

The Lafayette County Commission met on the above date and hour for a regular scheduled meeting. The meeting was held in the County Commissioner's meeting room in Mayo, Florida. The following members were present: Commissioner Lance Lamb, Dist. 1; Commissioner Henry McCray, Dist. 2; Commissioner Lisa Walker, Dist. 3; Commissioner Anthony Adams, Dist. 4; Commissioner Earnest L. Jones, Dist. 5; and Leenette McMillan-Fredriksson, County Attorney.

**APPROVE THE MINUTES**

On a motion by Mr. McCray and a second by Mr. Jones, the Board voted unanimously to approve the minutes.

**OPEN SEALED BIDS FOR NEW MOTOR GRADER**

The Board opened the following bids for a new Motor Grader for the Road Department: Beard Equipment – 620E Model: \$147,000.00 (option 1 cash sale less trade-in) or \$1,104.00 (option 2 – 5 year lease with buy back, less trade-in monthly payment); and 670G Model: \$159,500.00 (option 1 cash sale less trade-in) or \$1,215.00 (option 2 – 5 year lease with buy back, less trade-in monthly payment); and a bid from Ring Power – 120 Model: \$170,664.00 (option 1 cash sale less trade-in) or \$1,749.59 (option 2 – 5 year lease with buy back, less trade-in monthly payment). On a motion by Mr. Lamb and a second by Mr. Jones, the Board voted unanimously to table awarding this bid until Scott Sadler and Steve Land can review the bids and specs and come back to the Board with a recommendation as to which option is best for the county.

**INDUSTRIAL PARK TENANT DELINQUENT RENT**

Mac Hinkle, Lafayette County Building Inspector, informed the Board of a tenant at the Industrial Park who is delinquent on their rent. On a motion by Mr. Jones and a second by Mr. Lamb, the Board voted unanimously to have Mrs. McMillan-Fredriksson send the tenant a letter that if their account isn't brought current within 30 days, then they will be evicted.

**INTERLOCAL AGREEMENT WITH THE SCHOOL BOARD**

On a motion by Mr. Jones and a second by Mrs. Walker, the Board voted unanimously adopt an Interlocal Agreement with the Lafayette County School Board for Emergency Shelters in Lafayette County.

**LIBRARY MANAGER POSITION**

The Board discussed the individuals who were interviewed for the Library Manager position, and what the recommendation of the Committee who held these interviews was. The Committee consisted of Lance Lamb, Lisa Walker, Cheryl Pulliam and Dale Collum. Their recommendation was to hire Debra Johnson to fill the position. The Board voted as follows: Lamb – yes, McCray – yes, Walker – yes, Adams – yes, Jones – no. By a vote of 4-1 the motion to hire Debra Johnson was approved.

**CONTRACT FOR THE RUTH SPRINGS RESTORATION PROJECT**

On a motion by Mr. Jones and a second by Mrs. Walker, the Board voted unanimously to approve the contract with Dewberry Engineers, Inc. for the Ruth Springs Restoration Project.

**APPROVE THE BILLS**

On a motion by Mr. Lamb and a second by Mr. Jones, the Board voted unanimously to approve following bills:

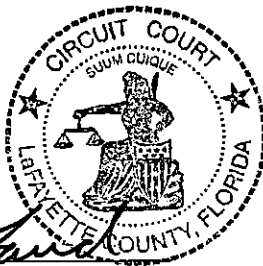
- General Fund - \$305,780.64
- Emergency 911 Fund - \$4,507.39
- Industrial Park Fund - \$8,771.11

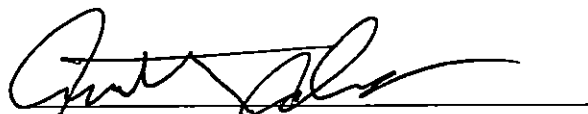
**ADJOURN**

On a motion by Mr. Jones and a second by Mrs. Walker, the Board voted unanimously to adjourn.

Attest:

  
Steve Land, Clerk



  
Anthony Adams, Chairman

Approved this 25<sup>th</sup> day of March, 2019.

The Lafayette County Commission will be holding a regular scheduled meeting on Monday, March 11, 2019 at 9:00 a.m. The meeting will be held in the County Commissioner's Meeting Room at the Lafayette County Courthouse in Mayo, Florida. Listed below is an agenda for the meeting.

By Order Of:



Anthony Adams, Chairman  
Lafayette County Commission

**BOARD OF COUNTY COMMISSIONERS:**

1. Open the meeting.
2. Invocation and pledge to the flag.
3. Approve the minutes.
4. Requests and comments from the community.
5. Department Heads:
  - A) Marcus Calhoun – Maintenance.
  - B) Scott Sadler – Public Works.
    - 1) Open sealed bids for a new Motor Grader.
  - C) Robert Hinkle – Building/Zoning.
  - D) Marty Tompkins – EMS.
  - E) Jana Hart – Extension Office.
6. Consider for approval an Interlocal Agreement with the School Board for Emergency Shelters in Lafayette County.
7. Approve a recommendation from the Committee for a new Library Manager.
8. Approve a contract with Dewberry Engineers, Inc. for the Ruth Springs Restoration Project.
9. Leenette McMillan-Fredriksson – various items.
10. Approve the bills.
11. Other Business.
12. Future agenda items.
13. Adjourn.

All members of the public are welcome to attend. Notice is further hereby given, pursuant Florida Statute 286.0105, that any person or persons deciding to appeal any matter considered at this public hearing will need a record of the hearing and may need to ensure that a verbatim record of the proceeding is made which record includes the testimony and evidence upon which the appeal is to be based.

*Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (386) 294-1600 or via Florida Relay Service at (800) 955-8771.*

*See [www.lafayetteclerk.com](http://www.lafayetteclerk.com) for updates and amendments to the agenda.*

MAYO FREE PRESS  
Please Run 3/7/19.

