

REGULAR MEETING  
SEPTEMBER 26, 2011  
5:30 P.M.

**Book 32 Page 195**

The Lafayette County Commission met on the above date and hour for a regular scheduled meeting. The meeting was held in the County Commissioner's Meeting Room in Mayo, Florida. The following members were present: Commissioner Lance Lamb, Dist. 1; Commissioner Gail Garrard, Dist. 2; Commissioner Donnie Hamlin, Dist. 3; Commissioner T. Jack Byrd, Dist. 4; Commissioner Earnest L. Jones, Dist. 5; and Lafayette County Attorney Leenette McMillan-Fredriksson.

**APPROVE THE MINUTES**

On a motion by Mrs. Garrard and a second by Mr. Hamlin, the Board voted unanimously to approve the minutes.

**FELTON HOWARD**

Mr. Felton Howard made a request to the Board to begin the special permit process to dump waste on a parcel of land off of CR 349 in Branford. Mr. Howard and Mr. Bobby Johnson, Building Official, checked to make sure the land wasn't in the flood zone and found it was not. Mr. Howard stated that he has spoken with the adjoining landowners and they told him they do not have a problem with it. Upon general consent, the Board decided to allow Mr. Howard to proceed with the special permit process.

**SHERYL REHBERG – WORKFORCE DEVELOPMENT**

Mrs. Sheryl Rehberg, with Workforce Development, gave the Board an update on Workforce Development and what it is providing to citizens who are looking for a job. On a motion by Mr. Hamlin and a second by Mr. Byrd, the Board voted unanimously to approve the Interlocal Agreement for the Workforce Development.

**BUILDING DEPARTMENT SECRETARY**

On a motion by Mrs. Garrard and a second by Mr. Hamlin, the Board voted unanimously to accept Cathy Musgrave, Building Department Secretary's completion of her 6 month probation period and to give her a 10% increase in pay per the Lafayette County Personnel Policy.

**ENERGY GRANT EDUCATION AMENDMENT**

On a motion by Mr. Hamlin and a second by Mr. Lamb, the Board voted unanimously to approve extending the Energy Grant Education program and to transfer funds within the Education budget of the Energy Grant to continue the program thru the end of the year (see attached).

**THREE RIVERS REGIONAL LIBRARY AND MEXICAN CONSULATE USING  
COMMUNITY CENTER**

On a motion by Mrs. Garrard and a second by Mr. Lamb, the Board voted unanimously to approve the Three Rivers Regional Library System and the Mexican Consulate using the Mayo Community Center to help local citizens in processing ID cards and passports retroactive to Saturday, September 24, 2011.

**CHANGE ORDER REQUEST FOR CR 410**

On a motion by Mr. Hamlin and a second by Mr. Byrd, the Board voted unanimously to approve a change order request for the CR 410 resurfacing project (see attached).

**RESOLUTION REGARDING PRAYER IN NATIONAL CEMETERIES**

On a motion by Mr. Lamb and a second by Mrs. Garrard, the Board voted unanimously to approve Mrs. McMillan-Fredriksson reading a Resolution regarding prayer in National Cemeteries by title only. On a motion by Mrs. Garrard and a second by Mr. Byrd, the Board voted unanimously to approve a resolution opposing the censorship and prohibition of prayer at Veterans' funerals in a National Cemetery.

**WALKER/HURST BORROW PIT PROPERTY**

On a motion by Mr. Byrd and a second by Mr. Hamlin, the Board voted unanimously to refund \$400.00 to the Walker family after the \$800.00 is paid to D.O.T. and the county for the borrow pit located on their property (see attached letter from D.O.T.). The Walker family has paid the real property taxes on the parcel since its acquisition by the state.

**AUGUST SOLID WASTE/BUILDING DEPARTMENT BILLING REPORTS**

On a motion by Mr. Hamlin and a second by Mrs. Garrard, the Board voted unanimously to approve the August Solid Waste/Building Department billing reports.

**APPROVE THE BILLS**

On a motion by Mr. Lamb and a second by Mr. Byrd, with the exception of the Paul Lamb bill, the Board voted unanimously to approve the following bills:

- General Fund - \$68,746.43
- Industrial Park Fund - \$334.84
- Emergency 911 Fund - \$568.26
- Courthouse Renovation Reserve Fund - \$16,410.53
- Capital Projects Fund - \$855.63

On a motion by Mr. Byrd and a second by Mr. Hamlin, with Mr. Lamb abstaining, the Board voted unanimously to approve the Paul Lamb bill in the amount of \$282.00.

