

REGULAR MEETING  
AUGUST 22, 2016  
5:30 P.M.

**BOOK 37 PAGE 240**

The Lafayette County Commission met on the above date and hour for a regular scheduled meeting. The meeting was held in the County Commissioner's meeting room in Mayo, Florida. The following members were present: Commissioner Lance Lamb, Dist. 1; Commissioner Thomas E. Pridgeon, Jr., Dist. 2; Commissioner Donnie Hamlin, Dist. 3; Commissioner Anthony Adams, Dist. 4; Commissioner Earnest L. Jones, Dist. 5; and Leenette McMillan-Fredriksson, County Attorney.

**PLANNING & ZONING BOARD**

**RESOLUTION NO. PZ/LPA CPA 16-01**

On a motion by Mr. Lamb and a second by Mr. Adams, the Board voted unanimously to have Mrs. McMillan-Fredriksson read Resolution No. PZ/LPA CPA 16-01 by title only.

On a motion by Mr. Lamb and a second by Mr. Jones, the Board voted unanimously to approve the Resolution for Agri-Metal Supply.

**RESOLUTION NO. PZ/LPA LDR 16-01**

On a motion by Mr. Adams and a second by Mr. Jones, the Board voted unanimously to have Mrs. McMillan-Fredriksson read Resolution No. PZ/LPA LDR 16-01 by title only.

On a motion by Mr. Lamb and a second by Mr. Jones, the Board voted unanimously to approve the Resolution for Agri-Metal Supply.

**ADJOURN THE PLANNING & ZONING BOARD MEETING**

On a motion by Mr. Jones and a second by Mr. Lamb, the Board voted unanimously to adjourn the Planning & Zoning Board meeting.

**OPEN THE BOARD OF ADJUSTMENTS MEETING**

**RESOLUTION NO. SE 16-02**

On a motion by Mr. Jones and a second by Mr. Pridgeon, the Board voted unanimously to have Mrs. McMillan-Fredriksson read Resolution No. SE 16-02 by title only.

On a motion by Mr. Jones and a second by Mr. Pridgeon, the Board voted unanimously to approve the Resolution to build a Telecommunication Tower.

**ADJOURN THE BOARD OF ADJUSTMENTS MEETING**

On a motion by Mr. Adams and a second by Mr. Lamb, the Board voted unanimously to adjourn the Board of Adjustments meeting.

**OPEN THE BOARD OF COUNTY COMMISSIONERS MEETING**

**APPROVE THE MINUTES**

On a motion by Mr. Jones and a second by Mr. Pridgeon, the Board voted unanimously to approve the minutes.

**COUNTY HEALTH INSURANCE PLAN**

Marty Bystrom Insurance Representative, discussed the changes in the rates to the County Health Insurance Plan. On a motion by Mr. Lamb and a second by Mr. Pridgeon, the Board voted unanimously to adopt the Plan.

**JOHN NEMCOVIC – LETTER TO THE BOARD**

John Nemcovic addressed the Board regarding a letter of complaint that he filed with the Building Department on August 4, 2016. He asked Bobby Johnson, Building Official, if he had researched the issue any more and what he had found out. Mr. Johnson told him that he was investigating the accusations made in the complaint. Mr. Donnie Hamlin instructed Mr. Nemcovic that no action would be taken during this meeting, and that if he wanted there to be action taken on this issue, then he needed to request to be placed on a future agenda.

**REQUEST TO USE THE MAYO COMMUNITY CENTER AT NO CHARGE**

On a motion by Mr. Jones and a second by Mr. Lamb, the Board voted unanimously to approve a request from Eva Bolton, with the IFAS program at the Extension Office, to use the Mayo Community Center on September 23, 2016 from 11:00 a.m. until 2:00 p.m. at no charge.

**ORDINANCE NO. CPA 16-01/2016-03**

On a motion by Mr. Jones and a second by Mr. Adams, the Board voted unanimously to have Mrs. McMillan-Fredriksson read Ordinance No. CPA 16-01 by title only.

On a motion by Mr. Jones and a second by Mr. Lamb, the Board voted unanimously to approve Ordinance No. CPA 16-01 for Agri-Metal Supply, Inc.

**ORDINANCE NO. LDR 16-01/16-02**

On a motion by Mr. Lamb and a second by Mr. Jones, the Board voted unanimously to have Mrs. McMillan-Fredriksson read Ordinance No. LDR 16-01 by title only.

On a motion by Mr. Lamb and a second by Mr. Jones, the Board voted unanimously to approve Ordinance No. LDR 16-01 for Agri-Metal Supply, Inc.

**SHIP ANNUAL REPORT**

On a motion by Mr. Jones and a second by Mr. Adams, the Board voted unanimously to approve the SHIP Annual Report.

**MEMORANDUM OF UNDERSTANDING WITH SUWANNEE RIVER WATER  
MANAGEMENT DISTRICT**

On a motion by Mr. Jones and a second by Mr. Pridgeon, the Board voted unanimously to approve the Memorandum of Understanding with the Suwannee River Water Management District for cost share assistance for the Roosevelt Circle drainage project.

**SHELTERS AT THE EDWARD PERRY SPORTS COMPLEX**

On a motion by Mr. Lamb and a second by Mr. Jones, the Board voted unanimously to transfer \$31,200.00 from the Infrastructure Surtax to the General Fund to cover the cost of the shelters to be built at the Edward Perry Sports Complex.

**HEALTH DEPARTMENT FUNDING FOR MOSQUITO SPRAYING**

The Board discussed the funding for mosquito spraying from the Health Department. On a motion by Mr. Jones and a second by Mr. Pridgeon, the Board voted unanimously to approve spending this first \$5,000.00 monthly allocation to purchase the following: 55 gallons of spray, a back pack sprayer, 5 gallons of flit, and 5 cases of Larvicide.

**APPROVE THE BILLS**

On a motion by Mr. Jones and a second by Mr. Lamb, with the exception of the Pridgeon's Power Equipment and Tree Service bill, the Board voted unanimously to approve the following bills:

General Fund - \$93,263.98  
Emergency 911 Fund - \$2,907.70  
Industrial Park Fund - \$90.30

On a motion by Mr. Jones and a second by Mr. Lamb, with Mr. Pridgeon abstaining, the Board voted unanimously to approve the Pridgeon's Power Equipment and Tree Service bill in the amount of \$1,452.74.

**APPROVE THE ASSIGNMENT AGREEMENT WITH DEWBERRY ENGINEERS,  
INC.**

On a motion by Mr. Pridgeon and a second by Mr. Adams, the Board voted unanimously to approve the Assignment of Preble-Rish, Inc. Agreements to Dewberry Engineers, Inc.

**DARABI & ASSOCIATES INVOICES**

The Board discussed two invoices from Darabi & Associates for payment. On a motion by Mr. Lamb and a second by Mr. Pridgeon, the Board voted unanimously to approve invoice no. 16-700-04-01 for the Crawford Street Resurfacing project in the amount of \$25,809.90 for payment.

On a motion by Mr. Lamb and a second by Mr. Adams, the Board voted the following way: Lamb – yes, Pridgeon – yes, Hamlin – yes, Adams – yes, and Jones – no to disapprove invoice no. 16-700-05-01 in the amount of \$8,910.50 for the Northwood Acres resurfacing project.

**PUBLIC HEARING – REQUEST FROM FERRELL SULLIVAN**

The Board held a Public Hearing on a request from Ferrell Sullivan to vacate lots 3 and 4 of Block B in Pickett Lake Meadows Subdivision. Larry O’Steen, as the developer of the subdivision, addressed the Board in opposition to this issue. On a motion by Mr. Pridgeon and a second by Mr. Lamb, the Board voted unanimously to table this until a later meeting.

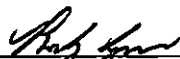
**HURST BOAT RAMP**

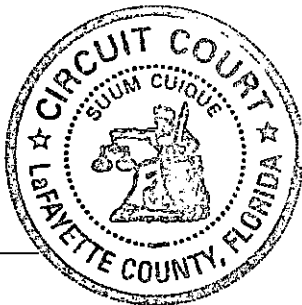
The Board discussed the Hurst Boat Ramp project that was previously out for bid. On a motion by Mr. Adams and a second by Mr. Lamb, the Board voted unanimously to reject all bids previously submitted and to re-bid the project with an amended bid package. Brenda Flanagan and Leenette McMillan-Fredriksson, County Attorney, are going to get together on this to discuss before it is sent out for re-advertisement.


**ADJOURN**

On a motion by Mr. Jones and a second by Mr. Lamb, the Board voted unanimously to adjourn.

Attest:

  
Ricky Lyons, Clerk



  
Curtis O. Hamlin,  
Chairman

Approved this 12<sup>th</sup> day of September, 2016.

LAFAYETTE COUNTY BUILDING DEPARTMENT REPORT FOR  
 JULY 2016

| PERMIT  | IMPACT FEE    | NEW CONSTRUCTION | MOBILE        | CAMPER        | MISC            | SRCHG        | TOTAL           |
|---|---------------|------------------|---------------|---------------|-----------------|--------------|-----------------|
| 2M16-079  | 300.00        |                  |               | 200.00        |                 | 6.00         | 506.00          |
| 2M16-104  |               |                  |               |               | 100.00          | 4.00         | 104.00          |
| 2M16-105  |               |                  |               |               | 150.00          | 4.50         | 154.50          |
| 2M16-106  |               |                  |               |               | 150.00          | 4.50         | 154.50          |
| 2M16-107  |               |                  |               |               | 252.21          | 7.57         | 259.78          |
| 2M16-108  | 300.00        |                  | 300.00        |               | 150.00          | 4.50         | 754.50          |
| 2M16-109  |               |                  |               |               | 100.00          | 4.00         | 104.00          |
| 2M16-110  |               |                  |               |               | 174.00          | 5.22         | 179.22          |
| 2M16-111  |               |                  |               |               |                 |              | 0-FEE WAIVED    |
| 2M16-112  |               |                  |               |               | 150.00          | 4.50         | 154.50          |
| 2M16-113  |               |                  |               |               | 100.00          | 4.00         | 104.00          |
| 2M16-114  |               |                  |               |               | 94.72           | 4.00         | 98.72           |
| 2M16-115  |               |                  |               |               | 100.00          | 4.00         | 104.00          |
| 2M16-116  |               |                  |               |               |                 |              | 0-FEE WAIVED    |
| 2M16-117  |               |                  |               |               | 100.00          | 4.00         | 104.00          |
| 2M16-118  |               |                  |               |               | 75.00           | 4.00         | 79.00           |
| 2M16-119  |               |                  |               |               | 75.00           | 4.00         | 79.00           |
| 2M16-120  |               |                  |               |               | 75.00           | 4.00         | 79.00           |
| 2M16-121  |               |                  |               |               | 75.00           | 4.00         | 79.00           |
| 2M16-122  |               |                  |               |               | 75.00           | 4.00         | 79.00           |
| 2M16-123  |               |                  |               |               | 75.00           | 4.00         | 79.00           |
| 2M16-124  |               |                  |               |               |                 |              | VOID            |
| 2M16-125  |               |                  |               |               | 150.00          | 4.50         | 154.50          |
| 2M16-126  |               |                  |               |               |                 |              | PENDING         |
| 2M16-127  |               |                  |               |               | 100.00          | 4.00         | 104.00          |
| 2M16-126  |               |                  |               |               | 75.00           | 4.00         | 79.00           |
|   |               |                  |               |               |                 |              |                 |
|   |               |                  |               |               |                 |              |                 |
|   |               |                  |               |               |                 |              |                 |
|   |               |                  |               |               |                 |              |                 |
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|   |               |                  |               |               |                 |              |                 |
|   |               |                  |               |               |                 |              |                 |
|   |               |                  |               |               |                 |              |                 |
|   |               |                  |               |               |                 |              |                 |
| <b>TOTALS</b>   | <b>600.00</b> |                  | <b>300.00</b> | <b>200.00</b> | <b>2,395.93</b> | <b>97.29</b> | <b>3,593.22</b> |
| MISC. = ROOF, PLUMBING, ELECTRICAL, AG POLES, HOODS, STORAGE, REMODEL |               |                  |               |               |                 |              |                 |