# MAYO FREE PRESS

P.O. Box 370, Live Oak, FL 32064  
Phone: 386-362-1734

## Affidavit of Publication

### STATE OF FLORIDA COUNTY OF LAFAYETTE:

Before the undersigned authority personally appeared Louise Sheddan, who on oath says that he/she is Legal Secretary of the Mayo Free Press, a weekly newspaper published at Mayo in Lafayette County, Florida; that the attached copy of advertisement, being a

#### PUBLIC NOTICE

in the matter of

LCBCC Regular Meeting 03/11/19

was published in the said newspaper on the following day(s), namely Mayo Free Press: 03/07/19.

Affiant further says that the said Mayo Free Press is a newspaper published at Mayo Free Press in said Lafayette County, Florida, and that the said newspaper has heretofore been continuously published in said Lafayette County, Florida, each week and has been entered as second class mail matter at the post office in Mayo, in said Lafayette County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper.

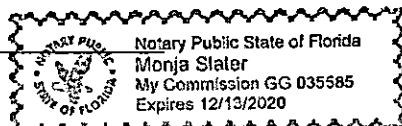
Signed: Louise Sheddan

Sworn to and subscribed before me on this day:  
Date: 3-7-19

Notary Public: Monja Slater

Personally known  or produced identification

Type of identification produced:



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Anthony Adams, Chairman  
Lafayette County Commission

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03/07/2019

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#### PUBLIC NOTICE

in the matter of

LCBCC AFB: Motor Grader

was published in the said newspaper on the following day(s), namely Mayo Free Press: 02/28/19, 03/07/19.

Affiant further says that the said Mayo Free Press is a newspaper published at Mayo Free Press in said Lafayette County, Florida, and that the said newspaper has heretofore been continuously published in said Lafayette County, Florida, each week and has been entered as second class mail matter at the post office in Mayo, in said Lafayette County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper.

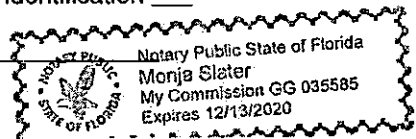
Signed: Louise Sheddan

Sworn to and subscribed before me on this day:  
Date: 3-7-19

Notary Public: Monja Slater

Personally known  or produced identification

Type of identification produced: \_\_\_\_\_



#### PUBLIC NOTICE

The Lafayette County Commission will be accepting sealed bids for a Tandem Drive Motor Grader. Anyone interested in bidding should contact Scott Sadler, Public Works Superintendent at (386) 208-2795. Minimum specifications may be obtained at the Lafayette County Clerk of Court's Office by calling (386) 294-1600, or they may be printed off of our website [www.lafayetteclerk.com](http://www.lafayetteclerk.com). The deadline for turning in the bids will be Friday, March 8, 2019 at 12:00 p.m., and they need to be turned in to the Clerk's Office located at 120 West Main Street, P.O. Box 88, Mayo, Florida 32066.

The Lafayette County Board of Commissioners reserve the right to accept and/or reject any and all bids, with or without cause, to waive technicalities or to accept the bid which, in its judgment, best serves the interest of Lafayette County. Persons are advised that, if they decide to appeal any decision made concerning the award of this bid, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be made. Bid results other than the apparent low bidder will not be provided in response to telephone inquiries. Bidders desiring a copy of the bid abstract should include such request with a self addressed stamped envelope in their bid.

By Order Of:

Anthony Adams, Chairman  
Lafayette County Commission  
02/28, 03/07/2019

**PUBLIC NOTICE**

The Lafayette County Commission will be accepting sealed bids for a Tandem Drive Motor Grader. Anyone interested in bidding should contact Scott Sadler, Public Works Superintendent at (386) 208-2795. Minimum specifications may be obtained at the Lafayette County Clerk of Court's Office by calling (386) 294-1600, or they may be printed off of our website [www.lafayetteclerk.com](http://www.lafayetteclerk.com). The deadline for turning in the bids will be **Friday, March 8, 2019 at 12:00 p.m.**, and they need to be turned in to the Clerk's Office located at 120 West Main Street, P.O. Box 88, Mayo, Florida 32066.

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By Order Of:



Anthony Adams, Chairman  
Lafayette County Commission

MAYO FREE PRESS  
Please Run 2/28/19 and 3/7/19.

**Lafayette County – 2019  
Minimum Specifications  
Tandem Drive Motor Graders**

**BOOK 41 PAGE 036**

- ENGINE:** Turbocharged 6 cylinder diesel engine with minimum of 140 net hp @ 1900 RPM. And meets the US EPA emissions standards.
- TRANSMISSION:** Direct drive power shift with 8 forward and 6 reverse gears, controlled by a single lever for both direction and speed changes. Power train shall not have torque converter.
- DIFFERENTIALS:** Operator controlled hydraulic differential lock and unlock. Planetary final drives.
- HYDRAULICS:** Separate oil lubrication, filtration, and cooling system, O-ring face fittings, closed center pressure controlled variable displacement hydraulic pump. Hydraulics for scarifier to be included.
- MOLDBOARD:** 12 ft. with hydraulic tilt and side shift.
- SCARIFIER:** To be front or mid mounted
- BRAKES:** Foot controlled, multiple wet disc, self-adjusting, maintenance free include spring applied, hydraulically or air released park brake. Both independent braking systems effective on all four tandem wheels.
- TIRES:** 17.5 X 25 – ply xlt a or equivalent radial tires. Single piece rim.
- CAB:** Fully enclosed full height, meeting all OSHA requirements. Equipped with sound suppression, tinted safety glass, air conditioning, heater, radio, front and rear windshield, dome light, floor mat, deluxe cloth suspension seat with seat belt. Rear facing camera system. Diagnostic indicators located in the cab to monitor all critical pressures, temperatures and filter functions, inside mounted rearview mirror.
- ELECTRICAL:** 24 – volt system with factory installed 24-12 converter, minimum 20 amp for county radios, back – up alarm, front and rear work lights, two front driving lights, rear stop and four turn signal lights, and full time hazardous warning lights. Front and rear low profile strobe lights, one abler mounted on the rear and one clear mounted on front as not to obstruct operator view.

