BOOK 38 PAGE 083

PUBLIC NOTICE

The Lafayette County Commission will be holding a special meeting on **Tuesday**, **December 27, 2016 at 12:00 p.m.** The purpose for the special meeting will be to approve the bills.

By Order Of:

Carnest J. Jones

Earnest L. Jones, Chairman Lafayette County Commission

All members of the public are welcome to attend. Notice is further hereby given, pursuant to Florida Statute 286.0105, that any person or persons deciding to appeal any matter considered at this public hearing will need a record of the hearing and may need to ensure that a verbatim record of the proceeding is made which record includes the testimony and evidence upon which the appeal is to be based.

Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (386) 294-1600 or via Florida Relay Service at (800) 955-877.

MAYO FREE PRESS Please Run 12/22/16.

MAYO FREE PRESS Published Weekly Post Office Box 370 386-362-1734 Live Oak, Florida 32064

> STATE OF FLORIDA COUNTY OF LAFAYETTE:

Before the undersigned authority personally appeared

LOUISE SHEDDAN

who on oath says that she is Legal Secretary

of The Mayo Free Press, a weekly newspaper published in Mayo in Lafayette County, Florida; that the attached copy of advertisement, being a

PUBLIC NOTICE

in the matter of

LCBCC SPECIAL MEETING 12/27/16

was published in said newspaper in the issues of

DECEMBER 22, 2016

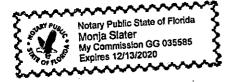
Affiant further says that the said, The Mayo Free Press is a newspaper published at Mayo in said Lafayette County, Florida, and that the said newspaper has heretofore been continuously published in said Lafayette County, Florida, each week and has been entered as second class mail matter at the post office in Mayo, in said Lafayette County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper.

Sworn to and subscribed before me this <u>22nd</u> day of December, 2016.

(SEAL) Notary Public

Personally known 🖉 😓 _or produced identification__

Type of identification produced



PUBLIC NOTICE

BOOK 38 PAGE 084

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By Order Of

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Earnest L. Jones, Chairman Lafayette County Commission

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Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (386) 294-1600 or via Florida Relay Service at (800) 955-8771. 12/22/2016

Check History Report Sorted By Check Number Activity From: 12/27/2016 to 12/27/2016

BOOK 38 PAGE 085

Lafayette County (GNF)