*40*



**LAFAYETTE COUNTY INDUSTRIAL PARK RENT  
JULY 2016**

| <b>BUSINESS</b>             | <b>JAN RENT</b> | <b>FEB RENT</b> | <b>MAR RENT</b> | <b>APRIL RENT</b> | <b>MAY RENT</b> | <b>JUNE RENT</b> | <b>JULY RENT</b> | <b>AUG RENT</b> | <b>BALANCE ON ACT</b> |
|-----------------------------|-----------------|-----------------|-----------------|-------------------|-----------------|------------------|------------------|-----------------|-----------------------|
| A+ Trailers & Fabrications  | \$763.33        | \$763.33        | \$763.33        | \$763.33          | \$763.33        | \$763.33         | \$763.33         | \$763.33        | \$0.00                |
| Agri Metal Supply           | \$891.66        | \$891.66        | \$891.66        | \$891.66          | \$891.66        | \$891.66         | \$891.66         |                 | \$891.66              |
| Animal Health International | \$545.92        | \$545.92        | \$538.17        | \$538.17          | \$538.17        | \$538.17         | \$538.17         |                 | \$538.17              |
| Bell Woodworks*             | \$680.00        | \$677.00        | \$677.67        | \$677.50          | \$677.00        | \$1,356.00       |                  |                 | \$1,356.88            |
| Pearson's Ready Mix         | \$557.29        | \$557.29        | \$557.29        | \$557.29          | \$557.29        | \$557.29         | \$557.29         |                 | \$557.29              |
| Perry Precast               | \$972.00        | \$972.00        | \$972.00        | \$972.00          | \$972.00        | \$972.00         | \$972.00         |                 | \$972.00              |
| Wallace Scrap Metal         | \$1,396.73      | \$1,396.73      | \$1,396.73      | \$1,396.73        | \$1,396.73      | \$1,396.73       | \$400.00         |                 | \$400.00              |

Agri Metal Supply, Animal Health, Pearson's Ready Mix, Perry Precast, Wallace Scrap Metal has not paid for the Month of August

BELL WOODWORKS\* HAS NOT PAID FOR THE MONTH OF JULY OR AUGUST. THE EXTRA \$1.54 ON THE BILL BALANCE IS FROM PREVIOUS PAYMENTS NOT BEING PAID IN FULL.

**ALL RENT SHALL BE DUE IN ADVANCE ON THE 1ST DAY OF EACH MONTH PER LEASE TERMS**

**INVOICE'S ARE DATED AND MAILED OUT ON THE 9TH OF THE EACH MONTH**



Annual Report Certification for  
State Housing Initiatives Partnership (SHIP) Program

On Behalf of Lafayette County, I hereby certify that:

1. The Annual Reporting information submitted electronically to Florida Housing Finance Corporation for fiscal years 2014/2015 and 2015/2016 is true and accurate.
2. The local housing incentive or local housing incentive plan have been implemented or are in the process of being implemented. Including, at a minimum:
  - a. Permits as defined in s.163.3164(15) and (16) for affordable housing projects are expedited to a greater degree than other projects; and
  - b. There is an ongoing process for review of local policies, ordinances, regulations, and plan provisions that increase the cost of housing prior to their adoption.
3. The cumulative cost per newly constructed housing per housing unit from these actions is estimated to be \$0.00.
4. The cumulative cost per rehabilitated housing per housing unit from these actions is estimated to be \$0.00.

Staff member responsible for submitting annual report: Stephanie Barrington, SHIP Director, Suwannee River Economic Council, Inc.

\_\_\_\_\_  
Witness Signature Date

Curts D. Hamblin 8/22/16  
\_\_\_\_\_  
Chief Elected Official or Designee Signature Date

\_\_\_\_\_  
Witness Printed Name Date

Curts D. Hamblin 8/22/16  
\_\_\_\_\_  
Chief Elected Official or Designee Printed Name Date

\_\_\_\_\_  
Witness Signature Date

\_\_\_\_\_  
Witness Printed Name Date

Or

Stephanie Barrington 8/22/16  
\_\_\_\_\_  
Signature Date



420.9075 (10) Each county or eligible municipality shall submit to the corporation by September 15 of each year a report of it affordable housing programs and accomplishments through June 30 immediately preceding submittal of the report. The report shall be certified as accurate and complete by the local government's chief elected official or his or her designee. Transmittal of the annual report by a county's or eligible municipality's chief elected official, or his or her designee, certifies that the local housing incentive strategies, or if applicable, the local housing incentive plan, have been implemented or are in the process of being implemented pursuant to the adopted schedule for implementation.

S.H.I.P. Annual Report  
Lafayette County

2014 – 2015 Interim 1

Form 1

**SHIP Distribution Summary**

**Homeownership**

| Code                         | Strategy                       | Expended Amount     | Units     | Encumbered Amount | Units    | Unencumbered Amount | Units    |
|------------------------------|--------------------------------|---------------------|-----------|-------------------|----------|---------------------|----------|
| 1                            | Purchase Assistance with Rehab | \$109,410.53        | 5         | \$0.00            | 0        | \$0.00              | 0        |
| 3                            | Owner Occupied Rehab           | \$184,462.89        | 6         | \$0.00            | 0        | \$0.00              | 0        |
| 6                            | Emergency Repair               | \$21,430.00         | 3         | \$0.00            | 0        | \$0.00              | 0        |
| 10                           | New Construction               | \$0.00              | 0         | \$0.00            | 0        | \$0.00              | 0        |
| <b>Homeownership Totals:</b> |                                | <b>\$315,303.42</b> | <b>14</b> | <b>\$0.00</b>     | <b>0</b> | <b>\$0.00</b>       | <b>0</b> |

**Rentals**

| Code                  | Strategy | Expended Amount     | Units     | Encumbered Amount | Units    | Unencumbered Amount | Units    |
|-----------------------|----------|---------------------|-----------|-------------------|----------|---------------------|----------|
| <b>Rental Totals:</b> |          |                     |           |                   |          |                     |          |
| <b>Subtotals:</b>     |          | <b>\$315,303.42</b> | <b>14</b> | <b>\$0.00</b>     | <b>0</b> | <b>\$0.00</b>       | <b>0</b> |

**Additional Use of Funds**

| Use                       | Expended    | Encumbered | Unencumbered |
|---------------------------|-------------|------------|--------------|
| Administrative            | \$35,000.00 | \$0.00     | \$0.00       |
| Homeownership Counseling  | \$0.00      | \$0.00     | \$0.00       |
| Admin From Program Income | \$0.00      | \$0.00     | \$0.00       |
| Admin From Disaster Funds | \$0.00      | \$0.00     | \$0.00       |

|                |                     |           |               |          |               |          |
|----------------|---------------------|-----------|---------------|----------|---------------|----------|
| <b>Totals:</b> | <b>\$350,303.42</b> | <b>14</b> | <b>\$0.00</b> | <b>0</b> | <b>\$0.00</b> | <b>0</b> |
|----------------|---------------------|-----------|---------------|----------|---------------|----------|

**Total Revenue (Actual and/or Anticipated) for Local SHIP Trust Fund**

| Source of Funds                    | Amount              |
|------------------------------------|---------------------|
| State Annual Distribution          | \$350,000.00        |
| Program Income (Interest)          | \$303.42            |
| Program Income (Payments)          | \$0.00              |
| Recaptured Funds                   | \$0.00              |
| Disaster Funds                     |                     |
| Other Funds                        |                     |
| Carryover funds from previous year | \$0.00              |
| <b>Total:</b>                      | <b>\$350,303.42</b> |

**\* Carry Forward to Next Year: \$0.00**

NOTE: This carry forward amount will only be accurate when all revenue amounts and all expended, encumbered and unencumbered amounts have been added to Form 1

# Form 2

**Rental Unit Information**

| Description | Eff. | 1 Bed | 2 Bed | 3 Bed | 4 Bed |
|-------------|------|-------|-------|-------|-------|
|-------------|------|-------|-------|-------|-------|

√ No rental strategies are in use

**Recap of Funding Sources for Units Produced ("Leveraging")**

| Source of Funds Produced through June 30th for Units | Amount of Funds Expended to Date | % of Total Value |
|--|----------------------------------|------------------|
| SHIP Funds Expended                                  | \$315,303.42                     | 53.58%           |
| Public Moneys Expended                               | \$0.00                           | .00%             |
| Private Funds Expended                               | \$269,510.92                     | 45.80%           |
| Owner Contribution                                   | \$3,605.00                       | .61%             |
| <b>Total Value of All Units</b>                      | <b>\$588,419.34</b>              | <b>100.00%</b>   |

**SHIP Program Compliance Summary - Home Ownership/Construction/Rehab**

| Compliance Category           | SHIP Funds   | Trust Funds  | % of Trust Fund | FL Statute Minimum % |
|-------------------------------|--------------|--------------|-----------------|----------------------|
| Homeownership                 | \$315,303.42 | \$350,000.00 | 90.09%          | 65%                  |
| Construction / Rehabilitation | \$315,303.42 | \$350,000.00 | 90.09%          | 75%                  |

**Program Compliance - Income Set-Asides**

| Income Category | SHIP Funds Expended | SHIP Funds Encumbered | SHIP Funds Unencumbered | Total of SHIP Funds | Total Available Funds % * |
|-----------------|---------------------|-----------------------|-------------------------|---------------------|---------------------------|
| Extremely Low   | \$101,217.29        | \$0.00                | \$0.00                  | \$101,217.29        | 28.89%                    |
| Very Low        | \$38,860.00         | \$0.00                | \$0.00                  | \$38,860.00         | 11.09%                    |
| Low             | \$140,505.41        | \$0.00                | \$0.00                  | \$140,505.41        | 40.11%                    |
| Moderate        | \$34,720.72         | \$0.00                | \$0.00                  | \$34,720.72         | 9.91%                     |
| Over 120%-140%  | \$0.00              | \$0.00                | \$0.00                  | \$0.00              | .00%                      |
| <b>Totals:</b>  | <b>\$315,303.42</b> | <b>\$0.00</b>         | <b>\$0.00</b>           | <b>\$315,303.42</b> | <b>90.01%</b>             |

**Project Funding for Expended Funds Only**

| Income Category | Total Funds Mortgages, Loans & DPL's | Mortgages, Loans & DPL Unit #s | Total Funds SHIP Grants | SHIP Grant Unit #s | Total SHIP Funds Expended | Total # Units |
|-----------------|--------------------------------------|--------------------------------|-------------------------|--------------------|---------------------------|---------------|
| Extremely Low   | \$94,647.29                          | 3                              | \$6,570.00              | 1                  | \$101,217.29              | 4             |
| Very Low        | \$24,000.00                          | 1                              | \$14,860.00             | 2                  | \$38,860.00               | 3             |
| Low             | \$140,505.41                         | 5                              | \$0.00                  | 0                  | \$140,505.41              | 5             |
| Moderate        | \$34,720.72                          | 2                              | \$0.00                  | 0                  | \$34,720.72               | 2             |
| <b>Totals:</b>  | <b>\$293,873.42</b>                  | <b>11</b>                      | <b>\$21,430.00</b>      | <b>3</b>           | <b>\$315,303.42</b>       | <b>14</b>     |