- STEERING AND ARTICULATION:** Front steer plus articulated. Minimum articulation 20 degrees.
- OIL SAMPLES:** All oil sampling supplies and test for factory recommended components, engine oil, and transmission, final drives, gear boxes as needed to be included.
- WARRANTY:** 5 year / 7500 hour full warranty. All service calls for warranty work to be included under warranty. Any transportation of machine to a shop for warranty work to be included in warranty.
- Training:** Please specify any operator training that your company offers with purchase of machine.
- County Trade in:** County will be trading in a 2010 model 670G John Deere grader with a 14 foot moldboard. VIN # 1DW670GXLA0632151 currently with 10,479 hours on it as of 2/1/19.
- Bid Option 1:** Complete purchase of equipment. Please state all finance options available with your company.
- Bid Option: 2** 5 year lease option.



BOOK 41 PAGE 038

Reard Equipment

3033 U.S. 27 Hwy. East

Norcy, FL 32348

STEVENLAND, CLERK  
LAFAYETTE COUNTY, FL

2019 MAR -8 AM 10:00

FILED

Lafayette County Board of Comm

120 West Main Street

P.O. Box 88

MAYO, FL 32066



JOHN DEERE

# BEARD EQUIPMENT CO.



JOHN DEERE

Lafayette County Commission  
P.O. Box 88  
120 West Main Street  
Mayo, FL 32066

February 8, 2019'

**BOOK 41 PAGE 039**

**Commissioners:**

We are pleased to quote you on the following equipment that meets all bid specifications:  
Includes oil sampling kits, 5 years 7500 hours Full Warranty, Travel Time and Mileage, Transportation,  
And a walk around for the operators training of the machine and service information of the machine.

**620G- All prices are plus any applicable taxes**

Option#1	
Cash Sale Price -	\$204,500.00
Less Trade-in - (2010' 670G Serial#1DW670GXLA0632151)	<u>57,500.00</u>
Trade Difference -	\$147,000.00

Option#2	
60 month/1,500 hour per year Lease Payment after Trade-in -	\$ 1,104.00
Optional Purchase price at the end of lease	- \$129,993.00

Option#3	
60 Month Retail Note payment/month after Trade-in	- \$ 2,668.00
County owns the machine at the end of payments	

**670G-All prices are plus any applicable taxes**

Option#1	
Cash Sale Price -	\$217,000.00
Less Trade-in - (2010' 670G Serial#1DW670GXLA0632151)	<u>57,500.00</u>
Trade Difference -	\$159,500.00

Option#2	
60 month/1,500 hour per year Lease Payment after Trade-in -	\$ 1,215.00
Optional Purchase price at the end of lease	- \$139,785.00

Option#3	
60 Month Retail Note payment/month after Trade-in	- \$ 2,933.00
County owns the machine at the end of payments	

We believe the equipment as quoted will exceed your expectations. On behalf of Beard Equipment Co., thank you for the Opportunity to quote John Deere Machinery.

Sincerely,

*Jacky Winters*

Jacky Winters  
Beard Equipment Company  
3033 US Hwy 27 East Perry, FL 32348 850-584-9200 Office 850-838-7165 Cell 850-584-2844 Fax.