**APPROVE PCO #1 FOR A VICON CAMERA FOR THE JAIL**

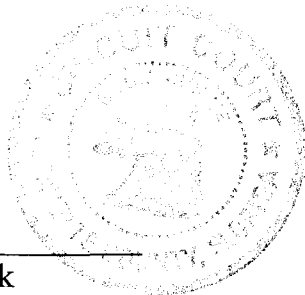
On a motion by Mr. Byrd and a second by Mrs. Garrard, the Board voted unanimously to approve PCO #1 from C.A. Owens and Associates, Inc. for a Vicon Camera for the Jail in the amount of \$1,695.00.

**DECLARE OLD VEHICLES AS SURPLUS**

On a motion by Mrs. Garrard and a second by Mr. Byrd, the Board voted unanimously to declare the following vehicles as surplus property: 1979 Ford F250 Custom VIN #F26SCEG5166 and 1997 Ford Aerostar XLT Van VIN #1FMDA11U4VZB28942. On a motion by Mr. Byrd and a second by Mr. Hamlin, the Board voted unanimously to approve advertising to accept sealed bids for disposal.

**ADJOURN**

On a motion by Mrs. Garrard and a second by Mr. Lamb, the Board voted unanimously to adjourn.



*Earnest L. Jones*  
 Earnest L. Jones, Chairman

Attest:

*Ricky Lyons*  
 Ricky Lyons, Clerk

Approved this 10<sup>th</sup> day of October, 2011.

# FORM 8B MEMORANDUM OF VOTING CONFLICT FOR COUNTY, MUNICIPAL, AND OTHER LOCAL PUBLIC OFFICERS

LAST NAME—FIRST NAME—MIDDLE NAME <b>LAMB, LANCE F.</b>	NAME OF BOARD, COUNCIL, COMMISSION, AUTHORITY, OR COMMITTEE <b>Lafayette County Board of County Commissioners</b>
MAILING ADDRESS <b>509 S.W. County Road 350</b>	THE BOARD, COUNCIL, COMMISSION, AUTHORITY OR COMMITTEE ON WHICH I SERVE IS A UNIT OF: <input type="checkbox"/> CITY <input checked="" type="checkbox"/> COUNTY <input type="checkbox"/> OTHER LOCAL AGENCY
CITY <b>Mayo</b>	COUNTY <b>Lafayette</b>
DATE ON WHICH VOTE OCCURRED <div style="text-align: center; font-size: 1.5em; margin-top: 10px;">9/26/11</div>	NAME OF POLITICAL SUBDIVISION: <b>Lafayette County, Florida</b>
	MY POSITION IS: <input checked="" type="checkbox"/> ELECTIVE <input type="checkbox"/> APPOINTIVE

## WHO MUST FILE FORM 8B

This form is for use by any person serving at the county, city, or other local level of government on an appointed or elected board, council, commission, authority, or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Your responsibilities under the law when faced with voting on a measure in which you have a conflict of interest will vary greatly depending on whether you hold an elective or appointive position. For this reason, please pay close attention to the instructions on this form before completing the reverse side and filing the form.

## INSTRUCTIONS FOR COMPLIANCE WITH SECTION 112.3143, FLORIDA STATUTES

A person holding elective or appointive county, municipal, or other local public office **MUST ABSTAIN** from voting on a measure which inures to his or her special private gain or loss. Each elected or appointed local officer also is prohibited from knowingly voting on a measure which inures to the special gain or loss of a principal (other than a government agency) by whom he or she is retained (including the parent organization or subsidiary of a corporate principal by which he or she is retained); to the special private gain or loss of a relative; or to the special private gain or loss of a business associate. Commissioners of community redevelopment agencies under Sec. 163.356 or 163.357, F.S., and officers of independent special tax districts elected on a one-acre, one-vote basis are not prohibited from voting in that capacity.

For purposes of this law, a "relative" includes only the officer's father, mother, son, daughter, husband, wife, brother, sister, father-in-law, mother-in-law, son-in-law, and daughter-in-law. A "business associate" means any person or entity engaged in or carrying on a business enterprise with the officer as a partner, joint venturer, coowner of property, or corporate shareholder (where the shares of the corporation are not listed on any national or regional stock exchange).