# Form 3

**Number of Households/Units Produced**

| Strategy                       | List Unincorporated and Each Municipality | ELI      | VLI      | Low      | Mod      | Total     |
|--------------------------------|---|----------|----------|----------|----------|-----------|
| Purchase Assistance with Rehab | Incorporated                              | 0        | 1        | 1        | 1        | 3         |
| Purchase Assistance with Rehab | Unincorporated                            | 0        | 0        | 1        | 1        | 2         |
| Owner Occupied Rehab           | Incorporated                              | 2        | 0        | 1        | 0        | 3         |
| Owner Occupied Rehab           | Unincorporated                            | 1        | 0        | 2        | 0        | 3         |
| Emergency Repair               | Incorporated                              | 0        | 1        | 0        | 0        | 1         |
| Emergency Repair               | Unincorporated                            | 1        | 1        | 0        | 0        | 2         |
| New Construction               | Incorporated                              | 0        | 0        | 0        | 0        | 0         |
| New Construction               | Unincorporated                            | 0        | 0        | 0        | 0        | 0         |
| <b>Totals:</b>                 |   | <b>4</b> | <b>3</b> | <b>5</b> | <b>2</b> | <b>14</b> |

**Characteristics/Age (Head of Household)**

| Description                    | List Unincorporated and Each Municipality | 0 - 25   | 26 - 40  | 41 - 61  | 62+      | Total     |
|--------------------------------|---|----------|----------|----------|----------|-----------|
| Purchase Assistance with Rehab | Incorporated                              | 1        | 1        | 1        | 0        | 3         |
| Purchase Assistance with Rehab | Unincorporated                            | 1        | 1        | 0        | 0        | 2         |
| Owner Occupied Rehab           | Incorporated                              | 0        | 0        | 3        | 0        | 3         |
| Owner Occupied Rehab           | Unincorporated                            | 0        | 0        | 1        | 2        | 3         |
| Emergency Repair               | Incorporated                              | 0        | 0        | 1        | 0        | 1         |
| Emergency Repair               | Unincorporated                            | 0        | 0        | 1        | 1        | 2         |
| New Construction               | Incorporated                              | 0        | 0        | 0        | 0        | 0         |
| New Construction               | Unincorporated                            | 0        | 0        | 0        | 0        | 0         |
| <b>Totals:</b>                 |   | <b>2</b> | <b>2</b> | <b>7</b> | <b>3</b> | <b>14</b> |

**Family Size**

| Description                    | List Unincorporated and Each Municipality | 1 Person | 2-4 People | 5+ People | Total |
|--------------------------------|---|----------|------------|-----------|-------|
| Purchase Assistance with Rehab | Incorporated                              | 2        | 1          | 0         | 3     |
| Purchase Assistance with Rehab | Unincorporated                            | 0        | 1          | 1         | 2     |
| Owner Occupied Rehab           | Incorporated                              | 1        | 2          | 0         | 3     |
| Owner Occupied Rehab           | Unincorporated                            | 2        | 1          | 0         | 3     |
| Emergency Repair               | Incorporated                              | 0        | 1          | 0         | 1     |
| Emergency Repair               | Unincorporated                            | 1        | 1          | 0         | 2     |
| New Construction               | Incorporated                              | 0        | 0          | 0         | 0     |



|                  |                |          |          |          |           |
|------------------|----------------|----------|----------|----------|-----------|
| New Construction | Unincorporated | 0        | 0        | 0        | 0         |
| <b>Totals:</b>   |                | <b>6</b> | <b>7</b> | <b>1</b> | <b>14</b> |

**Race (Head of Household)**

| Description                    | List Unincorporated and Each Municipality | White     | Black    | Hispanic | Asian    | Amer-Indian | Other    | Total     |
|--------------------------------|---|-----------|----------|----------|----------|-------------|----------|-----------|
| Purchase Assistance with Rehab | Incorporated                              | 2         | 0        | 1        | 0        | 0           | 0        | 3         |
| Purchase Assistance with Rehab | Unincorporated                            | 2         | 0        | 0        | 0        | 0           | 0        | 2         |
| Owner Occupied Rehab           | Incorporated                              | 3         | 0        | 0        | 0        | 0           | 0        | 3         |
| Owner Occupied Rehab           | Unincorporated                            | 3         | 0        | 0        | 0        | 0           | 0        | 3         |
| Emergency Repair               | Incorporated                              | 0         | 1        | 0        | 0        | 0           | 0        | 1         |
| Emergency Repair               | Unincorporated                            | 2         | 0        | 0        | 0        | 0           | 0        | 2         |
| New Construction               | Incorporated                              | 0         | 0        | 0        | 0        | 0           | 0        | 0         |
| New Construction               | Unincorporated                            | 0         | 0        | 0        | 0        | 0           | 0        | 0         |
| <b>Totals:</b>                 |   | <b>12</b> | <b>1</b> | <b>1</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>14</b> |

**Demographics (Any Member of Household)**

| Description                    | List Unincorporated and Each Municipality | Farm Worker | Devel. Disabled | Home-less | Elderly  | Other    | Other    | Total    |
|--------------------------------|---|-------------|-----------------|-----------|----------|----------|----------|----------|
| Purchase Assistance with Rehab | Incorporated                              | 0           | 0               | 0         | 0        | 0        | 0        | 0        |
| Purchase Assistance with Rehab | Unincorporated                            | 0           | 0               | 0         | 0        | 0        | 0        | 0        |
| Owner Occupied Rehab           | Incorporated                              | 0           | 0               | 0         | 0        | 0        | 0        | 0        |
| Owner Occupied Rehab           | Unincorporated                            | 0           | 0               | 0         | 2        | 0        | 0        | 2        |
| Emergency Repair               | Incorporated                              | 0           | 0               | 0         | 0        | 0        | 0        | 0        |
| Emergency Repair               | Unincorporated                            | 0           | 0               | 0         | 1        | 0        | 0        | 1        |
| New Construction               | Incorporated                              | 0           | 0               | 0         | 0        | 0        | 0        | 0        |
| New Construction               | Unincorporated                            | 0           | 0               | 0         | 0        | 0        | 0        | 0        |
| <b>Totals:</b>                 |   | <b>0</b>    | <b>0</b>        | <b>0</b>  | <b>3</b> | <b>0</b> | <b>0</b> | <b>3</b> |

**Special Target Groups for Funds Expended (i.e. teachers, nurses, law enforcement, fire fighters, etc.) Set Aside**

| Description | Special Target Group | Expended Funds | Total # of Expended Units |
|-------------|----------------------|----------------|---------------------------|
|-------------|----------------------|----------------|---------------------------|

# Form 4

Expended Funds

\$315,303.00

| Strategy                       | Full Name                  | Address                  | City     | Zip Code | Expended Funds | Unit Counted                        |
|--------------------------------|----------------------------|--------------------------|----------|----------|----------------|-------------------------------------|
| Owner Occupied Rehab           | Tabitha Bennett            | 344 SW San Pedro         | Mayo     | 32066    | \$33,494.25    | <input type="checkbox"/>            |
| Purchase Assistance with Rehab | Warren Mullis              | 363 NE Bloxham St.       | Mayo     | 32066    | \$25,000.00    | <input type="checkbox"/>            |
| Purchase Assistance with Rehab | Joseph Mroczkowski         | 215 NE Weepin Willow Ln. | Mayo     | 32066    | \$20,000.00    | <input type="checkbox"/>            |
| Purchase Assistance with Rehab | Hugo Garcia                | 178 SE Park St.          | Mayo     | 32066    | \$24,000.00    | <input type="checkbox"/>            |
| Owner Occupied Rehab           | Amy Hancock                | 3728 SW C.R. 534         | Mayo     | 32066    | \$30,558.96    | <input type="checkbox"/>            |
| Owner Occupied Rehab           | Leslie Kent                | 189 Hawkins Ave.         | Mayo     | 32066    | \$30,594.08    | <input type="checkbox"/>            |
| Purchase Assistance with Rehab | Denise & Justin Rutherford | 2215 NE Thalia Rd.       | Mayo     | 32066    | \$25,000.00    | <input type="checkbox"/>            |
| Purchase Assistance with Rehab | Kelsey Land                | 260 NE Crawford St.      | Mayo     | 32066    | \$14,720.72    | <input type="checkbox"/>            |
| Owner Occupied Rehab           | Beverly Fountain           | 522 SW Monroe St.        | Mayo     | 32066    | \$34,176.62    | <input type="checkbox"/>            |
| Emergency Repair               | Lela Revels                | 4579 State Road 349 S.   | Branford | 32008    | \$7,500.00     | <input type="checkbox"/>            |
| Emergency Repair               | Veronica Sellers           | 292 SW M.L.K. Blvd.      | Mayo     | 32066    | \$7,360.00     | <input type="checkbox"/>            |
| Emergency Repair               | Eula Gail Horton           | 2237 N CR 53             | Mayo     | 32066    | \$6,570.00     | <input type="checkbox"/>            |
| Owner Occupied Rehab           | Helen Bembry               | 541 SW Dees Road         | Mayo     | 32066    | \$26,008.03    | <input type="checkbox"/>            |
| Owner Occupied Rehab           | Valerie Ott                | 1076 SW Arlington Road   | Mayo     | 32060    | \$29,630.95    | <input type="checkbox"/>            |
| Purchase Assistance with Rehab | Jenna Tyre                 | 4035 McCray Road SE      | Mayo     | 32066    | \$689.81       | <input checked="" type="checkbox"/> |

# Form 5

SHIP Expended and Encumbered for Special Needs Applicants

| Code(s) | Strategies                     | Expended Amount | Units | Encumbered Amount | Units |
|---------|--------------------------------|-----------------|-------|-------------------|-------|
| 1       | Purchase Assistance with Rehab | \$25,000.00     | 1     | \$0.00            | 0     |
| 3       | Owner Occupied Rehab           | \$64,770.70     | 2     | \$0.00            | 0     |
| 6       | Emergency Repair               | \$14,070.00     | 2     | \$0.00            | 0     |

Special Needs Category Breakdown by Strategy

| Strategies                         | Special Needs Category                   | Expended Amount | Units | Encumbered Amount | Units |
|------------------------------------|--|-----------------|-------|-------------------|-------|
| (1) Purchase Assistance with Rehab | Receiving Supplemental Security Income   | \$25,000.00     | 1     | \$0.00            | 0     |
| (3) Owner Occupied Rehab           | Receiving Supplemental Security Income   | \$34,176.62     | 1     | \$0.00            | 0     |
| (3) Owner Occupied Rehab           | Person with Disabling Condition (not DD) | \$30,594.08     | 1     | \$0.00            | 0     |
| (6) Emergency Repair               | Person with Disabling Condition (not DD) | \$7,500.00      | 1     | \$0.00            | 0     |
| (6) Emergency Repair               | Receiving Supplemental Security Income   | \$6,570.00      | 1     | \$0.00            | 0     |

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S.H.I.P. Annual Report  
Lafayette County

2015 – 2016 Interim 2

# Form 1



**SHIP Distribution Summary**

**Homeownership**

| Code                         | Strategy                       | Expended Amount     | Units    | Encumbered Amount  | Units    | Unencumbered Amount | Units     |
|------------------------------|--------------------------------|---------------------|----------|--------------------|----------|---------------------|-----------|
| 1-                           | Purchase Assistance with Rehab | \$44,311.19         | 2        | \$20,000.00        | 1        | \$53,453.88         | 3         |
| 3                            | Owner Occupied Rehab           | \$49,401.75         | 2        | \$25,968.00        | 1        | \$61,000.00         | 3         |
| 6                            | Emergency Repair               | \$14,190.00         | 2        | \$6,900.00         | 1        | \$30,000.00         | 4         |
| 10                           | New Construction               | \$20,000.00         | 1        | \$0.00             | 0        | \$0.00              | 0         |
| <b>Homeownership Totals:</b> |                                | <b>\$127,902.94</b> | <b>7</b> | <b>\$52,868.00</b> | <b>3</b> | <b>\$144,453.88</b> | <b>10</b> |

**Rentals**

| Code                  | Strategy | Expended Amount     | Units    | Encumbered Amount  | Units    | Unencumbered Amount | Units     |
|-----------------------|----------|---------------------|----------|--------------------|----------|---------------------|-----------|
| <b>Rental Totals:</b> |          |                     |          |                    |          |                     |           |
| <b>Subtotals:</b>     |          | <b>\$127,902.94</b> | <b>7</b> | <b>\$52,868.00</b> | <b>3</b> | <b>\$144,453.88</b> | <b>10</b> |