Mobile, AL  
2480 E. I-65 Service Rd. N/ 36617  
251-456-1993

Pensacola, FL  
3195 W. Nine Mile Rd/ 32534  
850-476-0277

Panama City, FL  
4625 Highway 231 N/ 32402  
850-769-4844

Freeport, FL  
33 Industrial Court/ 32439  
850-835-3337

Jacksonville, FL  
6870 Phillips Highway/ 32216  
904-296-5000

Lake City, FL  
2578 SE Baya Dr./ 32025  
386-752-9544

Palatka, FL  
356 N. Highway 17/ 32177  
386-325-6268

Ring Power®



90 S.W. Ring Court  
Lake City, FL 32025

\* Motor Grader Bid \*

Lafayette County Commission  
120 West Main St. / Po Box 88  
Mayo, FL 32066

BOOK 41 PAGE 040

FILED

2019 MAR -8 AM 10:03

STEVE LARD - CLERK  
LAFAYETTE COUNTY, FL

FIRST CLASS MAIL



Ring Power Corporation
500 World Commerce Parkway
St. Augustine, FL 32092

RING POWER QUOTATION

Quote Prepared For:
Lafayette County

3/7/2019

(1) NEW CATERPILLAR 120 MOTORGRADER

BID OPTION # 1 - Complete Purchase with finance option

SPECIFICATIONS

- 468-2237 120 MOTOR GRADER, STEERING WHEEL
561-9459 GLOBAL ARRANGEMENT, LVR
320-9924 MOLDBOARD, 12 FT, BASIC
467-7404 WEATHER, STANDARD TND
465-4422 NO ACCUM, NO ARO, LVR
468-1602 DRAWBAR, STANDARD, HYD TIP,LVR
549-6535 ENGINE, STAGE IV AM-N
422-6603 DRAIN, GRAVITY, ENGINE OIL
468-2247 BASE + 2 (TIP, MMS) LVR
563-2423 LIGHTS,BRAKE&BKP,TURN,LED
462-6512 STARTER, STANDARD DUTY
461-3561 CAB, ROPS, BASE,LVR,TND
461-3545 NO LOCK OUT
510-8447 HVAC, BASIC,W/O AIR COMPRESSOR
461-3554 SEAT COMFORT, SUSPENSION, LVR
513-0286 SEAT BELT
471-5352 COMFORT PACKAGE, PREMIUM, LVR
471-5509 PRODUCT LINK, CELLULAR PLE641
543-0221 NO GRADE CONTROL TECHNOLOGY
254-7971 TIRES, 17.5R25 MX XTLA \* L2 SP
498-8871 REAR PANEL W/ ACCESS DOOR
OP-1939 ANTIFREEZE WINDSHIELD WASHER
462-6595 LANGUAGE, ENGLISH
OP-3978 FUEL ANTIFREEZE, -25C (-13F)
565-5395 LOW BAR, HALOGEN, LVR, TND
468-7618 LIGHTS, WORKING,BASIC HAL,LVR
490-2608 LIGHTS, CAB HALOGEN, LVR

435-9816 LIGHTS, SERVICE, INTERNAL  
 471-5356 WARNING LIGHT, MOUNTING, LVR  
 565-9664 KIT, CIRCLE SAVER  
 506-4261 JUMP START RECEPTACLE  
 438-5768 ALTERNATOR, 145 AMP  
 492-0617 CAMERA  
 483-9353 MIRRORS, EXTERNAL, BASE, LVR  
 490-2591 WIPER, FRONT, LOWER, LVR  
 425-1795 SOUND SUPPRESSION  
 566-5048 INDICATOR LEVEL  
 468-2228 MMS-V TYPE W/BOLSTER BRACKET  
 416-6892 HITCH, TOWING

**BOOK 41 PAGE 042**

**WARRANTY**

60 MONTH / 7,500 HOUR PREMIER ESC WARRANTY WITH OIL SAMPLING KITS INCLUDED	<b>INCL</b>
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**TRAINING**

A RING POWER, CATERPILLAR CERTIFIED OPERATOR, WILL PROVIDE TRAINING FOR COUNTY EMPLOYEES AT TIME OF DELIVERY & REVISITS IF NECESSARY. AVAILABLE FOR PHONE SUPPORT DURING NORMAL BUSINESS HOURS.	<b>INCL</b>
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TRANSACTION PRICE	\$215,664
LESS TRADE OF JOHN DEERE 670 # 0632151	<u>(\$45,000)</u>
<b>TRANSACTION PRICE WITH TRADE IN</b>	<b>\$170,664</b>

**INSTALLMENT SALE FINANCING:**

(5) ANNUAL PAYMENTS, IN ADVANCE	\$37,245.48
PURCHASE OPTION AT END OF TERM	\$1.00

**GUARANTEED BUYBACK**

RING POWER CORPORATION WOULD RE-PURCHASE THIS MACHINE  
AT 5 YEARS OR 7,500 HOURS FOR \$ 96,750.

Best regards,

Todd Sandlin  
 Sales Representative  
 Ring Power Corporation

**Ring Power**



**Ring Power Corporation**  
500 World Commerce Parkway  
St. Augustine, FL 32092

**RING POWER QUOTATION**

Quote Prepared For:  
Lafayette County

3/7/2019

**(1) NEW CATERPILLAR 120 MOTORGRADER**

**BID OPTION # 2 - Lease Option**

**SPECIFICATIONS**

468-2237	120 MOTOR GRADER, STEERING WHEEL
561-9459	GLOBAL ARRANGEMENT, LVR
320-9924	MOLDBOARD, 12 FT, BASIC
467-7404	WEATHER, STANDARD TND
465-4422	NO ACCUM, NO ARO, LVR
468-1602	DRAWBAR, STANDARD, HYD TIP,LVR
549-6535	ENGINE, STAGE IV AM-N
422-6603	DRAIN, GRAVITY, ENGINE OIL
468-2247	BASE + 2 (TIP, MMS) LVR
563-2423	LIGHTS,BRAKE&BKP,TURN,LED
462-6512	STARTER, STANDARD DUTY
461-3561	CAB, ROPS, BASE,LVR,TND
461-3545	NO LOCK OUT
510-8447	HVAC, BASIC,W/O AIR COMPRESSOR
461-3554	SEAT COMFORT, SUSPENSION, LVR
513-0286	SEAT BELT
471-5352	COMFORT PACKAGE, PREMIUM, LVR
471-5509	PRODUCT LINK, CELLULAR PLE641
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OP-1939	ANTIFREEZE WINDSHIELD WASHER
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438-5768	ALTERNATOR, 145 AMP
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---	-------------

<b>TRANSACTION PRICE</b>	<b>\$215,664</b>
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**FINANCE LEASE PROPOSAL**

60 MONTH/7500 HOUR (1500 ANNUAL HOURS)

(5) ANNUAL PAYMENTS, IN ADVANCE                      \$29,995.09

PURCHASE OPTION AT END OF TERM                      \$96,750.00

CHECK ISSUED TO LAFAYETTE COUNTY FOR  
PURCHASE OF 670G JOHN DEERE # 0632151              \$45,000.00

Best regards,

Todd Sandlin  
Sales Representative  
Ring Power Corporation

INTERLOCAL AGREEMENT  
FOR  
EMERGENCY SHELTERS  
IN LAFAYETTE COUNTY

BOOK 41 PAGE 045

**THIS AGREEMENT** made this 23<sup>rd</sup> day of April, 2019, by and between the Lafayette County Board of County Commissioners, a political subdivision of the State of Florida, hereinafter referred to as the "County" and the Lafayette County School Board, a public agency of the State of Florida, hereinafter referred to as the "School Board".

