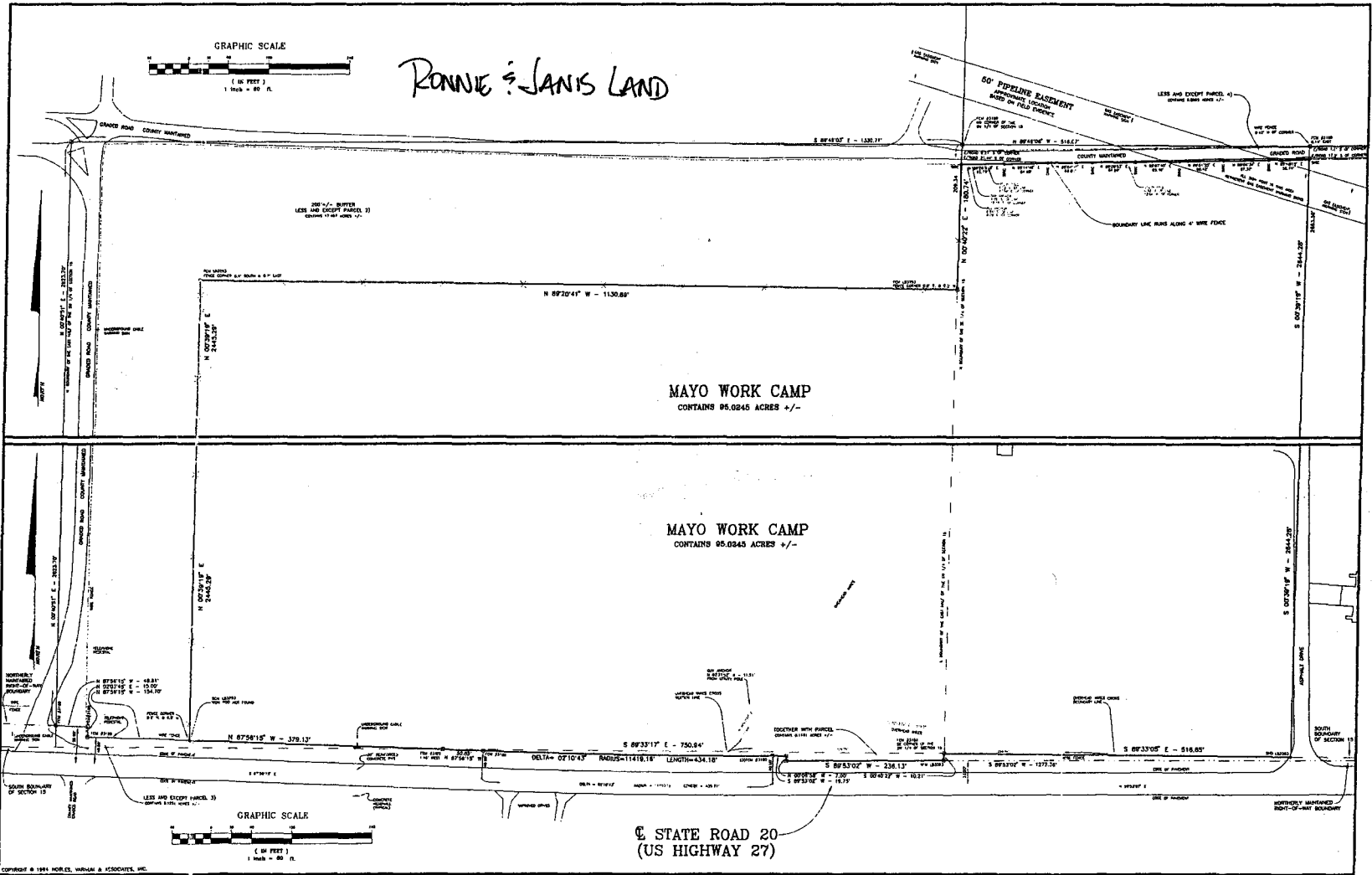
  
Earnest L. Jones, Chairman

Attest:

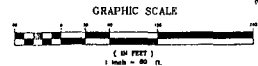
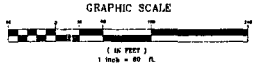
  
Ricky Lyons, Clerk



Approved this 14<sup>th</sup> day of March, 2011.