**Additional Use of Funds**

| Use                       | Expended    | Encumbered | Unencumbered |
|---------------------------|-------------|------------|--------------|
| Administrative            | \$35,000.00 |            |              |
| Homeownership Counseling  |             |            |              |
| Admin From Program Income |             |            |              |
| Admin From Disaster Funds |             |            |              |

|                |                     |          |                    |          |                     |           |
|----------------|---------------------|----------|--------------------|----------|---------------------|-----------|
| <b>Totals:</b> | <b>\$162,902.94</b> | <b>7</b> | <b>\$52,868.00</b> | <b>3</b> | <b>\$144,453.88</b> | <b>10</b> |
|----------------|---------------------|----------|--------------------|----------|---------------------|-----------|

**Total Revenue (Actual and/or Anticipated) for Local SHIP Trust Fund**

| Source of Funds                    | Amount              |
|------------------------------------|---------------------|
| State Annual Distribution          | \$350,000.00        |
| Program Income (Interest)          | \$224.82            |
| Program Income (Payments)          | \$10,000.00         |
| Recaptured Funds                   |                     |
| Disaster Funds                     |                     |
| Other Funds                        |                     |
| Carryover funds from previous year | \$0.00              |
| <b>Total:</b>                      | <b>\$360,224.82</b> |

**\* Carry Forward to Next Year: \$0.00**

NOTE: This carry forward amount will only be accurate when all revenue amounts and all expended, encumbered and unencumbered amounts have been added to Form 1

# Form 2

**Rental Unit Information**

| Description | Eff. | 1 Bed | 2 Bed | 3 Bed | 4 Bed |
|-------------|------|-------|-------|-------|-------|
|-------------|------|-------|-------|-------|-------|

√ No rental strategies are in use

**Recap of Funding Sources for Units Produced ("Leveraging")**

| Source of Funds Produced through June 30th for Units | Amount of Funds Expended to Date | % of Total Value |
|--|----------------------------------|------------------|
| SHIP Funds Expended                                  | \$127,902.94                     | 36.97%           |
| Public Moneys Expended                               | \$0.00                           | .00%             |
| Private Funds Expended                               | \$215,822.22                     | 62.39%           |
| Owner Contribution                                   | \$2,197.00                       | .64%             |
| Total Value of All Units                             | \$345,922.16                     | 100.00%          |

**SHIP Program Compliance Summary - Home Ownership/Construction/Rehab**

| Compliance Category           | SHIP Funds   | Trust Funds  | % of Trust Fund | FL Statute Minimum % |
|-------------------------------|--------------|--------------|-----------------|----------------------|
| Homeownership                 | \$325,224.82 | \$350,000.00 | 92.92%          | 65%                  |
| Construction / Rehabilitation | \$325,224.82 | \$350,000.00 | 92.92%          | 75%                  |

**Program Compliance - Income Set-Asides**

| Income Category | SHIP Funds Expended | SHIP Funds Encumbered | SHIP Funds Unencumbered | Total of SHIP Funds | Total Available Funds % * |
|-----------------|---------------------|-----------------------|-------------------------|---------------------|---------------------------|
| Extremely Low   | \$28,450.00         | \$0.00                | \$19,453.88             | \$47,903.88         | 13.30%                    |
| Very Low        | \$35,141.75         | \$6,900.00            | \$45,000.00             | \$87,041.75         | 24.16%                    |
| Low             | \$24,311.19         | \$25,968.00           | \$60,000.00             | \$110,279.19        | 30.61%                    |
| Moderate        | \$40,000.00         | \$20,000.00           | \$20,000.00             | \$80,000.00         | 22.21%                    |
| Over 120%-140%  | \$0.00              | \$0.00                | \$0.00                  | \$0.00              | .00%                      |
| <b>Totals:</b>  | <b>\$127,902.94</b> | <b>\$52,868.00</b>    | <b>\$144,453.88</b>     | <b>\$325,224.82</b> | <b>90.28%</b>             |

**Project Funding for Expended Funds Only**

| Income Category | Total Funds Mortgages, Loans & DPL's | Mortgages, Loans & DPL Unit #s | Total Funds SHIP Grants | SHIP Grant Unit #s | Total SHIP Funds Expended | Total # Units |
|-----------------|--------------------------------------|--------------------------------|-------------------------|--------------------|---------------------------|---------------|
| Extremely Low   | \$20,950.00                          | 1                              | \$7,500.00              | 1                  | \$28,450.00               | 2             |
| Very Low        | \$28,451.75                          | 1                              | \$6,690.00              | 1                  | \$35,141.75               | 2             |
| Low             | \$24,311.19                          | 1                              | \$0.00                  | 0                  | \$24,311.19               | 1             |
| Moderate        | \$40,000.00                          | 2                              | \$0.00                  | 0                  | \$40,000.00               | 2             |
| <b>Totals:</b>  | <b>\$113,712.94</b>                  | <b>5</b>                       | <b>\$14,190.00</b>      | <b>2</b>           | <b>\$127,902.94</b>       | <b>7</b>      |

# Form 3

Number of Households/Units Produced

| Strategy                       | List Unincorporated and Each Municipality | ELI      | VLI      | Low      | Mod      | Total    |
|--------------------------------|---|----------|----------|----------|----------|----------|
| Purchase Assistance with Rehab | Incorporated                              | 0        | 0        | 1        | 1        | 2        |
| Purchase Assistance with Rehab | Unincorporated                            | 0        | 0        | 0        | 0        | 0        |
| Owner Occupied Rehab           | Incorporated                              | 0        | 1        | 0        | 0        | 1        |
| Owner Occupied Rehab           | Unincorporated                            | 0        | 0        | 0        | 0        | 0        |
| Emergency Repair               | Incorporated                              | 0        | 1        | 0        | 0        | 1        |
| Emergency Repair               | Unincorporated                            | 2        | 0        | 0        | 0        | 2        |
| New Construction               | Incorporated                              | 0        | 0        | 0        | 0        | 0        |
| New Construction               | Unincorporated                            | 0        | 0        | 0        | 1        | 1        |
| <b>Totals:</b>                 |   | <b>2</b> | <b>2</b> | <b>1</b> | <b>2</b> | <b>7</b> |

Characteristics/Age (Head of Household)

| Description                    | List Unincorporated and Each Municipality | 0 - 25   | 26 - 40  | 41 - 61  | 62+      | Total    |
|--------------------------------|---|----------|----------|----------|----------|----------|
| Purchase Assistance with Rehab | Incorporated                              | 0        | 2        | 0        | 0        | 2        |
| Purchase Assistance with Rehab | Unincorporated                            | 0        | 0        | 0        | 0        | 0        |
| Owner Occupied Rehab           | Incorporated                              | 0        | 0        | 1        | 0        | 1        |
| Owner Occupied Rehab           | Unincorporated                            | 0        | 0        | 0        | 0        | 0        |
| Emergency Repair               | Incorporated                              | 0        | 1        | 0        | 0        | 1        |
| Emergency Repair               | Unincorporated                            | 0        | 1        | 1        | 0        | 2        |
| New Construction               | Incorporated                              | 0        | 0        | 0        | 0        | 0        |
| New Construction               | Unincorporated                            | 0        | 0        | 1        | 0        | 1        |
| <b>Totals:</b>                 |   | <b>0</b> | <b>4</b> | <b>3</b> | <b>0</b> | <b>7</b> |

Family Size

| Description                    | List Unincorporated and Each Municipality | 1 Person | 2-4 People | 5+ People | Total |
|--------------------------------|---|----------|------------|-----------|-------|
| Purchase Assistance with Rehab | Incorporated                              | 0        | 2          | 0         | 2     |
| Purchase Assistance with Rehab | Unincorporated                            | 0        | 0          | 0         | 0     |
| Owner Occupied Rehab           | Incorporated                              | 1        | 0          | 0         | 1     |
| Owner Occupied Rehab           | Unincorporated                            | 0        | 0          | 0         | 0     |
| Emergency Repair               | Incorporated                              | 0        | 1          | 0         | 1     |
| Emergency Repair               | Unincorporated                            | 1        | 1          | 0         | 2     |
| New Construction               | Incorporated                              | 0        | 0          | 0         | 0     |

|                  |                |          |          |          |          |
|------------------|----------------|----------|----------|----------|----------|
| New Construction | Unincorporated | 0        | 1        | 0        | 1        |
| <b>Totals:</b>   |                | <b>2</b> | <b>5</b> | <b>0</b> | <b>7</b> |

**Race (Head of Household)**

| Description                    | List Unincorporated and Each Municipality | White    | Black    | Hispanic | Asian    | Amer-Indian | Other    | Total    |
|--------------------------------|---|----------|----------|----------|----------|-------------|----------|----------|
| Purchase Assistance with Rehab | Incorporated                              | 2        | 0        | 0        | 0        | 0           | 0        | 2        |
| Purchase Assistance with Rehab | Unincorporated                            | 0        | 0        | 0        | 0        | 0           | 0        | 0        |
| Owner Occupied Rehab           | Incorporated                              | 0        | 1        | 0        | 0        | 0           | 0        | 1        |
| Owner Occupied Rehab           | Unincorporated                            | 0        | 0        | 0        | 0        | 0           | 0        | 0        |
| Emergency Repair               | Incorporated                              | 1        | 0        | 0        | 0        | 0           | 0        | 1        |
| Emergency Repair               | Unincorporated                            | 2        | 0        | 0        | 0        | 0           | 0        | 2        |
| New Construction               | Incorporated                              | 0        | 0        | 0        | 0        | 0           | 0        | 0        |
| New Construction               | Unincorporated                            | 1        | 0        | 0        | 0        | 0           | 0        | 1        |
| <b>Totals:</b>                 |   | <b>6</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>7</b> |

**Demographics (Any Member of Household)**

| Description                    | List Unincorporated and Each Municipality | Farm Worker | Devel. Disabled | Homeless | Elderly  | Other    | Other    | Total    |
|--------------------------------|---|-------------|-----------------|----------|----------|----------|----------|----------|
| Purchase Assistance with Rehab | Incorporated                              | 0           | 0               | 0        | 0        | 0        | 0        | 0        |
| Purchase Assistance with Rehab | Unincorporated                            | 0           | 0               | 0        | 0        | 0        | 0        | 0        |
| Owner Occupied Rehab           | Incorporated                              | 0           | 0               | 0        | 0        | 0        | 0        | 0        |
| Owner Occupied Rehab           | Unincorporated                            | 0           | 0               | 0        | 0        | 0        | 0        | 0        |
| Emergency Repair               | Incorporated                              | 0           | 0               | 0        | 0        | 0        | 0        | 0        |
| Emergency Repair               | Unincorporated                            | 0           | 0               | 0        | 0        | 0        | 0        | 0        |
| New Construction               | Incorporated                              | 0           | 0               | 0        | 0        | 0        | 0        | 0        |
| New Construction               | Unincorporated                            | 0           | 0               | 0        | 0        | 0        | 0        | 0        |
| <b>Totals:</b>                 |   | <b>0</b>    | <b>0</b>        | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

**Special Target Groups for Funds Expended (i.e. teachers, nurses, law enforcement, fire fighters, etc.) Set Aside**

| Description | Special Target Group | Expended Funds | Total # of Expended Units |
|-------------|----------------------|----------------|---------------------------|
|-------------|----------------------|----------------|---------------------------|