**WHEREAS**, the County and School Board recognize their mutual obligations and responsibility for the sheltering of the citizens of Lafayette County during a state of declared local emergency, and

**WHEREAS**, it is mutually beneficial for the County and School Board to support efforts that facilitate communications and coordination; and

**WHEREAS**, the County and the School Board recognize the mutual benefits which will arise from the School Board providing facilities and staff to assist the County during a state of declared local emergency; and

**WHEREAS**, Section 252.38 (d), Florida Statutes, provides for the use of School Board facilities and necessary personnel to staff such facilities during declared emergencies; and

**WHEREAS**, Section 1013.372, Florida Statutes, requires the incorporation of Enhanced Public Shelter Design Criteria in new educational facilities to serve as public shelters for emergency management purposes; and

**WHEREAS**, Section 1013.372, Florida Statutes, provides exemption criteria from using the Enhanced Shelter Design Criteria; and

**WHEREAS**, Section 252.385, Florida Statutes, defines the State's intent to not have a deficit of safe public shelter space in any region of the State; and

**WHEREAS**, through this agreement the County and the School Board wish to maintain and enhance their cooperative and productive relationship to serve the citizens of Lafayette County; and

**NOW, THEREFORE**, by it mutually agreed between the Lafayette County School Board and the Board of County Commissioners of Lafayette County that the following requirements, criteria, standards and procedures shall be utilized in the preparing and coordinating the sheltering needs of the citizens of Lafayette County during a state of declared local emergency:



1. This Interlocal Agreement is entered into pursuant to the provisions of Sections 163.01, Florida Statutes, commonly known as the "Florida Interlocal Cooperation Act of 1969" (the Act), and all applicable portions of the Act are made a part hereof and incorporated herein as if set forth at length herein, including, but not limited to the following specific provisions:
  - (a) All of the privileges and immunities and limitations from liability, exemptions from laws, ordinance and rules, and all pensions and relief, disability, workers' compensations and other benefits which apply to the activity of officers, agents, or employees of the parties hereto when performing their respective functions within their respective territorial limits for their respective agencies, shall apply to the same degree and extent to the performance of such functions and duties of such officers, agents or employees extra-territorially under the provisions of this Interlocal Agreement;
  - (b) This Interlocal Agreement does not and shall not be deemed to relieve any other parties hereto of any of their respective obligations or responsibilities imposed upon them by law except to the extent of the actual and timely performance of those obligations or responsibilities by one or more of the parties to the Interlocal Agreement, in which case performance provided hereunder may be offered in satisfactions of the obligation or responsibility;
2. If any provisions of the Agreement shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such provisions shall not affect any of the remaining provisions of this Agreement, and this Agreement shall be enforced as if such invalid and unenforceable provision had not been contained herein.
3. Each party agrees that it will execute any and all documents or other instruments, and take such other action as is necessary to give effect to the terms and intent of this Agreement.
4. No waiver by either party of any term or condition of the Agreement will be deemed or construed as a waiver of any other term or condition, nor shall a waiver of any breach be deemed to constitute a waiver of any subsequent breach, whether of the same or of a different sections, subsection, paragraph, subparagraph, clause, phrase, or other provision of the Agreement.
5. All School Board facilities will be made available to the County for the duration of any state of declared local emergency.

6. All School Board equipment, materials will be made available for use by the county, and personnel authorized to assist the County for the duration of any state of declared local emergency, if available.
7. Throughout the year the School Board shall work cooperatively with the County to enhance the sheltering operations.
  - a. The School Board will make every reasonable effort to provide core shelter staff that will include administration, custodial, and food service personnel. In addition, district support teams from Information Services, Transportation, Maintenance and Custodial may be required.
8. In the event a state of local emergency is declared by the County:
  - a. The Lafayette County Director of Emergency Management or his designee shall notify the School Board Superintendent of the declaration of a state of local emergency.
  - b. The School Board shall, in a manner consistent with the County's Emergency Plan, make every reasonable effort to render assistance to the County.
  - c. The Lafayette County Director of Emergency Management or his designee shall coordinate the activities and services included in the Emergency Plan, pursuant to Section 252.38, Florida Statutes.
  - d. Every attempt will be made to have a law enforcement or school safety officer present before opening a shelter. If one is not available a school administrator or his designee will be present before opening.
  - e. In order to support shelter operations, the School Board shall provide a liaison in the emergency operations center or a direct contact, during the time shelters in schools are open.
9. For the duration of such emergency, all School Board employees shall remain employees of the School Board for the purpose of maintaining medical and workers compensation insurance.

10. The County shall reimburse the School Board for actual costs to the School Board for overtime wages, including mandatory benefits, paid to School Board employees while assisting the County during a state of local emergency declared pursuant to Section 252.38 (5), Florida Statutes. Reimbursement shall be made in a lump sum amount and shall be conditioned upon the School Board providing the County with the individual time records of said employees along with FEMA ICS – 214 form for each person. In addition, the School Board agrees to provide the County with all necessary documentation in the School Board’s control or possession, to enable the County to be reimbursed from other sources.
11. The County shall reimburse the School Board for actual costs to the School Board for all eligible supplies and eligible materials utilized for the operation of a shelter while assisting the County during a state of local emergency declared pursuant to Section 252.38(5), Florida Statutes. Reimbursement shall be made in a lump sum amount and shall be conditioned upon the School Board providing the County with itemized records of said costs. In addition, the School Board agrees to provide the County with all necessary documentation in the School Board’s control or possession, to enable the County to be reimbursed from other sources. Payment shall be made to the School within 30 days, or as soon as possible.
12. The School Board shall provide annual training for all staff members involved with shelter operations. Those staff members will include all primary and back-up staff members that could potentially be assigned to a shelter or involved with shelter operations. If requested by the District, the County shall assist with or take the lead in providing training to the District’s shelter operation teams. The School Board and the County agree that the County may deem it necessary, after the first twenty-four (24) hours to supplement shelter staff with trained county employees, allowing some School Board staff to be released from duty.
13. The County and the School Board agree that the County, in consultation with the Superintendent may designate one school specifically for Special Needs clients which will be staffed by the Lafayette County Department of Health.
14. This Agreement shall at all times be subordinate to the authority of the State Division of Emergency Management to make available any equipment, services, or facilities pursuant to Section 252.42, Florida Statutes, and to the plans of the Federal Government and the State of Florida acting through the State Division of Emergency Management.
15. The term of this Interlocal Agreement shall be for a period of six months. After six months both parties will make a unified decision to make any agreed upon changes. If no changes