| Bank Code: A General Fund | | | | | | | |
|---------------------------|---------------|------------------|---|--------------|------------|--|--|
| Check Number | Check Date | Vendor Number | Name | Check Amount | Check Type | | |
| 056328 | 12/27/2016 | DI | Dếmčõ _e lnc. | 163.16 | Auto | | |
| 056329 | 12/27/2016 | IS | Interstate Supply 96.75 | | Auto | | |
| 056330 | 12/27/2016 | МТG | Matheson Tri-Gas Inc. | 463.76 | Auto | | |
| 056331 | 12/27/2016 | NCFRPC | N. Cen. FL Regional Planning C | 1,409.00 | Auto | | |
| 056332 | 12/27/2016 | ŴŴ | Verizon Wireless | 237.51 | Auto | | |
| 056333 | 12/27/2016 | AMS | Agri-Metal Supply, Inc. | 145.18 | Auto | | |
| 056334 | 12/27/2016 | ATCL | Andersons' Tri-county Locksmit | 130.00 | Auto | | |
| 056335 | 12/27/2016 | BHI | Branford Hardware; Inc. | 11.99 | Auto | | |
| 056336 | 12/27/2016 | BR | Blue Rok, Inc. | 1,946.48 | Auto | | |
| 056337 | 12/27/2016 | CPE | Certified Plumbing & Electric | 414.38 | Auto | | |
| 056338 | 12/27/2016 | DE | Duke Energy | 2,997.44 | Auto | | |
| 056339 | 12/27/2016 | GLC | Greatamerica Financial Service | 327.94 | Auto , | | |
| 056340 | 12/27/2016 | HCS | Hill's Computer Service | 39.99 | Auto ' | | |
| 056341 | 12/27/2016 | JDÇ | John Deere Credit | 11,924.58 | Auto | | |
| 056342 | 12/27/2016 | L4H | Lafayette 4-H | 1,819.70 | Auto | | |
| 056343 | 12/27/2016 | LEGAL | Legal Shield | 327.90 | Auto | | |
| 056344 | 12/27/2016 | MTRI | Med-Tech Resource Inc. | 335.75 | Auto | | |
| 056345 | 12/27/2016 | OSS | Outback Services & Supply, LLC | 127.96 | Auto | | |
| 056346 | 12/27/2016 | PR | Preble-Rish\Dewberry Engineers Inc | 1,900.54 | Auto | | |
| 056347 | 12/27/2016 | QC | Quill Corporation | 574.25 | Auto | | |
| 056348 | 12/27/2016 | RPJA | Robert P. Jones & Associates | 3,113.30 | Auto | | |
| 056349 | 12/27/2016 | SCF | Sage Checks & Forms | 112.10 | Auto I | | |
| 056350 | 12/27/2016 | ŚWE | Sunbelt Waste Equipment | 71.78 | Auto I | | |
| 056351 | 12/27/2016 | TPĆ | Terminix Processing Center | 402.00 | Auto. | | |
| 056352 | 12/27/2016 | W | Windstream | 3,389.68 | Auto | | |
| 056353 | 12/27/2016 | FLGHIC | FL Local Government Health Insurance Consortium | 57,678.36 | Auto | | |
| 056354 | 12/27/2016 | GAL | Columbia County BCC | 1,425.00 | Auto | | |
| 056355 | 12/27/2016 | GĢ | Hon. Greg Gödwin | 4,079.50 | Auto | | |
| 056356 | 12/27/2016 | LNLIC | Lincoln National Life Insurance Company | 374.93 | Auto | | |
| 056357 | 12/27/2016 | SICD | Standard Insurance Company | 2,867.96 | Auto | | |
| 056358 | 12/27/2016 | SICL | Standard Insurance Company | 370.30 | Auto | | |
| 056359 | 12/27/2016 | SICV | Standard Insurance Company | 710.72 | Auto | | |
| 056360 | 12/27/2016 | SSC | Security Safe Company, Inc. | 950.00 | Auto | | |
| | | | Bank A Total: | 100,939.89 | | | |
| | | | Report Total | 100,939.89 | | | |

THESE INVOICES HAVE BEEN EXAMINED AND APPROVED FOR PAYMENT BY THE LAFAYETTE COUNTY BOARD OF COMMISSIONERS ON THIS 27TH DAY OF DECEMBER, 2016.

Ø

Run Date: 12/27/2016: 8:15:58AM A/P Date: 12/27/2016 Page: 1

BOARD OF COUNTY COMMISSIONERS, LAFAYETTE COUNTY, FL

BOOK 38 PAGE 086

LIST OF WARRANTS DRAWN ON THE INDUSTRIAL PARK FUND.

FROM THE LAFAYETTE COUNTY STATE BANK, ON DECEMBER 27, 2016.

| | ED j PU | RPOSE OF EXP | ENDITURE | ACCOUNT | NUMBER | WARRANT NO. | [| AMOUNT | | | | | |
|--|---------|---------------|----------|---------|--------|-------------|-----|--------|--|--|--|--|--|
| INTERSTATE SUPPLY | ANIN | AL HEALTH REN | OVATIONS | 552-630 | · | | .\$ | 56.03 | | | | | |
| | | | | | | | | | | | | | |
| TOTAL | | | | | | | 5 | 56.03 | | | | | |
| THESE INVOICES HAVE BEEN EXAMINED AND APPROVED FOR PAYMENT BY THE LAFAYETTE COUNTY BOARD OF COUNTY COMMISSIONERS ON THIS 27TH DAY OF DECEMBER, 2016. | | | | | | | | | | | | | |
| This EPilon | | | | | | | | | | | | | |
| Atta Wulkers | | | | | | | | | | | | | |
| Carment & Jours | | | | | | | | | | | | | |