# Form 4

Expended Funds

\$127,903.00

| Strategy                       | Full Name               | Address                 | City     | Zip Code | Expended Funds | Unit Counted             |
|--------------------------------|-------------------------|-------------------------|----------|----------|----------------|--------------------------|
| Purchase Assistance with Rehab | Jenna Tyre              | 4035 McCray Road SE     | Mayo     | 32066    | \$24,311.19    | <input type="checkbox"/> |
| Purchase Assistance with Rehab | Elvis & Jessica Lawson  | 156 SE Park Street      | Mayo     | 32066    | \$20,000.00    | <input type="checkbox"/> |
| New Construction               | Wendy & Richard Conover | 1326 SE Dan Newbern Rd. | Branford | 32008    | \$20,000.00    | <input type="checkbox"/> |
| Emergency Repair               | William Richmann        | 182 SW Laurel Street    | Mayo     | 32066    | \$6,690.00     | <input type="checkbox"/> |
| Owner Occupied Rehab           | Amanda Reed             | 2135 NW County Road 536 | Mayo     | 32066    | \$20,950.00    | <input type="checkbox"/> |
| Emergency Repair               | Laurel Tackett          | 323 SE CR 480           | Mayo     | 32066    | \$7,500.00     | <input type="checkbox"/> |
| Owner Occupied Rehab           | Valarie McKnight        | 185 Alachua Ave         | Mayo     | 32066    | \$28,451.75    | <input type="checkbox"/> |

Lafayette County 2015 Interim-2



# Form 5

**Special Needs Breakdown**

**SHIP Expended and Encumbered for Special Needs Applicants**

| Code(s) | Strategies                     | Expended Amount | Units | Encumbered Amount | Units |
|---------|--------------------------------|-----------------|-------|-------------------|-------|
| 1       | Purchase Assistance with Rehab | \$0.00          | 0     | \$20,000.00       | 1     |
| 3       | Owner Occupied Rehab           | \$28,451.75     | 1     | \$25,968.00       | 1     |
| 6       | Emergency Repair               | \$6,690.00      | 1     | \$0.00            | 0     |
| 10      | New Construction               | \$20,000.00     | 1     | \$0.00            | 0     |

**Special Needs Category Breakdown by Strategy**

| Strategies                         | Special Needs Category                         | Expended Amount | Units | Encumbered Amount | Units |
|------------------------------------|--|-----------------|-------|-------------------|-------|
| (1) Purchase Assistance with Rehab | Receiving Social Security Disability Insurance | \$0.00          | 0     | \$20,000.00       | 1     |
| (3) Owner Occupied Rehab           | Receiving Social Security Disability Insurance | \$28,451.75     | 1     | \$25,968.00       | 1     |
| (6) Emergency Repair               | Receiving Supplemental Security Income         | \$6,690.00      | 1     | \$0.00            | 0     |
| (10) New Construction              | Receiving Supplemental Security Income         | \$20,000.00     | 1     | \$0.00            | 0     |

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Live Oak, Florida 32064

STATE OF FLORIDA  
COUNTY OF LAFAYETTE:

Before the undersigned authority personally appeared

LOUISE SHEDDAN

who on oath says that she is  
Legal Secretary

of The Mayo Free Press, a weekly newspaper  
published in Mayo in Lafayette County, Florida;  
that the attached copy of advertisement, being a

PUBLIC NOTICE

in the matter of

LAFAYETTE CO HEARING RE: SPECIAL  
EXCEPTION (TELECOMMUNICATION TOWER)

was published in said newspaper in the issues of

AUGUST 11, 2016

Affiant further says that the said , The Mayo  
Free Press is a newspaper published at Mayo in  
said Lafayette County, Florida, and that the said  
newspaper has heretofore been continuously published  
in said Lafayette County, Florida, each week and has  
been entered as second class mail matter at the post  
office in Mayo, in said Lafayette County, Florida,  
for a period of one year next preceding the first  
publication of the attached copy of advertisement;  
and affiant further says that he has neither paid  
nor promised any person, firm or corporation any  
discount, rebate, commission or refund for the pur-  
pose of securing this advertisement for publication  
in said newspaper.

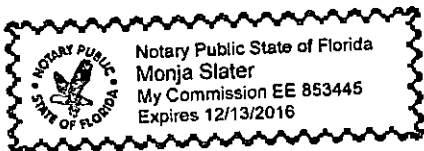
*Louise Shedd*

Sworn to and subscribed before me this 11th day of  
August, 2016.

*Monja Slater*  
(SEAL) Notary Public

Personally known    or produced identification   

Type of identification produced   



NOTICE OF A PUBLIC HEARING  
CONCERNING A SPECIAL EXCEP-  
TION AS PROVIDED FOR IN THE  
LAFAYETTE COUNTY LAND  
DEVELOPMENT REGULATIONS

BY THE BOARD OF COUNTY COM-  
MISSIONERS OF LAFAYETTE COUNTY,  
FLORIDA SERVING AS THE BOARD OF  
ADJUSTMENT OF LAFAYETTE  
COUNTY, FLORIDA, NOTICE IS  
HEREBY GIVEN that, pursuant to the La-  
fayette County Land Development Regu-  
lations, hereinafter referred to as the Land  
Development Regulations, as amended,  
objections, recommendations and com-  
ments concerning a special exception , as  
described below, will be heard by the  
Board of County Commissioners serving  
as the Board Of Adjustments of Lafayette  
County, Florida, at a public hearing on  
August 22, 2016 at 5:30 P.M. or as soon  
thereafter as the matter can be heard, in  
the Commissioners meeting room lo-  
cated on the 2nd floor of the courthouse,  
located at 120 West Main Street, Mayo,  
Florida.

A Special Exception is requested in con-  
formity with the Land Development Regu-  
lations to permit a-Telecommunication  
Tower on the property described below  
and conformly with the site plan dated  
07/05/16

A parcel of land in Section 16, Township  
04 South, Range 10 East, Lafayette  
County, Florida, being more particularly  
described as follows:

LEG 0218.79 ACRES NW1/4 OF NW1/4  
(LESS 5 AC AS DESC INOR BK 78 P  
367 S1/2 OF NW1/4 LESS 5 AC DESC  
IN OR BK 70 P 407 NE1/4 OF SW1/4  
NW1/4 OF SW1/4 (RAILROAD RIGHT  
OF WAY OR BK 72 P 507)(FL GAST-  
RANSMISSION CO PIPELINE EASE-  
MENT OR BK 84 P 232-237) PLUS  
SW1/4 OF SW1/4 OR BK 113 P 169-170  
OR BK 69 P 42 OR BK 93 P 37 OR BK  
104 P 357 NATURAL GAS PIPELINE  
EASEMENT OR BK 287 P 35-47 FLOR-  
IDA GASTRANSMISSION CO PIPELINE  
EASEMENT AMENDMENT AND MODI-  
FICATION OR BK304 P 93 ACCESS  
ROAD EASEMENT FL GAS TRANSMI-  
SION COMPANY OR BK 304P 89  
AMENDMENT AND MODIFICATION OF  
EASEMENTS OR BK 317 P 180-186  
LESS & EXCEPT NW1/4 OF NW1/4 LY-  
ING W OF NW COUNTY ROAD 348.  
ALSO PLUS N1/2 OF N1/2 OR NW1/4  
OF NW1/4 LYING W OF NW CR 348.

The above described parcel contains  
218.79 ACRES Parcel: 16-04-10-0000-  
0000-00204

The public hearing may be continued to  
one or more future dates. Any interested  
party shall be advised that the date, time  
and place of any continuation of the pub-  
lic hearing shall be announced during the  
public hearing and that no further notice  
concerning the matter will be published,  
unless said continuation exceeds six cal-  
endar weeks from the date of the above  
referenced public hearing.

At the aforementioned public hearing, all  
interested parties may appear to be heard  
with respect to the proposed special ex-  
ception.

Copies of the proposed special exception  
are available for public inspection at the  
Office of the Land Development Regula-  
tions Administrator, County Courthouse,  
located at 120 West Main Street, Mayo,  
Florida, during regular business hours.

All persons are advised that if they de-  
cide to appeal any decision made at the  
above referenced public hearing, they will  
need a record of the proceedings, and  
that, for such purpose, they may need to  
ensure that a verbatim record of the pro-  
ceedings is made, which record includes  
the testimony and evidence upon which  
the appeal is to be based.  
08/11/2016

2016 AUG 15 AM 10:38

BDA 2

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF LAFAYETTE COUNTY, FLORIDA, SERVING AS THE BOARD OF ADJUSTMENT OF LAFAYETTE COUNTY, FLORIDA, GRANTING WITH APPROPRIATE CONDITIONS AND SAFEGUARDS A SPECIAL EXCEPTION AS AUTHORIZED UNDER SECTION 3.2 OF ORDINANCE NO. 2000-5, ENTITLED LAFAYETTE COUNTY LAND DEVELOPMENT REGULATIONS; PROVIDING FOR A SPECIAL EXCEPTION TO THE PERMITTED USES WITHIN THE AGRICULTURAL "A" ZONING DISTRICT AS PROVIDED WITHIN SECTION 4.5.5. TO PERMIT THE LOCATION OF A TELECOMMUNICATION TOWER ON CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF LAFAYETTE COUNTY, FLORIDA; PROVIDING FOR REVOCATION OF THE SPECIAL EXCEPTION; REPEALING RESOLUTIONS IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Ordinance No. 2000-5, entitled Lafayette County Land Development Regulations, hereinafter referred to as the Land Development Regulations, empowers the Board of County Commissioners of Lafayette County, Florida, serving as the Board of Adjustment of Lafayette County, Florida, hereinafter referred to as the Board of County Commissioners, serving as the Board of Adjustment, to grant, to grant with appropriate conditions and safeguards or deny special exceptions as authorized under Section 3.2.4 of the Land Development Regulations;

WHEREAS, a petition for a special exception, SE16-02, as described, below has been filed with the County;

WHEREAS, pursuant to the Land Development Regulations, the Board of County Commissioners, serving as the Board of Adjustment, held the required public hearing, with public notice having been provided, on said petition for a special exception, as described below, and considered all comments received during said public hearing and the Concurrency Management Analysis Report concerning said petition for a special exception, as described below;

WHEREAS, The Board of County Commissioners, serving as the Board of Adjustment, has found that they are empowered under Section 3.2 of the Land Development Regulations to grant, to grant within the AGRICULTURAL (A) zoning district;

WHEREAS, the Board of County Commissioners, serving as the Board of Adjustment, has determined and found that the granting with appropriate conditions and safeguards of the said petition for special exception, as described below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare;

WHEREAS, the Board of County Commissioners, serving as the Board of Adjustment, has determined and found that the petitioner has proposed ingress and egress to the property and proposed structures thereon for pedestrian safety and convenience, in a manner that will not have an undue impact on traffic flow and control, and access in case of fire or catastrophe;

Whereas, THE Board of County Commissioners, serving as the Board of Adjustment, has determined and found that the special exception, as described below, is generally compatible with adjacent properties, other property in the district and natural resources; and WHEREAS, the Board of County Commissioners, serving as the Board of Adjustment, has determined and found that:

- (a) the proposed use would be in conformance with the Comprehensive Plan and would not have an undue adverse effect on the Comprehensive Plan;

- (b) the proposed use is compatible with the established land use pattern;
- (c) the proposed use will not materially alter the population density pattern and thereby increase or overtax the load on public facilities such as schools, utilities, and streets;
- (d) the proposed use will not have an undue adverse influence on living conditions in the neighborhood;
- (e) the proposed use will not create or excessively increase traffic congestion or otherwise affect public safety;
- (f) the proposed use will not create a drainage problem;
- (g) the proposed use will not seriously reduce light and air to adjacent areas;
- (h) the proposed use will not adversely affect property values in the adjacent areas;
- (i) the proposed use will not be a deterrent to the improvement of development of adjacent property in accord with existing regulations; and
- (j) the proposed use is not out of scale with the needs of the neighborhood or the community

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LAFAYETTE COUNTY, FLORIDA, SERVING AS THE BOARD OF ADJUSTMENT OF LAFAYETTE COUNTY, FLORIDA, THAT:

Section 1. Pursuant to petition, SE16-02 by Mary D. Solik Agent for Cory and Virginia Buchanan on July 05, 2016 requesting a special exception be granted as provided for in Section 4.5.5. Of the Land Development Regulations, the Lafayette County Commissioners serving as the Board of Adjustments, Lafayette County, Florida, grants a special exception to permit the location of a Telecommunications Tower in accordance with a site plan dated July 05, 2016 submitted as part of a petition dated July 05, 2016 and located on property described as follows:

**A parcel of land in Section 16, Township 04 South, Range 10 East, Lafayette County, Florida, being more particularly described as follows:**

**LEG 0218.79 ACRES NW1/4 OF NW1/4 LESS 5 AC AS DESC IN OR BK 78 P 367 S1/2 OF NW1/4 LESS 5 AC DESC IN OR BK 70 P 407 NE1/4 OF SW1/4 NW1/4 OF SW1/4 (RAILROAD RIGHT OF WAY OR BK 72 P 507)(FL GASTRANSMISSION CO PIPELINE EASEMENT OR BK 94 P 232-237) PLUS SW1/4 OF SW1/4 OR BK 113 P 169-170 OR BK 69 P 42 OR BK 93 P 37 OR BK 104 P 357 NATURAL GAS PIPELINE EASEMENT OR BK 287 P 35-47 FLORIDA GASTRANSMISSION CO PIPELINE EASEMENT AMENDMENT AND MODIFICATION OR BK 304 P 93 ACCESS ROAD EASEMENT FL GAS TRANSMISSION COMPANY OR BK 304 P 99 AMENDMENT AND MODIFICATION OF EASEMENTS OR BK 317 P 180-186 LESS & EXCEPT NW1/4 OF NW1/4 LYING W OF NW COUNTY ROAD 348. ALSO PLUS N1/2 OF N1/2 OR NW1/4 OF NW1/4 LYING W OF NW CR 348**

**The above described parcel contains 218.79 ACRES Parcel: 16-04-10-0000-0000-00204**

Section 2. A site plan filed with a petition filed July 05, 2016 is herewith made a part of this resolution by reference, shall govern the development and use of the above-described property. Any deviation from the petition shall be deemed a violation of the Land Development Regulations.