then the term may be extended for an additional 1 year upon mutual agreement by the Board of County Commissioner and Lafayette County School Board. The agreement will automatically renew each year unless either party gives notice to the other party at least 60 days prior to the renewal date.

16. Pursuant to Section 163.01 (11), Florida Statutes, this Agreement, executed by the parties hereto, shall be effective immediately upon filing with the Clerk of the Circuit Court of Lafayette County but said agreement shall not be filed in the public records.

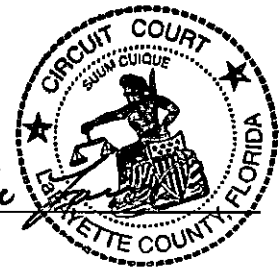
**IN WITNESS WHEREOF**, the parties hereto have executed this agreement by their duly authorized officials on the date set forth below.

ATTEST:

By: *Amos Dekner*

ATTEST:

By: *Steve*



SCHOOL DISTRICT

By: *Robby Edwards*  
Robby Edwards, Superintendent  
School District of Lafayette County

LAFAYETTE COUNTY

By: *Anthony L. Adams*  
Anthony L. Adams, Chairman  
Lafayette County BOCC

all 3 of our publications which means the opportunity for your ad to be seen by more than 4000 potential customers (and that's the "big things" part).

during the selection process, please notify the City Manager's Office at (386) 362-2276.

**CALL TODAY!**

**Professional**

**LIBRARY MANAGER**  
Lafayette County is currently seeking applicants for the position of Library Manager. Interested applicants may obtain an application at the Lafayette County Clerk of Court's Office, located at 120 West Main Street, Mayo, Florida.

Applicants must have excellent customer service skills, work in a computerized environment, and work well with people of all ages. Applicants need experience with budgeting, personnel & facilities management.

Applications should be picked up from and returned to the Lafayette County Clerk's Office: The deadline for turning in applications is Thursday, February 21, 2019 by 3:00 p.m.

The Lafayette County Board of County Commissioners is an equal employment opportunity employer that does not discriminate against any qualified employee or applicant because of race, color, national origin, sex, including pregnancy, age, disability, or marital status.

Spanish speaking individuals are encouraged to apply. Applicants need computer skills and some library knowledge. Experience with children's programming is a plus. Some cleaning duties will be required. Must be willing to work flexible hours. Applicants from Lafayette County will be considered first. Successful completion of a drug test is a condition of employment.

**Drivers**

**PREFERRED PINE STRAW INC.**

Looking for safe drivers!! With two-year verifiable driving experience. Home 90% of the weekends & some during the week. Paid per mile or percentage of load. Referral Bonus, Rider Policy, IRA & Aflac available. Health/Dental/Vision available after three months. Call 386-935-2773

**General Help Wanted**

**NOTICE OF INTENT TO HIRE**

The Town of Jennings, FL is currently accepting applications for the position of part-time street maintenance person. This position will be Mon-Thurs, 8am-3:30 pm with an unpaid 30-minute lunch break. Any holidays that fall on these days will be lost time for the employee.

Duties include, but aren't limited to, mowing, weed-eating right-of-ways, repairing potholes, removing brush & trash from right-of-ways & anything else deemed necessary by supervisor.

Applications may be picked up from & returned to the front desk at City Hall, 1291 Florida Street. Applications will be accepted until position is filled. Any questions, please contact George Glover, Town Manager, at 386-938-4131.

REUSE? MAYBE WEI OF THAT UGLY (YOU THINK) VASE AUNT EDNA LEFT YC IN HER WILL?

WE CAN HELP! IF YOU CAN PART WITH ANY SINGLE UNWANTED ITEM FOR LESS THAN \$500.00, YOU CAN RUN A 5-LINE AD WITH US FOR ONE WEEK AT NO CHARGE! (Offer restricted to one ad for one item within a 4-week period)

CALL THE CLASSIFIED DEPARTMENT AT 386-362-1734 X102

**Livestock**

**BULLS FOR SALE**

Registered Angus and mental bulls. Sired by the AI sires in the business. Of our bull buyers, every we breed to outcross. That way you don't have inbreed. We deliver for charge up to 200 miles.

Call Ed at 229-873-1230 or 229-769-3964

**Homes For Sale**



17858 89th Road 3 BR/2 BA 2 ft. Single Family. Built in 1930 farmhouse on 20 acres! Located in equestrian community this 2,1 home has new flooring, paint, a/c, and wiring. Large barn, trees on the fenced property. I ready! For Sale by Agent \$245 Call (386) 719-0382



LOOKING FOR A NEW HOME? FIND IT IN THE CLASSIFIEDS TODAY

**CRAFTS**

2331 DO

(ADVERT) ITEMS FOR SALE WITH SUPPLIES, GEMINIS W/100s OF DIES, SPECIAL MORE. MAJORITY OF ESTATE SALE TO FOL



**-FOR RENT-**



GREAT RATES FOR NICE LOOKING RENTALS WATER, SEWER, AND GARBAGE INCLUDED. NO PETS.