RONNIE & JANIS LAND



NOBLE'S VARNUM & ASSOCIATES, INC.  
 CIVIL ENGINEERING • LAND SURVEYING  
 PLANNING • LANDSCAPE ARCHITECTURE  
 ENVIRONMENTAL ANALYSIS • PERMITTING  
 3528 TAMERLAIN SCHOOL ROAD, TALLAHASSEE, FLORIDA 32312  
 PHONE (904) 888-1311 • FAX (904) 888-3108 • CC 0748

DATE	BY	REVISIONS

SHEET TITLE  
**NORTH AND SOUTH  
 BOUNDARY  
 DETAIL SHEET**

PREPARED FOR  
**STATE OF FLORIDA  
 DEPT. OF CORRECTIONS**

SHEET NO.  
**2 / 3**

**MAYO WORK CAMP  
 COUNTY OF LAFAYETTE  
 TOWNSHIP 4 SOUTH, RANGE 10 EAST,  
 LAFAYETTE COUNTY, FLORIDA**

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9500 - single  
11500 - multiple

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## 2010/2011 SPECIAL ASSESSMENT EXEMPTIONS

1. BYRD LISA G 11-05-11-0000-0000-00202	3	\$7,440	<u>YES</u>
2. CASSINI GLORIA 13-05-11-0011-0120-00011	1	\$6,922	<u>YES</u>
3. DAVIS TERESA 30-04-11-0000-0000-01204	1	\$8,904	<u>YES</u>
4. EAKINS SHIRLEY 29-06-14-0000-0000-00710	1	\$6,048	<u>YES</u>
5. GRIFFIN LINDA 12-05-11-0072-0000-00340	1	\$9,056	<u>YES</u>
6. HORTON EULA GAIL 02-04-10-0000-0000-00900	1	\$8,328	<u>YES</u>
7. JOHNSON VIOLET M 13-05-11-0011-0550-00010	1	\$7,049	<u>YES</u>
8. MARTINEZ DUSTY 02-04-10-0000-0000-00903	6	\$6,500	<u>YES</u>
9. MCGEE JACKIE LYNN 29-06-14-0000-0000-00704	4	\$9,600	<u>YES</u>
10. PAYNE MARY JOYCE 30-04-11-0000-0000-01200	2	\$8,088	<u>YES</u>
11. TOWNSEND MILDRED 35-04-10-0000-0000-00201	1	\$8,328	<u>YES</u>
12. ZIMMERMAN OPAL 17-07-14-0000-0000-00404	1	\$8,328	<u>YES</u>
13. FOUNTAIN, DAVID JR	5	17,744	<u>NO</u>
14. WILSON, HAZEL	REQUEST CONCERNING COMPOSITES		<u>Bobby Johnson to check electric</u>
15. MUSGRAVE, ARLIE	ASSESSED IN ERROR		<u>YES</u>

Reviewed by  
Linda C. Cohn  
2/28/11  
Randy C. Cohn

EOC CONSTRUCTION MANAGEMENT OVERALL RANKING SHEET

	<u>LYNCH</u>	<u>MANDESE WHITE</u>	<u>ALEXANDER GROUP</u>
Jones	<u>1</u>	<u>2</u>	<u>2</u>
Lyons	<u>1</u>	<u>3</u>	<u>2</u>
Land, S.	<u>1</u>	<u>3</u>	<u>2</u>
Land, D.	<u>1</u>	<u>3</u>	<u>2</u>
Scott	<u>-</u>	<u>-</u>	<u>-</u>
<b>TOTAL</b>	<u>4</u>	<u>11</u>	<u>8</u>

#1 Ranking Harlie Lynch Construction

#2 Ranking Alexander Group

#3 Ranking Mandese White

Date: 2/25/11

Hannah Owens

Recording Clerk

Lafayette County  
County Road 410  
Resurfacing

Project No. 0-110934-007

Bids Received: February 28, 2011

Contractor	Total Bid Amount
Anderson Columbia	312,559.37
APAC	373,825.20
Hipp Construction	398,314.24



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RESOLUTION 2011 - 2-2-1

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS FOR LAFAYETTE COUNTY, FLORIDA, ENCOURAGING THE CREATION OF A ZONE OF DISCHARGE WITHIN THE BOUNDARIES OF THE COUNTY'S SOLID WASTE LANDFILL.