Section 3. The use of land approved by this special exception shall be in place, or a valid permit shall be in force for the construction of such land use within twelve (12) months of the effective date of this resolution. If such land use is not in place or if a valid permit for the construction of such land use is not in effect, within twelve (12) months of the effective date of this resolution, this resolution granting with appropriate conditions and safeguards such special exception is thereby revoked and of no force and effect.

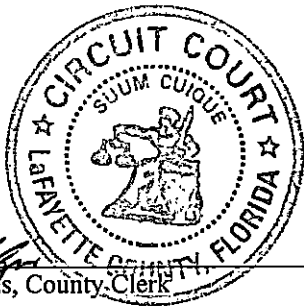
Section 4. All resolutions in conflict with this resolution are hereby repealed to the extent of such conflict.

Section 5. This resolution shall become effective immediately upon adoption.

PASSED AND DULY ADOPTED in regular session with a quorum present and voting, by the Board of County Commissioners, serving as the Board of Adjustment, this 22 day  
Of August 2016

BOARD OF COUNTY COMMISSIONERS OF  
LAFAYETTE COUNTY, FLORIDA  
SERVING AS THE  
BOARD OF ADJUSTMENT OF  
LAFAYETTE COUNTY, FLORIDA

Attest:



Ricky Lyons  
Ricky Lyons, County Clerk

Curtis O. Hamlin  
Curtis O. Hamlin, Chairman

STATE OF FLORIDA  
COUNTY OF LAFAYETTE:

Before the undersigned authority personally appeared

LOUISE SHEDDAN

who on oath says that she is  
Legal Secretary

of The Mayo Free Press, a weekly newspaper  
published in Mayo in Lafayette County, Florida;  
that the attached copy of advertisement, being a

PUBLIC NOTICE

in the matter of

LCBCC NOTICE OF ENACTMENT OF  
ORDINANCE: CPA 16-01

was published in said newspaper in the issues of

AUGUST 11, 2016

Affiant further says that the said, The Mayo  
Free Press is a newspaper published at Mayo in  
said Lafayette County, Florida, and that the said  
newspaper has heretofore been continuously published  
in said Lafayette County, Florida, each week and has  
been entered as second class mail matter at the post  
office in Mayo, in said Lafayette County, Florida,  
for a period of one year next preceding the first  
publication of the attached copy of advertisement;  
and affiant further says that he has neither paid  
nor promised any person, firm or corporation any  
discount, rebate, commission or refund for the pur-  
pose of securing this advertisement for publication  
in said newspaper.

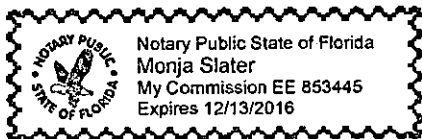
*Louise Shedd*

Sworn to and subscribed before me this 11th day of  
August, 2016.

*Monja Slater*  
(SEAL) Notary Public

Personally known 6 or produced identification \_\_\_\_\_

Type of identification produced \_\_\_\_\_



NOTICE OF ENACTMENT OF  
ORDINANCE BY THE BOARD OF  
COUNTY COMMISSIONERS OF  
LAFAYETTE COUNTY, FLORIDA

NOTICE IS HEREBY GIVEN that the or-  
dinance, whose title hereinafter appears,  
will be considered for enactment by the  
Board of County Commissioners of Lafay-  
ette County, Florida, at a public hearing  
on August 22, 2016, at 5:30 p.m., or as  
soon thereafter as the matter can be  
heard, in the County Commission Meet-  
ing Room, County Courthouse, located at  
120 West Main Street, Mayo, Florida.  
Copies of said ordinance may be inspec-  
ted by any member of the public at the  
Office of the County Clerk, County Court-  
house, located at 120 West Main Street,  
Mayo, Florida, during regular business  
hours. On the date, time and place first  
above mentioned, all interested persons  
may appear and be heard with respect to  
the ordinance.

AN ORDINANCE OF LAFAYETTE  
COUNTY, FLORIDA, AMENDING THE  
LAFAYETTE COUNTY COMPREHENSIVE  
PLAN, AS AMENDED; RELATING  
TO AN AMENDMENT OF TEN OR LESS  
ACRES OF LAND TO THE FUTURE  
LAND USE PLAN MAP OF THE LAFAY-  
ETTE COUNTY COMPREHENSIVE  
PLAN, AS AMENDED, PURSUANT TO  
AN APPLICATION, CPA 16-01, BY THE  
PROPERTY OWNER OF SAID ACRE-  
AGE, UNDER THE AMENDMENT PRO-  
CEDURES ESTABLISHED IN SEC-  
TIONS 163.3161 THROUGH 163.3248,  
FLORIDA STATUTES, AS AMENDED;  
PROVIDING FOR CHANGING THE FU-  
TURE LAND USE CLASSIFICATION  
FROM RESIDENTIAL MODERATE  
DENSITY (LESS THAN OR EQUAL TO 2  
DWELLING UNITS PER ACRE) TO IN-  
DUSTRIAL OF CERTAIN LANDS WITH-  
IN THE UNINCORPORATED AREA OF  
LAFAYETTE COUNTY, FLORIDA;  
PROVIDING SEVERABILITY; REPEAL-  
ING ALL ORDINANCES IN CONFLICT;  
AND PROVIDING AN EFFECTIVE DATE

The public hearing may be continued to  
one or more future dates. Any interested  
party shall be advised that the date, time  
and place of any continuation of the pub-  
lic hearing shall be announced during the  
public hearing and that no further notice  
concerning the matter will be published,  
unless said continuation exceeds six cal-  
endar weeks from the date of the above  
referenced public hearing.

All persons are advised that, if they de-  
cide to appeal any decisions made at the  
public hearing, they will need a record of  
the proceedings and, for such purpose,  
they may need to ensure that a verbatim  
record of the proceedings are made,  
which record includes the testimony and  
evidence upon which the appeal is to be  
based.

Persons with disabilities requesting rea-  
sonable accommodations to participate in  
this proceeding should contact  
386.294.1600 or via Florida Relay Ser-  
vice at 800.955.8771.  
08/11/2016

CLERK OF DISTRICT COURT  
LAFAYETTE COUNTY, FLORIDA

2016 AUG 15 AM 10:38

FILED





BOOK 37 PAGE 280

**FLORIDA DEPARTMENT of STATE**

**RICK SCOTT**  
Governor

**KEN DETZNER**  
Secretary of State

August 23, 2016

Honorable Ricky Lyons  
Clerk of Court  
Lafayette County  
Post Office Box 88  
Mayo, Florida 32066

Attention: Hannah Owens, Deputy Clerk

Dear Mr. Lyons:

Pursuant to the provisions of Section 125.66, Florida Statutes, this will acknowledge receipt of your electronic copy of Ordinance No. 2016-02, which was filed in this office on August 23, 2016.

Sincerely,

Ernest L. Reddick  
Program Administrator

ELR/lb

ORDINANCE NO. 2016 - 02

AN ORDINANCE OF LAFAYETTE COUNTY, FLORIDA, AMENDING THE LAFAYETTE COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED, RELATING TO AN AMENDMENT OF TEN OR MORE CONTIGUOUS ACRES OF LAND TO THE OFFICIAL ZONING ATLAS OF THE LAFAYETTE COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED, PURSUANT TO AN APPLICATION, LDR 16-01, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR CHANGING THE ZONING DISTRICT FROM RESIDENTIAL, (MIXED) SINGLE FAMILY/MOBILE HOME-1 (RSF/MH-1) TO INDUSTRIAL, LIGHT AND WAREHOUSING (ILW) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF LAFAYETTE COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 125.01, Florida Statutes, as amended, empowers the Board of County Commissioners of Lafayette County, Florida, hereinafter referred to as the Board of County Commissioners, to prepare, adopt and enforce land development regulations;

WHEREAS, Sections 163.3161 through 163.3248, Florida Statutes, as amended, the Community Planning Act, requires the Board of County Commissioners to prepare and adopt regulations concerning the use of land and water;

WHEREAS, an application for an amendment, as described below, has been filed with the County;

WHEREAS, the Board of County Commissioners has been designated as the Planning and Zoning Board of Lafayette County, Florida, hereinafter referred to as the Planning and Zoning Board;

WHEREAS, the Board of County Commissioners has been designated as the Local Planning Agency of Lafayette County, Florida, hereinafter referred to as the Local Planning Agency;

WHEREAS, pursuant to Section 163.3174, Florida Statutes, as amended, and the Land Development Regulations, the Board of County Commissioners, serving as the Planning and Zoning Board and the Local Planning Agency, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners, serving as the Planning and Zoning Board and the Local Planning Agency, reviewed and considered all comments received during said public hearing and the Concurrency Management Assessment concerning said application for an amendment, as described below, and recommended to the Board of County Commissioners approval of said application for an amendment, as described below;

WHEREAS, pursuant to Section 125.66, Florida Statutes, as amended, the Board of County Commissioners, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners reviewed and considered all comments received during said public hearing, including the recommendation of the Board of County Commissioners, serving as the Planning and Zoning Board and the Local Planning Agency, and the Concurrency Management Assessment concerning said application for an amendment, as described below; and

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF LAFAYETTE COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, LDR 16-01, by Agri Metal Supply, Inc., to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district of certain lands, the zoning district is hereby changed from RESIDENTIAL, (MIXED) SINGLE FAMILY/MOBILE HOME-1 (RSF/MH-1) to INDUSTRIAL, LIGHT AND WAREHOUSING (ILW) for property described, as follows:

A parcel of land lying within Section 11, Township 5 South, Range 11 East, Lafayette County, Florida. Being more particularly described, as follows: Commence at the Northwest corner of the Southeast 1/4 of said Section 11; thence North 89°15'00" East 662.97 feet, along the North line of the Southeast 1/4 of said Section 11 to the East line of the West 1/2 of the Southeast 1/4 of said Section 11; thence South 00°36'28" East 677.74 feet, along the East line of the West 1/2 of the Southeast 1/4 of said Section 11 to the Point of Beginning; thence South 00°36'28" East 916.98 feet, along the East line of the West 1/2 of the Southeast 1/4 of said Section 11 to the Northerly right-of-way line of U.S. Highway 27 (State Road 20); thence North 45°49'40" West 434.24 feet, along said U.S. Highway 27 (State Road 20) to the point of curve of a curve concaved to the Southwesterly having a radius of 11,529.16 feet; thence continue along and around said curve a chord bearing and distance of North 47°04'41" West 503.18 feet; thence North 54°15'25" West 101.06 feet, along said U.S. Highway 27 (State Road 20) to the point of curve concaved Southwesterly having a radius of 11,519.16 feet; thence continue along and around said curve a chord bearing and distance of North 49°19'20" West 202.15 feet to the point of tangency of said curve; thence North 49°50'09" West 105.38 feet, along said U.S. Highway 27 (State Road 20); thence North 89°15'00" East 986.16 feet to the Point of Beginning.