386-330-2567

202463-1

Feb 6 & 7

# Suwannee Democrat • The Jasper Mayo Free Press

BOOK 41 PAGE 051

# CLASS

Want to place a classified after hours?

## IT'S EASY!

1. Go to suwann
2. Click on Clas
3. Click on "Pla

### Special Notices

**DEADLINES FOR CLASSIFIED & LEGAL LINE ADS:**

**FOR WEDNESDAY SUWANNEE DEMOCRAT- NOON FRIDAY PRIOR**

**FOR THURSDAY JASPER NEWS- NOON FRIDAY PRIOR**

**FOR THURSDAY MAYO FREE PRESS- NOON FRIDAY PRIOR**

#### FREE SERVICE OFFERED TO

**QUALIFIED RECEIPTS:** Appliance moving or removing service within the Suwannee County area. Willing to help move or remove hazardous, unused appliances from yards, or can remove lids or doors if preferred. Call 386-853-0351 (cell) or 386-776-1796.

#### TO ALL TRADESMEN & SERVICE PROVIDERS:

Haven't you always heard the old saying "Big things come in small packages"?

Well, this is the idea for the Tri-County Service Directory seen on the classified pages of the Suwannee Democrat, The

### Professional

#### LIBRARY MANAGER

Lafayette County is currently seeking applicants for the position of Library Manager. Interested applicants may obtain an application at the Lafayette County Clerk of Court's Office, located at 120 West Main Street, Mayo, Florida.

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### FIND IT IN THE Classifieds

### Livestock

#### BULLS FOR SALE

Registered Angus and Simmental bulls. Sired by the AI sires in the business. To of our bull buyers, every ye we breed to outcross sire That way you don't have inbreed. We deliver free charge up to 200 miles.

**Call Ed at 229-873-1230 or 229-769-3964**

## CALL TODAY

### Homes For Sale



17858 89th Road 3 BR/2 BA 2,168 ft. Single Family. Built in 1930, Hug farmhouse on 20 acres! Located in equestrian community this 2,168 S home has new flooring, paint, appliances and wiring. Large barn, pecan trees on the fenced property. Move-ready! For Sale by Agent \$245,000. Call (386) 719-0382



**ELEGANT FLORIDA STYLE 4 BEDROOM 2.5 BATH HOME BUILT IN 2006 WITH OVERSIZED 2 CAR GARAGE.**

**SPLIT BEDROOM PLAN ALONG WITH A GORGEOUS FRONT PORCH AND A COVERED BACK PORCH TO RELAX AND UNWIND. LOCATED AT**

---

**PUBLIC NOTICE**

**BOOK 41 PAGE 052**

The Committee will be meeting to review all applications for the Library Manager position on Friday, February 22, 2019 at 3:00 PM. They will be meeting in the County Commissioners Meeting Room at the Lafayette County Courthouse in Mayo, Florida.

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**PUBLIC NOTICE**

**BOOK 41 PAGE 053**

The Committee will be meeting to hold interviews for the Library Manager position on Tuesday, February 26, 2019 at 3:00 p.m. They will be meeting in the County Commissioners Meeting Room at the Lafayette County Courthouse in Mayo, Florida.



**PUBLIC NOTICE**

The Committee will be meeting to hold interviews for the Library Manager position on Thursday, February 28, 2019 at 4:00 p.m. They will be meeting in the County Commissioners Meeting Room at the Lafayette County Courthouse in Mayo, Florida.

Attachment A  
Scope of Work/Agreement

February 21, 2019

This agreement is entered into this 11<sup>th</sup> day of March 2019, between Lafayette County Board of County Commissioners. Known hereinafter as CLIENT, and Dewberry Engineers, Inc. a Florida corporation.

This agreement defines the terms under which Dewberry Engineers, Inc. shall provide professional services to CLIENT for the Ruth Springs Restoration Project.

**PROFESSIONAL SERVICES FEES SUMMARY**

**Task 1 – CONCEPTUAL PLAN**

**Lump Sum \$1,500.00**

- Prepare conceptual site plan and layout including alternatives for evaluation with County Staff.

**Task 2 – SURVEYING**

**Lump Sum \$4,000.00**

- Survey will be on NAVD 83 & State Plane coordinate system and tied to existing documentation with a minimum of two benchmarks set within the project limits.
- Provide topographic survey with site benchmarks, one foot contours at 1' intervals, location of all above ground improvements and/or utilities, and evidence of ground utilities within project area.
- Locate and verify right of way lines and wetland lines throughout the project.

**Task 3 – DESIGN & PERMITTING**

**Lump Sum \$7,000.00**

- Provide design according to the Manual of Uniform Minimum Standards for Design Constructive and Maintenance for Street and Highways commonly known as the "Florida Green Book", FDOT Plans and Preparation Manual, FDOT Design Standards, and FDOT Standard Specifications for Road and Bridge Construction for stormwater conveyance and treatment design.
- Provide plan and profile sheets and cross sections, as necessary.
- Provide permitting as necessary to meet Suwannee River Water Management District (SRWMD) requirements.
- Provide permitting through DEP and ACOE for wetland impacts – Lafayette County may need to provide mitigation land for impacts even if the ACOE impacts are less than 1/2 acre which will require a nationwide permit.
- Provide Technical Specifications and Detailed Cost Estimate of approved stormwater conveyance and treatment design.

**Task 3 Deliverables**

1. Two (2) sets of 60% construction drawings for review and comment.
2. Two (2) sets of 90% construction drawings for review and comment.
3. Two (2) sets of 100% construction drawings and bid documents.

Mr. Doe  
Project Name  
RFP # 00-000-0000  
August 15, 2016

BOOK 41 PAGE 056

Exclusions

1. Title searches or opinions.
2. Construction stake out surveying.
3. Constructing as-built surveys.
4. Geotechnical Engineering

TOTAL PROPOSED FEE:

\$12,500.00

We sincerely appreciate you giving Dewberry Engineers, Inc. the opportunity to be of service to you.