**WHEREAS**, the Florida Department of Environmental Protection has approved and permitted the construction of unlined landfills in Lafayette and other counties within the State; and

**WHEREAS**, the Florida Department of Environmental Protection has approved and permitted the closure of these unlined landfills; and

**WHEREAS**, the Florida Department of Environmental Protection has approved and permitted the closure of these landfills; and

**WHEREAS**, since its closure, the Lafayette County unlined landfill has had little or no impact on the groundwater outside the landfill boundary; and

**WHEREAS**, since closure of these landfills, EPA and Florida Department of Environmental Protection have adopted more stringent Drinking water Standards intended as Safe Drinking water Standards; and

**WHEREAS**, the clean-up and other remedial actions required to meet the drinking water standard within the existing landfill boundaries would be cost prohibitive; and

**WHEREAS**, groundwater from within the boundaries of these landfill will never be used for personal consumption.

**BE IT THEREFORE RESOLVED:** by the Board of County Commissioners for Lafayette County, Florida, as follows:

The Governor and Legislature of the State of Florida are urged to enact legislation to allow the creation of a Zone of Discharge for ground water within the limits of such closed landfills. This legislation, at a minimum, should provide the following:

1. That the groundwater standards in place at the time of the landfill closure be regarded as the groundwater standard within the Zone of Discharge.

2. That closed Landfill's Zone of Discharge be established at the current or expanded County Property Boundary and upon demonstration that any groundwater degradation will not extend beyond the boundaries of the landfill, no further action be required to meet the groundwater standards within the expanded Zone of Discharge.

PASSED, ADOPTED AND APPROVED this 28 day of ~~March~~<sup>Feb</sup> 2011.

**BOARD OF COUNTY COMMISSIONERS  
OF LAFAYETTE COUNTY, FLORIDA**

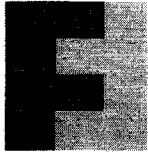


*Earnest A. Jones*  
\_\_\_\_\_  
, Chairman

ATTEST:

*Philly Jones*  
\_\_\_\_\_

Clerk of the Court



# FLINT EQUIPMENT COMPANY

February 18<sup>th</sup> 2011

Lafayette County  
P.O. Box 88  
Mayo, Florida 32006-0088

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Dear Ricky,

We are please to quote the followings:

Piggy Back New 2010'670G Motor Graders Per Bid Specs:

\$159,700.00 New 2010'670G

\$159,700.00 New 2010 670G

5,900.00 Each for the Front Mounted Scarfier Including Mounting

5,900.00 Each for the Front Mounted Scarfier Including Mounting

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\$331,200.00 Total Including Scarfiers

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-80,000.00 Trade Allowed on 2004' Cat 12H MG Ser# 12HKAMZ 00447 w/ 10145 hrs.

\$251,200.00 Trade Difference

Finance Option:

Option #1

Straight Purchase: 60 Months @ \$4,455.00 for the (2-JD 670G Motor Graders) with 1<sup>st</sup> Payment in advance, at the end of 60 Months, the County owns the (2- JD 670G Motor Graders) and has the option to keep the (2- JD 670G Motor Graders), or Opt for Flint Equipment Company to buy the (2- JD 670G Motor Graders) back @ \$107,000.00 each.

\* Option #2

Residual Option: 60 Months @ \$1,114.00 for the (2- JD 670G Motor Graders) with 1<sup>st</sup> Payment in advance, at the end of 60 Months, the County can pay the \$107,000.00 each for the (2- JD 670G Motor Graders) Residuals and keep the (2- JD 670G Motor Graders), or Opt for Flint Equipment Company to pay the Leasing Company the \$107,000.00 each Buy Back Option, and the County walks away.

If you have any questions please call.