Containing 10.00 acres, more or less.

Section 2. Severability. If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or portions of ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict.

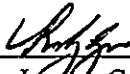
Section 4. Effective Date. Pursuant to Section 125.66, Florida Statutes, as amended, a certified copy of this ordinance shall be filed with the Florida Department of State by the Clerk of the Board of County Commissioners within ten (10) days after enactment by the Board of County Commissioners. This ordinance shall become effective upon filing of the ordinance with the Florida Department of State.

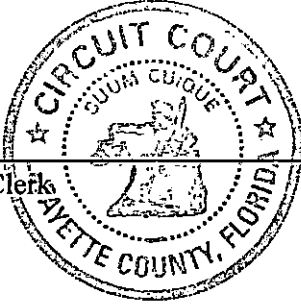
The effective date of this amendment, LDR 16-01, to the Official Zoning Atlas shall be the same date as the effective date of Future Land Use Plan Map Amendment, CPA 16-01. If Future Land Use Plan Map Amendment, CPA 16-01, does not become effective, this amendment, LDR 16-01, to the Official Zoning Atlas shall not become effective. No development orders, development permits or land uses dependent on this amendment, LDR 16-01, to the Official Zoning Atlas may be issued or commence before it has become effective.

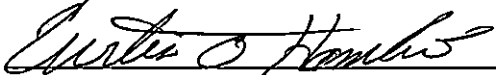
Section 5. Authority. This ordinance is adopted pursuant to the authority granted by Section 125.01, Florida Statutes, as amended, and Sections 163.3161 through 163.3248, Florida Statutes, as amended.

PASSED AND DULY ADOPTED, in regular session with a quorum present and voting, by the Board of County Commissioners, this 22 day of August 2016.

BOARD OF COUNTY COMMISSIONERS  
OF LAFAYETTE COUNTY, FLORIDA

  
\_\_\_\_\_  
Ricky Lyons, County Clerk



  
\_\_\_\_\_  
Curtis O. Hamlin, Chair

MAYO FREE PRESS  
Published Weekly  
Post Office Box 370 386-362-1734  
Live Oak, Florida 32064

STATE OF FLORIDA  
COUNTY OF LAFAYETTE:

Before the undersigned authority personally appeared

LOUISE SHEDDAN

who on oath says that she is  
Legal Secretary

of The Mayo Free Press, a weekly newspaper  
published in Mayo in Lafayette County, Florida;  
that the attached copy of advertisement, being a

PUBLIC NOTICE

in the matter of

LCBCC ENACTMENT OF ORDINANCE:  
LDR 16-01

was published in said newspaper in the issues of

AUGUST 11, 2016

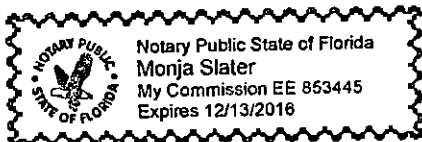
Affiant further says that the said , The Mayo Free Press is a newspaper published at Mayo in said Lafayette County, Florida, and that the said newspaper has heretofore been continuously published in said Lafayette County, Florida, each week and has been entered as second class mail matter at the post office in Mayo, in said Lafayette County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper.

Sworn to and subscribed before me this 11th day of August, 2016.

(SEAL) Notary Public

Personally known to or produced identification \_\_\_\_\_

Type of identification produced \_\_\_\_\_



NOTICE OF ENACTMENT OF  
ORDINANCE BY THE BOARD OF  
COUNTY COMMISSIONERS OF  
LAFAYETTE COUNTY, FLORIDA

NOTICE IS HEREBY GIVEN that the ordinance, whose title hereinafter appears, will be considered for enactment by the Board of County Commissioners of Lafayette County, Florida, at a public hearing on August 22, 2016, at 5:30 p.m., or as soon thereafter as the matter can be heard, in the County Commission Meeting Room, County Courthouse, located at 120 West Main Street, Mayo, Florida. Copies of said ordinance may be inspected by any member of the public at the Office of the County Clerk, County Courthouse, located at 120 West Main Street, Mayo, Florida, during regular business hours. On the date, time and place first above mentioned, all interested persons may appear and be heard with respect to the ordinance.

AN ORDINANCE OF LAFAYETTE COUNTY, FLORIDA, AMENDING THE LAFAYETTE COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO AN AMENDMENT OF TEN OR MORE CONTIGUOUS ACRES OF LAND TO THE OFFICIAL ZONING ATLAS OF THE LAFAYETTE COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED, PURSUANT TO AN APPLICATION, LDR 16-01, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE ZONING DISTRICT FROM RESIDENTIAL, (MIXED) SINGLE FAMILY/MOBILE HOME-1 (RSF/MH-1) TO INDUSTRIAL, LIGHT AND WAREHOUSING (ILW) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF LAFAYETTE COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE.

The public hearing may be continued to one or more future dates. Any interested party shall be advised that the date, time, and place of any continuation of the public hearing shall be announced during the public hearing and that no further notice concerning the matter will be published, unless said continuation exceeds six calendar weeks from the date of the above referenced public hearing.

All persons are advised that, if they decide to appeal any decisions made at the public hearing, they will need a record of the proceedings and, for such purpose, they may need to ensure that a verbatim record of the proceedings are made, which record includes the testimony and evidence upon which the appeal is to be based.

Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact 386.294.1600 or via Florida Relay Service at 800.955.8771.  
08/11/2016

2016 AUG 15 AM 10:38

COUNTY CLERK

FED

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**FLORIDA DEPARTMENT *of* STATE**

**RICK SCOTT**  
Governor

**KEN DETZNER**  
Secretary of State

August 23, 2016

Honorable Ricky Lyons  
Clerk of Court  
Lafayette County  
Post Office Box 88  
Mayo, Florida 32066

Attention: Hannah Owens, Deputy Clerk

Dear Mr. Lyons:

Pursuant to the provisions of Section 125.66, Florida Statutes, this will acknowledge receipt of your electronic copy of Ordinance No. 2016-03, which was filed in this office on August 23, 2016.

Sincerely,

Ernest L. Reddick  
Program Administrator

ELR/lb.

ORDINANCE NO. 2016-03

AN ORDINANCE OF LAFAYETTE COUNTY, FLORIDA, AMENDING THE LAFAYETTE COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF TEN OR LESS ACRES OF LAND TO THE FUTURE LAND USE PLAN MAP OF THE LAFAYETTE COUNTY COMPREHENSIVE PLAN, AS AMENDED, PURSUANT TO AN APPLICATION, CPA 16-01, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE FUTURE LAND USE CLASSIFICATION FROM RESIDENTIAL MODERATE DENSITY (LESS THAN OR EQUAL TO 2 DWELLING UNITS PER ACRE) TO INDUSTRIAL OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF LAFAYETTE COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 125.01, Florida Statutes, as amended, empowers the Board of County Commissioners of Lafayette County, Florida, hereinafter referred to as the Board of County Commissioners, to prepare, adopt and implement a Comprehensive Plan;

WHEREAS, Sections 163.3161 through 163.3248, Florida Statutes, as amended, the Community Planning Act, empowers and requires the Board of County Commissioners to prepare, adopt and implement a Comprehensive Plan;

WHEREAS, an application for an amendment, as described below, has been filed with the County;

WHEREAS, the Board of County Commissioners has been designated as the Planning and Zoning Board of Lafayette County, Florida, hereinafter referred to as the Planning and Zoning Board;

WHEREAS, the Board of County Commissioners has been designated as the Local Planning Agency of Lafayette County, Florida, hereinafter referred to as the Local Planning Agency;

WHEREAS, pursuant to Section 163.3174, Florida Statutes, as amended, and the Land Development Regulations, the Board of County Commissioners, serving as the Planning and Zoning Board and the Local Planning Agency, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners, serving as the Planning and Zoning Board and the Local Planning Agency, reviewed and considered all comments received during said public hearing, and the Concurrency Management Assessment concerning said application for an amendment, as described below, and recommended to the Board of County Commissioners approval of said application for an amendment, as described below;

WHEREAS, the Board of County Commissioners held the required public hearing, with public notice having been provided, pursuant to the procedures established in Sections 163.3161 to 163.3248, Florida Statutes, as amended, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners reviewed and considered all comments received during the public hearing, including the recommendation of the Board of County Commissioners, serving as the Planning and Zoning Board and the Local Planning Agency, and the Concurrency Management Assessment concerning said application for an amendment, as described below;

WHEREAS, the Board of County Commissioners has determined and found said application for an amendment, as described below, to be compatible with the Land Use Element objectives and policies, and those of other affected elements of the Comprehensive Plan; and

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF LAFAYETTE COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, CPA 16-01, by Agri Metal Supply, Inc., to amend the Future Land Use Plan Map of the Comprehensive Plan by changing the land use classification of certain lands, the land use classification is hereby changed from RESIDENTIAL, MODERATE DENSITY (less than or equal to 2 dwelling units per acre) to INDUSTRIAL on property described, as follows:

A parcel of land lying within Section 11, Township 5 South, Range 11 East, Lafayette County, Florida. Being more particularly described, as follows: Commence at the Northwest corner of the Southeast 1/4 of said Section 11; thence North 89°15'00" East 662.97 feet, along the North line of the Southeast 1/4 of said Section 11 to the East line of the West 1/2 of the West 1/2 of the Southeast 1/4 of said Section 11; thence South 00°36'28" East 677.74 feet, along the East line of the West 1/2 of the West 1/2 of the Southeast 1/4 of said Section 11 to the Point of Beginning; thence South 00°36'28" East 916.98 feet, along the East line of the West 1/2 of the West 1/2 of the Southeast 1/4 of said Section 11 to the Northerly right-of-way line of U.S. Highway 27 (State Road 20); thence North 45°49'40" West 434.24 feet, along said U.S. Highway 27 (State Road 20) to the point of curve of a curve concaved to the Southwesterly having a radius of 11,529.16 feet; thence continue along and around said curve a chord bearing and distance of North 47°04'41" West 503.18 feet; thence North 54°15'25" West 101.06 feet, along said U.S. Highway 27 (State Road 20) to the point of curve concaved Southwesterly having a radius of 11,519.16 feet; thence continue along and around said curve a chord bearing and distance of North 49°19'20" West 202.15 feet to the point of tangency of said curve; thence North 49°50'09" West 105.38 feet, along said U.S. Highway 27 (State Road 20); thence North 89°15'00" East 986.16 feet to the Point of Beginning.

Containing 10.00 acres, more or less.

Section 2. Severability. If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or parts of ordinances in conflict herewith are, to the extent of such conflict, hereby repealed.

Section 4. Effective Date. Pursuant to Section 125.66, Florida Statutes, a certified copy of this ordinance shall be filed with the Florida Department of State by the Clerk of the Board of County Commissioners within ten (10) days after enactment by the Board of County Commissioners. This ordinance shall become effective upon filing of the ordinance with the Florida Department of State.