\* \* \* \* \*

### ELECTED OFFICERS:

In addition to abstaining from voting in the situations described above, you must disclose the conflict:

**PRIOR TO THE VOTE BEING TAKEN** by publicly stating to the assembly the nature of your interest in the measure on which you are abstaining from voting; *and*

**WITHIN 15 DAYS AFTER THE VOTE OCCURS** by completing and filing this form with the person responsible for recording the minutes of the meeting, who should incorporate the form in the minutes.

\* \* \* \* \*

### APPOINTED OFFICERS:

Although you must abstain from voting in the situations described above, you otherwise may participate in these matters. However, you must disclose the nature of the conflict before making any attempt to influence the decision, whether orally or in writing and whether made by you or at your direction.

**IF YOU INTEND TO MAKE ANY ATTEMPT TO INFLUENCE THE DECISION PRIOR TO THE MEETING AT WHICH THE VOTE WILL BE TAKEN:**

- You must complete and file this form (before making any attempt to influence the decision) with the person responsible for recording the minutes of the meeting, who will incorporate the form in the minutes. (Continued on other side)

APPOINTED OFFICERS (continued)

- A copy of the form must be provided immediately to the other members of the agency.
- The form must be read publicly at the next meeting after the form is filed.

IF YOU MAKE NO ATTEMPT TO INFLUENCE THE DECISION EXCEPT BY DISCUSSION AT THE MEETING:

- You must disclose orally the nature of your conflict in the measure before participating.
- You must complete the form and file it within 15 days after the vote occurs with the person responsible for recording the minutes of the meeting, who must incorporate the form in the minutes. A copy of the form must be provided immediately to the other members of the agency, and the form must be read publicly at the next meeting after the form is filed.

DISCLOSURE OF LOCAL OFFICER'S INTEREST

I, LANCE F. LAMB, hereby disclose that on 9/26, 20 ~~10~~ <sup>11</sup>:

(a) A measure came or will come before my agency which (check one)

- inured to my special private gain or loss;
- inured to the special gain or loss of my business associate, \_\_\_\_\_;
- inured to the special gain or loss of my relative, Paul Lamb \_\_\_\_\_;
- inured to the special gain or loss of \_\_\_\_\_, by whom I am retained; or
- inured to the special gain or loss of \_\_\_\_\_, which is the parent organization or subsidiary of a principal which has retained me.

(b) The measure before my agency and the nature of my conflicting interest in the measure is as follows:

An invoice payable to Paul Lamb was considered and approved to be paid.

9/26/11  
Date Filed

[Signature]  
Signature Lance F. Lamb

NOTICE: UNDER PROVISIONS OF FLORIDA STATUTES §112.317, A FAILURE TO MAKE ANY REQUIRED DISCLOSURE CONSTITUTES GROUNDS FOR AND MAY BE PUNISHED BY ONE OR MORE OF THE FOLLOWING: IMPEACHMENT, REMOVAL OR SUSPENSION FROM OFFICE OR EMPLOYMENT, DEMOTION, REDUCTION IN SALARY, REPRIMAND, OR A CIVIL PENALTY NOT TO EXCEED \$10,000.



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**Florida Department of Transportation**

**RICK SCOTT  
GOVERNOR**

605 Suwannee Street  
Tallahassee, FL 32399-0450

**ANANTH PRASAD, P.E.  
SECRETARY**

August 3, 2011

Marcia Walker Hurst  
c/o Kay Frances Walker  
83 NW 48<sup>th</sup> Blvd.  
Gainesville, FL 32607

RE: FDOT SURPLUS PROPERTY FOR SALE  
Section : 33522-2601  
FAP : N/A  
County : Lafayette  
Road : CR 475  
Parcel : 900 (related Excess Parcel # 277, Borrow Pit # 1)

Dear Ms. Hurst:

The Florida Department of Transportation has declared the referenced property surplus to our needs and we no longer have a present or future transportation use for it. The Lafayette County Property Appraiser's website has you identified as the abutting property owner and the department would like to offer you the option of purchasing this property.

This borrow pit is square in shape and contains 1.28 acres. The property is located in the southeast corner of the intersection of SR 20 (US 27) and CR 475 and surrounded by your property.

We have established value of this property to be \$800.00. If you are interested in purchasing this property, please contact me at 1-800-749-2967 extension 3749 or e-mail me at [ricky.haddock@dot.state.fl.us](mailto:ricky.haddock@dot.state.fl.us). Otherwise, this property may be disposed of through public auction or sealed bid processing. I look forward to hearing from you soon.