Jacky Winters  
Flint Equipment Company  
3033 US Hwy 27 East  
Perry, Florida 32348  
850-584-9200

1206 Blaylock Street  
Albany, GA 31705  
229-888-1212

179 Blakely St.  
Cuthbert, GA 39840  
229-732-2631

169 Ross Clark Circle  
Dothan, AL 36303  
334-794-8691

1220 Henderson Hwy.  
Troy, AL 36081  
334-566-4181

3033 US Highway 27  
Perry, FL 32348  
850-584-9200

7566 W. Tennessee St.  
Tallahassee, FL 32304  
850-575-5600

101 Bruce Road  
Asheville, NC 28806  
828-667-0176

4900 East Highway 501  
Aynor, SC 29511  
843-358-5688

116 Corporate Drive  
Simpsonville, SC 29681  
864-963-5835

3464 Sunset Blvd.  
West Columbia, SC 29169  
803-794-9340



**JOHN DEERE**

**A FlintCo Company**

To: Commissioners

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From: Ricky

Date 2-28-2011

Re: Old Dental Clinic Building

I have been discussing the possibility of leasing some space in the old Dental Clinic building to Doctor's Memorial so they may expand their services. The price I am using is the current price charged per square foot to the USDA at the Agricultural Complex. I have a meeting scheduled for Friday with the Administrator providing the Board doesn't have any objections. Once I have the meeting and come to some kind of a proposal/agreement I will the place it on an agenda for Board discussion and approval.

Check History Report  
 Sorted By Check Number  
 Activity From: 2/28/2011 to 2/28/2011

Bank Code: A General Fund

Check Number	Check Date	Vendor Number	Name	Check Amount	Check Type
045860	2/28/2011	CTC	Creel Tractor Company	86,700.00	Auto
045861	2/28/2011	DEPG	DMH Emergency Phys Group, LLC	853.00	Auto
045862	2/28/2011	GNAC	Great North American Companies	333.00	Auto
045863	2/28/2011	SVE	Suwannee Valley Electric	1,509.08	Auto
045864	2/28/2011	VW	Verizon Wireless	492.95	Auto
045865	2/28/2011	A+T	A+ Trailers & Fabrication, Inc	249.00	Auto
045866	2/28/2011	A3G	A3 Graphics	525.00	Auto
045867	2/28/2011	BBAT	B & B Auto & Truck Specialists	145.75	Auto
045868	2/28/2011	BR	Blue Rok, Inc.	1,858.86	Auto
045869	2/28/2011	BTM	Bound Tree Medical, LLC.	193.52	Auto
045870	2/28/2011	CE	Cumbaa Enterprises	1,327.70	Auto
045871	2/28/2011	CES	City Electric Supply	117.00	Auto
045872	2/28/2011	COA	C.A. Owens & Associates, Inc.	495.00	Auto
045873	2/28/2011	CPE	Certified Plumbing & Electric	14.95	Auto
045874	2/28/2011	CW	Culligan Water Conditioning	8.20	Auto
045875	2/28/2011	DA	Darabi & Associates	4,270.86	Auto
045876	2/28/2011	DOR	Division of Retirement	394.21	Auto
045877	2/28/2011	GLC	Greatamerica Leasing Corp.	169.87	Auto
045878	2/28/2011	HAS	Harmon's Awards & Screenprint	1,377.00	Auto
045879	2/28/2011	IS	Interstate Supply	437.17	Auto
045880	2/28/2011	JPB	Nature Coast Services, LLC	400.00	Auto
045881	2/28/2011	MP	Mayo Postmaster	264.00	Auto
045882	2/28/2011	MSSC	Municipal Supply & Sign Comp.	1,156.25	Auto
045883	2/28/2011	MT	Mayo Thriftway	52.02	Auto
045884	2/28/2011	NCFRPC	N. Cen. FL Regional Planning C	3,250.00	Auto
045885	2/28/2011	PEF	Progress Energy Florida, Inc.	404.46	Auto
045886	2/28/2011	PEF	Progress Energy Florida, Inc.	3,666.15	Auto
045887	2/28/2011	QC	Quill Corporation	191.53	Auto
045888	2/28/2011	QM	Quadmed, Inc.	460.95	Auto
045889	2/28/2011	QMC	Quick Med Claims	2,033.30	Auto
045890	2/28/2011	RF	Robert S Folsom	250.00	Auto
045891	2/28/2011	TCC	TAMCO Capital Corporation	115.00	Auto
045892	2/28/2011	TCI	Tri-County Irrigation, Inc.	55.72	Auto
045893	2/28/2011	VNG	Valley National Gases	156.95	Auto
045894	2/28/2011	W	Windstream	3,212.39	Auto
045895	2/28/2011	WBH	W. B. Howland Co.	139.00	Auto
045896	2/28/2011	WCSI	Wright Container Services, Inc	780.00	Auto