Address for correspondence:

654 SE Baya Drive  
Lake City, FL 32025

By: Brenda Flanagan

Name and Title: Brenda Flanagan Project Manager

Witnessed: Wick M. A.

Date: 3/12/19

LAFAYETTE COUNTY BOCC

Address for correspondence:

120 W Main St.  
Mayo, FL 32066

By: Anthony Adams

Name and Title: Anthony Adams Chair

Witnessed: Steve Javel

Date: 3/11/19

Check History Report  
Sorted By Check Number  
Activity From: 3/11/2019 to 3/11/2019

BOOK 41 PAGE 057

Lafayette County (GNF)

Bank Code: A General Fund

Check Number	Check Date	Vendor Number	Name	Check Amount	Check Type
059772	3/11/2019	AASW	Aucilla Area Solid Waste Admin	8,789.76	Auto
059773	3/11/2019	APRIL	April Sellers	18.69	Auto
059774	3/11/2019	BPE	Byrd's Power Equipment	637.82	Auto
059775	3/11/2019	BTM	Bound Tree Medical, LLC.	383.54	Auto
059776	3/11/2019	DBM	Dr. Bogdan Maliszewski	700.00	Auto
059777	3/11/2019	DMINC	Denali Materials, Inc.	561.26	Auto
059778	3/11/2019	HASI	Hamlin Auto Supply, Inc	1,453.21	Auto
059779	3/11/2019	MAP	Mayo Auto Parts	1,812.74	Auto
059780	3/11/2019	MH	Mayo Hardware	722.04	Auto
059781	3/11/2019	MOS	McCrimon's Office Supply	30.00	Auto
059782	3/11/2019	MTMFG	McNeilus Truck & Mfg Co.	3,934.38	Auto
059783	3/11/2019	MTRI	Med-Tech Resource Inc.	982.45	Auto
059784	3/11/2019	NFPM	North Florida Pharmacy of Mayo	851.94	Auto
059785	3/11/2019	NFPS	North Florida Professional Ser	10,000.00	Auto
059786	3/11/2019	QC	Quill Corporation	51.97	Auto
059787	3/11/2019	QDDT	Quest Diagnostics	36.00	Auto
059788	3/11/2019	SCBCC	Suwannee County Board of County Commissioners	577.97	Auto
059789	3/11/2019	SGMG	South Georgia Media Group	361.75	Auto
059790	3/11/2019	SLI	Stat-Line Industries, Inc.	375.00	Auto
059791	3/11/2019	SVE	Suwannee Valley Electric	28.53	Auto
059792	3/11/2019	TOM	Town of Mayo	707.73	Auto
059793	3/11/2019	W	Windstream	498.70	Auto
059794	3/11/2019	WRW	W R Williams Distributors	10,713.60	Auto
059795	3/11/2019	AFLAC	AFLAC	1,276.94	Auto
059796	3/11/2019	AHLIC	American Heritage Life Insurance Company	248.81	Auto
059797	3/11/2019	CSL	Cotton State Life	13.28	Auto
059798	3/11/2019	DTVFD	Day Town Volunteer Fire Dept.	2,000.00	Auto
059799	3/11/2019	LCCC	Lafayette County Clerk of Cour	17,050.75	Auto
059800	3/11/2019	LCPA	Lafayette County Property App.	24,508.58	Auto
059801	3/11/2019	LCSC	Lafayette County Sheriff	55,000.00	Auto
059802	3/11/2019	LCSE	Lafayette County Sup of Electi	19,679.42	Auto
059803	3/11/2019	LCSE9	Lafayette County Sheriff	25,000.00	Auto
059804	3/11/2019	LCSLE	Lafayette County Sheriff	65,000.00	Auto
059805	3/11/2019	LCSRO	Lafayette County Sheriff	18,526.75	Auto
059806	3/11/2019	LCTC	Lafayette County Tax Collector	26,564.00	Auto
059807	3/11/2019	ME	Mowrey Elevator Co of FL	245.37	Auto
059808	3/11/2019	MP	Mayo Postmaster	330.00	Auto
059809	3/11/2019	SA	Jeff Siegmeister	1,626.30	Auto
059810	3/11/2019	SAIT	Jeff Siegmeister	391.52	Auto
059811	3/11/2019	SSC	Security Safe Company, Inc.	209.00	Auto

Bank A Total: 301,899.80

Report Total: 301,899.80

*Attach*

**BOARD OF COUNTY COMMISSIONERS, LAFAYETTE COUNTY, FL**

LIST OF WARRANTS DRAWN ON THE INDUSTRIAL PARK FUND.

FROM THE LAFAYETTE COUNTY STATE BANK, ON MARCH 11, 2019.

TO WHOM ISSUED	PURPOSE OF EXPENDITURE	ACCOUNT NUMBER	WARRANT NO.	AMOUNT
Interior/Ext Building Supply Tom Barrow co.	Construction Construction	552-630 552-630	_____ _____	\$ 8,701.11 \$ 70.00
TOTAL				\$ 8,771.11

**BOARD OF COUNTY COMMISSIONERS, LAFAYETTE COUNTY, FL**

LIST OF WARRANTS DRAWN ON THE EMERGENCY 911 FUND.

FROM THE FIRST FEDERAL BANK, ON MARCH 11, 2019.

TO WHOM ISSUED	PURPOSE OF EXPENDITURE	ACCOUNT NUMBER	WARRANT NO.	AMOUNT
AK Associates Windstream	Professional Services Communications	526-310 526-410	 <hr/> <hr/>	\$ 4,250.00 \$ 257.39
TOTAL				<hr/> \$ 4,507.39