Regards,

Rick Haddock  
Right of Way Specialist  
District 2

386  
294  
1106

Enclosure: FDOT Right of Way Map, Lafayette County map and GIS aerial map

**Ricky Lyons**

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**Book 32 Page 201**

**From:** Marcia Hurst [jascin@bellsouth.net]  
**Sent:** Friday, September 16, 2011 3:24 PM  
**To:** rlyons@lafayetteclerk.com  
**Attachments:** Florida Department of.tif; LETTER FROM D.O.T. AUG. 2011.tif

**Importance:** High

**Ricky,**

**Thank you so much for taking time for us today. We appreciate any and all you can do to help us. Attached are the two letters from the Florida D.O.T**

**I think Tim has everything else you might need. However if you need anything else, please call me at: (352) 376-1930.**

**My address is: 4604 N W 93 Av  
Gainesville, Fl 32653**

**Again thanks for your help.**

**Marcia W. Hurst**

**McMillan Law Office, P.A.**

*Post Office Box 1388*

*Mayo, Florida 32066*

*(386) 294-1688*

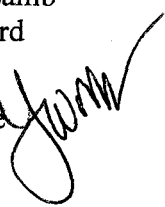
*(386) 294-1689 fax*

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**MEMORANDUM**

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**TO:** Earnest Jones  
Donnie Hamlin  
Gail Garrard  
Lance Lamb  
Jack Byrd

**FROM:** Leenette 

**DATE:** September 22, 2011

**RE:** Borrow Pit

**Book 32 Page 202**

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Commissioners,

Please see attached. At your all's discretion, you may waive your portion of the sale price or return the money to the Walkers after the transfer.

Let me know if you have any questions.

cc: Ricky Lyons

COPY



# **Tim Walker**

**Lafayette County Property Appraiser**

P.O. Box 6 • 120 W. Main Street  
Mayo, FL 32066  
Office 386-294-1991 • Fax 386-294-1106  
lafcopa@alltel.net • lafayettepa.com

## **Book 32 Page 203**

September 21, 2011

To: Lafayette County Board of County Commissioners  
Leenette McMillan- Fredricksson – Board Attorney

From: Tim Walker  
Lafayette County Property Appraiser

Dear Leenette,

It has come to our attention that property owned by Kay Frances Walker and Marcia Walker Hurst {Parcel No. 13-06-13-0000-00500} was the subject of an eminent domain case {Case No. 36 in clerk's office} starting back in 1968 and being settled in 1970. The case was for a borrow pit and for right of way to enter to the borrow pit. The case was ruled in favor of the State of Florida and Lafayette County in which both entities were awarded title jointly to the 2.14 acres for the borrow pit and right of way. The subject property was owned at that time by Jamie Walker who is the brother of the current owner. This property has been owned by this same family since 1927. For some unknown reason when the case was closed in 1970 the Lafayette County Property Appraiser's Office never received the documentation on the borrow pit and right of way that there had been a change of ownership. Therefore the borrow pit and right of way ownership was never changed to the State of Florida and Lafayette County and exempted from the tax rolls. Therefore the Walker Family has been paying taxes on this property including the borrow pit and right of way since 1927 and continued to be taxed on the 2.14 acres the State and County actually owned since 1970.

Thank You



Tim Walker  
Lafayette County  
Property Appraiser





# THREE RIVERS REGIONAL LIBRARY SYSTEM

P.O. Box 1340  
262 W. Main Street  
Mayo, Florida 32066-1340

Stephen J. Hurd, Director  
Phone 386-294-3858  
(Fax) 386-294-3861

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September 14, 2011

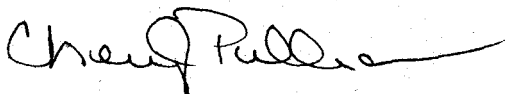
Mr. Ricky Lyons

Three Rivers Regional Library System has partnered with the Mexican Consulate to host a community-wide event to assist in processing identification cards and passports for immigrants in our area.

We will need the use of the facility on September 24, 2011. This would be extremely helpful for the Hispanic community in this area.

If you have any questions, please do not hesitate to contact me.