Bank A Total: 118,059.84

Report Total: 118,059.84

THESE INVOICES HAVE BEEN EXAMINED AND APPROVED FOR PAYMENT BY THE LAFAYETTE COUNTY BOARD OF COMMISSIONERS ON THIS 28TH DAY OF FEBRUARY, 2011.

*Lance Laid*  
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*Gail Garrard*  
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*Curtis P. Hamilton*  
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*Jack B. Jones*  
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*Carnest S. Jones*  
 \_\_\_\_\_

**BOARD OF COUNTY COMMISSIONERS, LAFAYETTE COUNTY, FL**

LIST OF WARRANTS DRAWN ON THE INDUSTRIAL PARK FUND.

FROM THE LAFAYETTE COUNTY STATE BANK, ON FEBRUARY 28, 2011.

TO WHOM ISSUED	PURPOSE OF EXPENDITURE	ACCOUNT NUMBER	WARRANT NO.	AMOUNT
SUWANNEE VALLEY ELECTRIC	UTILITIES	552-430		\$ 59.76
TOTAL				\$ 59.76

THESE INVOICES HAVE BEEN EXAMINED AND APPROVED FOR PAYMENT BY THE LAFAYETTE COUNTY BOARD OF COUNTY COMMISSIONERS ON THIS 28TH DAY OF FEBRUARY, 2011.

*Lane Land*  
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*Gail Gargard*  
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*Curtis O. Hamilton*  
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*Jack Byrd*  
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*Earnest D. Jones*  
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**BOARD OF COUNTY COMMISSIONERS, LAFAYETTE COUNTY, FL**

LIST OF WARRANTS DRAWN ON THE EMERGENCY 911 FUND.

FROM THE FIRST FEDERAL BANK, ON FEBRUARY 28, 2011.

TO WHOM ISSUED	PURPOSE OF EXPENDITURE	ACCOUNT NUMBER	WARRANT NO.	AMOUNT
STATE OF FLORIDA	COMMUNICATIONS	526-410		\$ 584.35
TOTAL				\$ 584.35

THESE INVOICES HAVE BEEN EXAMINED AND APPROVED FOR PAYMENT BY THE LAFAYETTE COUNTY BOARD OF COUNTY COMMISSIONERS ON THIS 28TH DAY OF FEBRUARY, 2011.

*Lance Paul*  
 \_\_\_\_\_  
*Gail Gansel*  
 \_\_\_\_\_  
*Curtis J. Hamblin*  
 \_\_\_\_\_  
*Jack Byrne*  
 \_\_\_\_\_  
*Carnest L. Jones*  
 \_\_\_\_\_

Lafayette County  
Special Projects

Fouts Brothers	\$ 209,738.00	- fire truck (grant)
Agency for Healthcare Administration	\$ 45,723.00	- commitment to Lafayette Healthcare's new building
Communications Associates	\$ 1,607.85	- Tim Smack
Total	\$ 257,068.85	

THESE INVOICES HAVE BEEN EXAMINED AND APPROVED FOR PAYMENT BY THE LAFAYETTE COUNTY BOARD OF COUNTY COMMISSIONERS ON THIS 28TH DAY OF FEBRUARY, 2011.

*Lama Lamb*

*Gail Gansel*

*Curtis E. Hombire*

*Frank Byrd*

*Earnest L. Jones*