The effective date of this plan amendment shall be thirty-one (31) days following the date of adoption of this plan amendment. However, if any affected person files a petition with the Florida Division of Administrative Hearings pursuant to Section 120.57, Florida Statutes, as amended, to request a hearing to challenge the compliance of this plan amendment with Sections 163.3161 through 163.3248, Florida Statutes, as amended, within thirty (30) days following the date of adoption of this plan amendment, this plan amendment shall not become effective until the Florida Department of Economic Opportunity or the Florida Administration Commission, respectively, issues a final order determining this plan amendment is in compliance. No development orders, development permits or land uses dependent on this plan amendment may be issued or commence before it has become effective. If a final order of noncompliance is issued, this plan amendment may nevertheless be made effective by adoption of a resolution affirming its effective status, a copy of which resolution shall be sent to the Florida Department of Economic Opportunity, Division of Community Development, 107 East Madison Street, Caldwell Building, First Floor, Tallahassee, Florida 32399-4120.

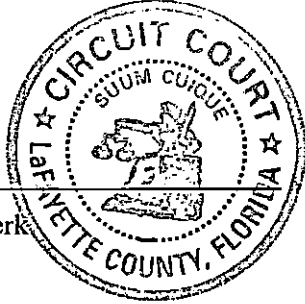


Section 5. Authority. This ordinance is adopted pursuant to the authority granted by Section 125.01, Florida Statutes, as amended and Sections 163.3161 through 163.3248, Florida Statutes, as amended.

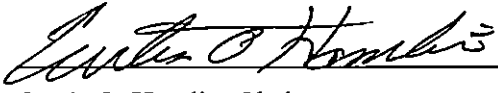
PASSED AND DULY ADOPTED, with a quorum present and voting, by the Board of County Commissioners in regular session this 22 day of August 2016.

BOARD OF COUNTY COMMISSIONERS  
OF LAFAYETTE COUNTY, FLORIDA

Attest:



  
\_\_\_\_\_  
Ricky Lyons, County Clerk

  
\_\_\_\_\_  
Curtis O. Hamlin, Chair



Dewberry Engineers Inc. | 386.719.9985  
654 Southeast Baya Drive | www.dewberry.com  
Lake City, FL 32055

July 12, 2016

Curtis O Hamlin  
Chairman  
Lafayette County Board of County Commissioners  
P.O. Box 88  
Mayo, FL 32066

Re: Assignment of Preble-Rish Inc. Agreements to Dewberry Engineers Inc.

Dear Mr. Hamlin:

On April 6, 2016, the entire Preble-Rish Inc. staff and operations joined Dewberry Engineers Inc. As part of the transaction, Preble-Rish transferred its professional services agreements to Dewberry Engineers Inc., subject to client consent. This letter is a request for the assignment of agreements between the Lafayette County Board of County Commissioners and Preble-Rish Inc. to Dewberry Engineers Inc.

The staff and points of contact that served you at Preble-Rish Inc. will remain unchanged. That same staff will also now have available to them the additional resources of Dewberry Engineers Inc. Going forward, the branch offices will operate under the name Dewberry Engineers Inc. d/b/a Dewberry | Preble-Rish

The following current agreements between Johnson & Johnson, Inc. and Preble-Rish Inc. are to be assigned:

- Construction Engineering and Inspection CR 354A Drainage Improvements (PRI Project Number 578.001)
- Crawford Street (PRI Project Number 578.002)
- Hal Adams Boat Ramp (PRI Project Number 578.003)
- Hurst Boat Ramp (PRI Project Number 578.004)
- Ezell Boat Boat Ramp (PRI Project Number 578.005)

This assignment is strictly for the above listed agreements between the Lafayette County Board of County Commissioners and Preble-Rish Inc. under which Dewberry Engineers Inc. will acquire all rights, interests and obligations of Preble-Rish Inc. under the agreements arising out of or related to Dewberry's performance under the agreements on and after April 6th, 2016, the effective date of the assignment. Dewberry Engineers Inc. is a New York corporation registered to do business in the State of Florida. Its Federal Tax Identification Number is: 13-0746510.

Preble-Rish Inc. respectfully requests your consent, acknowledgement and agreement to the assignment of the above-referenced agreements by signing this letter and returning it to the attention of Brenda Flanagan via email at [bflanagan@dewberry.com](mailto:bflanagan@dewberry.com).

116A

Mr. Oxendine  
Assignment Letter – Multiple PRI Projects  
Lafayette County  
July 12, 2016

**BOOK 37 PAGE 290**

Additionally, a certificate of insurance will be provided under separate cover if required under the subject agreement.

If you have a question about this request or need additional documentation, please call Brenda Flanagan at 3863612132.523.0062.

Sincerely,

Preble-Rish Inc.

Dewberry Engineers Inc.



By: Clifford D. Wilson III  
Title: Vice President

By: Darren Conner  
Title: President, Southeast

CONSENTED, ACKNOWLEDGED AND AGREED TO:

Lafayette County Board of County Commissioners



Signature

By: Curtis B Hamlin

Title: Chairman BCC

Date: 8/22/16

Bank Code: A General Fund

| Check Number | Check Date | Vendor Number | Name  | Check Amount | Check Type |
|--------------|------------|---------------|---|--------------|------------|
| 055766       | 8/22/2016  | AASW          | Aucilla Area Solid Waste Admin                  | 11,327.52    | Auto       |
| 055767       | 8/22/2016  | ADSS          | Advanced Disposal Services                      | 180.00       | Auto       |
| 055768       | 8/22/2016  | BSW           | Blue Summit Waters, LLC                         | 148.10       | Auto       |
| 055769       | 8/22/2016  | CINTAS        | Cintas Corporation #148                         | 207.37       | Auto       |
| 055770       | 8/22/2016  | HUNTER        | Hunter Printing Company                         | 449.00       | Auto       |
| 055771       | 8/22/2016  | MTG           | Matheson Tri-Gas Inc.                           | 555.03       | Auto       |
| 055772       | 8/22/2016  | SGMG          | South Georgia Media Group                       | 348.24       | Auto       |
| 055773       | 8/22/2016  | VCS           | Vista Clinical Services                         | 140.00       | Auto       |
| 055774       | 8/22/2016  | VW            | Verizon Wireless                                | 257.48       | Auto       |
| 055776       | 8/22/2016  | ATCL          | Andersons' Tri-county Locksmit                  | 225.00       | Auto       |
| 055777       | 8/22/2016  | BR            | Blue Rok, Inc.                                  | 1,075.15     | Auto       |
| 055778       | 8/22/2016  | CPE           | Certified Plumbing & Electric                   | 50.68        | Auto       |
| 055779       | 8/22/2016  | DE            | Duke Energy                                     | 4,039.74     | Auto       |
| 055780       | 8/22/2016  | FFB           | First Federal Bank of Florida                   | 68.25        | Auto       |
| 055781       | 8/22/2016  | GG            | Hon. Greg Godwin                                | 3,421.72     | Auto       |
| 055782       | 8/22/2016  | GLC           | Greatamerica Financial Service                  | 158.30       | Auto       |
| 055783       | 8/22/2016  | HRA           | Harold R Arthur DMD, PA                         | 236.00       | Auto       |
| 055784       | 8/22/2016  | IS            | Interstate Supply                               | 1,707.58     | Auto       |
| 055785       | 8/22/2016  | JED           | James E Davis                                   | 7,000.00     | Auto       |
| 055786       | 8/22/2016  | ME            | Mowrey Elevator Co of FL                        | 245.37       | Auto       |
| 055787       | 8/22/2016  | MOS           | McCrimon's Office Supply                        | 61.00        | Auto       |
| 055788       | 8/22/2016  | MP            | Mayo Postmaster                                 | 282.00       | Auto       |
| 055789       | 8/22/2016  | MTRI          | Med-Tech Resource Inc.                          | 168.52       | Auto       |
| 055790       | 8/22/2016  | PPETS         | Pridgeon's Power Equipment &                    | 1,452.74     | Auto       |
| 055791       | 8/22/2016  | QC            | Quill Corporation                               | 178.38       | Auto       |
| 055792       | 8/22/2016  | RP            | Ring Power                                      | 3,500.00     | Auto       |
| 055793       | 8/22/2016  | SSC           | Security Safe Company, Inc.                     | 380.00       | Auto       |
| 055794       | 8/22/2016  | TCI           | Tri-County Irrigation, Inc.                     | 88.07        | Auto       |
| 055795       | 8/22/2016  | URI           | United Refrigeration Inc.                       | 134.06       | Auto       |
| 055796       | 8/22/2016  | W             | Windstream                                      | 2,966.88     | Auto       |
| 055797       | 8/22/2016  | FLGHIC        | FL Local Government Health Insurance Consortium | 46,324.90    | Auto       |
| 055798       | 8/22/2016  | LNLIC         | Lincoln National Life Insurance Company         | 369.26       | Auto       |
| 055799       | 8/22/2016  | SICD          | Standard Insurance Company                      | 2,906.68     | Auto       |
| 055802       | 8/22/2016  | DE            | Duke Energy                                     | 1,164.00     | Auto       |
| 055803       | 8/22/2016  | SVE           | Suwannee Valley Electric                        | 1,604.38     | Auto       |
| 055804       | 8/22/2016  | W             | Windstream                                      | 340.28       | Auto       |
| 055805       | 8/22/2016  | SICL          | Standard Insurance Company                      | 424.40       | Auto       |
| 055806       | 8/22/2016  | SICV          | Standard Insurance Company                      | 530.64       | Auto       |

Bank A Total: 94,716.72

Report Total: 94,716.72

THESE INVOICES HAVE BEEN EXAMINED AND APPROVED FOR PAYMENT BY THE LAFAYETTE COUNTY BOARD OF COMMISSIONERS ON THIS 22ND DAY OF AUGUST, 2016.

*[Handwritten Signature]*  
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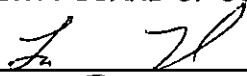
**BOARD OF COUNTY COMMISSIONERS, LAFAYETTE COUNTY, FL**

LIST OF WARRANTS DRAWN ON THE EMERGENCY 911 FUND.

FROM THE FIRST FEDERAL BANK, ON AUGUST 22, 2016.

| TO WHOM ISSUED           | PURPOSE OF EXPENDITURE                  | ACCOUNT NUMBER | WARRANT NO. | AMOUNT      |
|--------------------------|---|----------------|-------------|-------------|
| ESRI, Inc.<br>WINDSTREAM | PROFESSIONAL SERVICES<br>COMMUNICATIONS | 526-310        | _____       | \$ 2,500.00 |
|                          |   | 526-410        | _____       | \$ 407.70   |
| TOTAL                    |   |                |             | \$ 2,907.70 |

THESE INVOICES HAVE BEEN EXAMINED AND APPROVED FOR PAYMENT BY THE LAFAYETTE COUNTY BOARD OF COUNTY COMMISSIONERS ON THIS 22ND DAY OF AUGUST, 2016.

  
 \_\_\_\_\_  
 Thomas W. Prud'homme  
 \_\_\_\_\_  
 Curtis O. Hamlin  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Ernest D. Jones

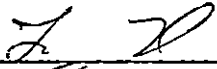

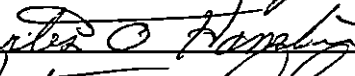

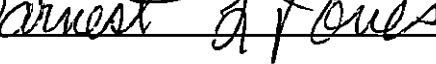
BOARD OF COUNTY COMMISSIONERS, LAFAYETTE COUNTY, FL

LIST OF WARRANTS DRAWN ON THE INDUSTRIAL PARK FUND.

FROM THE LAFAYETTE COUNTY STATE BANK, ON AUGUST 22, 2016.

| TO WHOM ISSUED           | PURPOSE OF EXPENDITURE | ACCOUNT NUMBER | WARRANT NO. | AMOUNT   |
|--------------------------|------------------------|----------------|-------------|----------|
| SUWANNEE VALLEY ELECTRIC | UTILITIES :            | 552-430        |             | \$ 90.30 |
| TOTAL                    |                        |                |             | \$ 90.30 |

THESE INVOICES HAVE BEEN EXAMINED AND APPROVED FOR PAYMENT BY THE LAFAYETTE COUNTY BOARD OF COUNTY COMMISSIONERS ON THIS 22ND DAY OF AUGUST, 2016.

  
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