Sincerely,



Cheryl Pulliam  
Operations Manager

*Approved*

**INTERLOCAL AGREEMENT**

**Affirming the Region 6 Workforce Consortium**

**THIS AGREEMENT** entered into by and between the following parties: Hamilton County, Jefferson County, Lafayette County, Madison County, Suwannee County and Taylor County, political subdivisions of the State of Florida; and the North Florida Workforce Development Board, Inc. for the Local Workforce Investment Area comprised of the Hamilton, Jefferson, Lafayette, Madison, Suwannee and Taylor counties pursuant to Federal Public Law 105-220 (Workforce Investment Act of 1998 – Title I) and the State of Florida Workforce Act of 1996, as amended.

**WITNESSETH that:**

**WHEREAS**, Federal Public Law 105-220 (Workforce Investment Act of 1998 – Title I) enacted by the Congress of the United States and signed into Law by the President of the United States and the State of Florida Workforce Act of 1996, as amended, has developed a unified training system that will increase the employment, retention and earnings by participants, and as a result improve the quality of the workforce, reduce welfare dependency, and enhance productivity and competitiveness; and

**WHEREAS**, Workforce Investment Act of 1998 (WIA) requires the Governor to designate Local Workforce Investment Act to promote the effective delivery of job training services and further provides that a consortium of general purpose local governments may constitute such an area; and

**WHEREAS**, the Board of County Commissioners of each of the parties to this agreement desires that its county be included in a regional economic development and job training program to avail its citizens of the benefits of WIA; and

**WHEREAS**, the Governor has designated the parties to this Agreement as a Workforce Region (WR) for the purposes of the WIA; and

**WHEREAS**, the WIA requires the establishment of a Regional Workforce Board (RWB) to provide policy guidance for, and exercise oversight with respect to, activities under the job training program for its workforce development region in partnership with the general purpose local governments (County Commissions) within its WR; and

**WHEREAS**, the Board of County Commissioners of each of the parties to this Agreement desires that the RWB created hereby be known as the North Florida Workforce Development Board (NFWDB); and

**WHEREAS**, it is the responsibility of the Board of County Commissioners of each county in the WR to appoint members to the NFWDB in partnership with local business associations and economic development organizations in accordance with the WIA and an Agreement entered by the Board of County Commissioners of each county; and

**WHEREAS**, it is the responsibility of the NFWDB, in accordance with an agreement with the Board of County Commissioners of each county in the WR, to determine procedures and policies so as to develop a WIA plan, and select a grant recipient, fiscal agent, administrative entity, and designate a One-Stop Operator.

**WHEREAS**, the Five Year WIA Plan must be approved and submitted jointly by the NFWDB and the Region 6 Workforce Consortium (Hamilton, Jefferson, Lafayette, Madison, Suwannee and Taylor County Commissions).

**NOW, THEREFORE**, The parties agree as follows:

**Book 32 Page 209**

**1. Establishment of Region 6 Workforce Consortium**

There is hereby established a multi-jurisdictional arrangement (hereinafter called the "Region 6 Workforce Consortium") among all the parties hereto for the express purpose of collectively carrying out the individual responsibilities of each party to this Agreement under the WIA. The Region 6 Workforce Consortium shall consist of the Boards of County Commissions from the six member counties, each voting as an individual entity.

**2. Identification of Parties to this Agreement**

Each of the parties to this Agreement is a county of the State of Florida, and as such are for general purposes political subdivisions which has the power to levy taxes and spend funds, as well as general corporate and police powers. This governing body of each of the parties to this Agreement is its Board of County Commissioners and each party to this Agreement is identified as follows:

**Board of County Commissioners  
Hamilton County, Florida**

**Board of County Commissioners  
Jefferson County, Florida**

**Board of County Commissioners  
Lafayette County, Florida**

**Board of County Commissioners  
Madison County, Florida**

**3. Geographical Area to be Served by this Agreement**

The geographical areas which will be served by this agreement is 4,125 square miles, and includes all of the six (6) member counties, which are legally described in Florida Statutes.

**4. Size of the Population to be Served**

The population of the six (6) county area to be served by this Agreement is 113,764 based upon 2005 data; prepared by Florida Research & Economic Database, Tallahassee, Florida.

**5. Agreement Not Prohibited by Law**

State or local law does not prohibit this Agreement.

**6. Responsibilities of Region 6 Workforce Consortium**

The parties to this Agreement hereby authorize the Region 6 Workforce Consortium to exercise all decision-making powers, delegated to the Board of County Commissioners of each county pursuant to the WIA. **More specifically:**

- A. To appoint the members of the NFWDB, in accordance with Section 117 of Title I of the WIA and Section 7 of this Agreement, which will serve the functions described Section 117(d) of Title I of the WIA;
- B. Enter into an agreement with the NFWDB to designate it the grant recipient, an entity to administer the WIA, a fiscal agent, and a One-Stop operator as described



in Section 117(d) of Title I of the WIA and the State of Florida Workforce Act of 1996, as amended.

- C. To review and approve all plans prepared under Section 177(d) of Title I of the WIA and jointly submit, along with the NFWDB, said plans to the Governor; and
- D. To perform any other appropriate duties necessary for the accomplishment of and consistent with the purposes of this Agreement and the WIA and the State of Florida Workforce Act of 1996, as amended.

**7. Affirmation, Composition, and Appointment of the Region Workforce Board (RWB)**

The NFWDB is constituted in accordance with the requirements of Section 117 of the WIA and the State of Florida Workforce Act of 1996. The minimum NFWDB membership shall number nineteen (19). Thereafter, the number of members of the RWB shall be determined by the NFWDB, but must remain compliant with the WIA and the State of Florida Workforce Act of 1996, as amended.

- A. Members shall be appointed for fixed terms and may serve until their successors are appointed. An exception is made for the county school district superintendents or their designees who share on a two-year rotational basis. Any vacancy in the membership of the NFWDB shall be filled in the same manner as the original appointment.

Any member of the NFWDB may be removed for cause in accordance with procedures established by the NFWDB.

- B. A majority of the NFWDB shall be representative of the private sector, who shall be owners of business concerns, chief executives, or chief operating officers of

non-governmental employers, or other private sector executives who have substantial management or policy responsibility. The chairman of the NFWDB shall be a representative of the private sector and shall be selected by the membership of the NFWDB.

- C. The private sector representatives on the NFWDB shall number no less than 51% of the total membership and shall be selected in the following manner:
1. Nominations for the private sector seats shall be submitted to the respective County Commissions by local business organizations including local chambers of commerce, downtown merchants associations, area business associations, economic development organizations, etc., but must be compliant with the WIA and State of Florida Workforce Act of 1996.
  2. Such persons nominated by the County Commissions and appointed by the consortium for the NFWDB shall be representative of the business community. In addition, the number of private sector seats appointed by the respective county commissions shall be as follows:
    - (a) Hamilton County Commission (2)
    - (b) Jefferson County Commission (2)
    - (c) Lafayette County Commission (2)
    - (d) Madison County Commission (3)
    - (e) Suwannee County Commission (3)
    - (f) Taylor County Commission (3)

**D. Nine (9) board memberships are specified in the State of Florida Workforce Act of 1996 and subsequent rulings in SB 2156 of 2011 Florida Statutes, Government Reorganization.**

1. The following members are not nominated by the County Commissions or their designee, but are seated as specified in the State of Florida Workforce Act of 1996:

- (A) The President of North Florida Community College (1);
- (B) A Public School (K-12) Superintendent or their designee of Hamilton, Jefferson, Lafayette, Madison, Suwannee or Taylor County on a two year rotational basis;
- (C) One (1) economic development representative nominated by the primary economic development agency of any of the six counties;
- (D) One (1) Vocational Rehabilitation representative nominated by the Agency for Workforce Innovation;
- (E) One (1) Children and Families representative (District 3, representing five of the six counties) nominated by Florida Department of Children and Families, Sub-district encompassing Hamilton, Jefferson, Lafayette, Madison, Suwannee or Taylor County Counties;
- (F) One (1) representative nominated by the Senior Community Service Employment Program;
- (G) Two (2) organized labor union representatives;
- (H) One (1) community based organization representative.

**8. Local Workforce Investment Area designation**

Pursuant to the designation by the Governor, the six (6) counties constituting the RWB shall be a Local Workforce Investment Area (LWIA) as provided for in Section 116 of Title I of the WIA for the geographical area covered by this Agreement.

**9. No Local Funds Required of Counties**

No funds will be provided from the treasuries of any of the parties to this Agreement for implementation of the WIA, it being the intent, hereof, that all funding of the WIA shall be accomplished entirely by grants pursuant to the WIA and any other available State or Federal grants.

**10. Termination/ Duration of Agreement**

This Agreement becomes effective upon acceptance by all parties and shall have the duration equal to the period that the RWB designation remains in effect for the geographical areas covered by this Agreement. Any party to this Agreement may withdraw from, thereby terminating this Agreement by passing a resolution to such effect and giving proper written notice to all parties.

**11. Effective Date**

This Agreement and any amendments hereto shall be effective between and among each county adopting this Agreement and any amendments hereto upon filing this Agreement and any amendments thereto with the Clerk of the Circuit Court in their respective county.

**12. Amendment(s)**

It is agreed that no modification, amendment or alteration of the terms or conditions contained herein shall be effective unless contained in a written document executed with the same formality and of equal dignity herewith.

**13. Notice**

Whenever a party desires to give notice unto the other, notice must be given in writing sent by registered United States mail with Return Receipt Requested, addressed to the party for whom it is intended and the place last specified for giving such notice in compliance with the provisions of this paragraph. For the present, the parties designate the following as the respective place or giving notice, to with:

**Hamilton County  
Chairman, Hamilton County Commission  
207 N. E. 1<sup>st</sup>. St., Rm 106  
Jasper, Florida 32052**

**Jefferson County  
Chairman, Jefferson County Board of County Commissioners  
Courthouse, Rm 10  
Monticello, Florida 32344**

**Lafayette County  
Chairman, Lafayette County Board of County Commissioners  
PO Box 88  
Mayo, Florida 32066**

**Madison County**  
**Chairman, Madison County Board of County Commissioners**  
**PO Box 539**  
**Madison, Florida 32341**

**Suwannee County**  
**Chairman, Suwannee County Board of County Commissioners**  
**224 Pine Avenue**  
**Live Oak, Florida 32064**

**Taylor County**  
**Chairman, Taylor County Board of County Commissioners**  
**PO Box 620**  
**Perry, Florida 32348**

**North Florida Workforce Development Board**  
**Chairman**  
**705 E. Base St.**  
**Madison, Florida 32340**

**14. Performance**

The performance of Hamilton, Jefferson, Lafayette, Madison, Suwannee, and Taylor counties of any of their obligations under this Agreement shall be subject to and contingent upon the availability of funds.

**15. Survivability**

If one section, subsection or part of this Agreement is found to be invalid in its compliance with the enabling Florida Statute, or is contested and successfully challenged in a court of law or other legal forum, then in any said event only that section, subsection or part that has been affected by such proceedings shall be changed or deleted and the remainder of this Agreement shall maintain its full force and effect and shall remain legally binding on all parties hereto.

**SIGNATORY PAGE-LAFAYETTE COUNTY**

Book 32 Page 217

**INTERLOCAL AGREEMENT**

**BETWEEN THE**

**LAFAYETTE COUNTY BOARD OF COUNTY COMMISSIONERS**

**AND THE**

**NORTH FLORIDA WORKFORCE DEVELOPMENT BOARD, INC.**

**THIS INTERLOCAL AGREEMENT**, made and entered into pursuant to the authority of Section 163.01, Florida Statutes, by the passing of a resolution to effect the contents of this agreement, and to the betterment of the citizens of Lafayette County, of the State of Florida, and

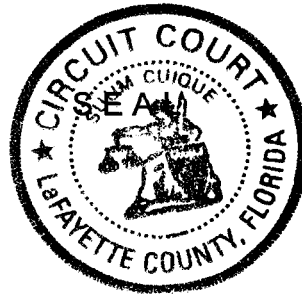
**AS APPROVED** in regular session of the Commission, do hereby agree and acknowledge this 26 day of Sept, 2011.

**LAFAYETTE COUNTY BOARD OF COUNTY COMMISSIONERS**

BY: *Earnest J. Jones*

ATTEST: *Trish Lane*

DATE: *9/26/11*



Institute of Food and Agricultural Sciences  
Lafayette County Extension

176 SW Community Circle  
Suite D  
Mayo, FL 32066  
386-294-1279  
386-294-2016 Fax

**Book 32 Page 218**

September 21, 2011

To: Lafayette County Commissioners

From: Jana Hart, County Extension Director

RE: Proposal to Extend the Youth Energy Education program

Thank you for the opportunity you gave us to teach an Energy Education Program through Lafayette 4-H. The program has been very successful, so much so that we would like to continue offering Energy Education after school through the end of the year. The total grant amount was \$10,000, and we initially budgeted \$4000 for a Program Assistant to work full time developing and implementing the program. Now that we have established the curriculum and activities we would like to continue the after school program, involving more students and exploring more curriculum.

If you would consider transferring \$2500 to salary, the Program Assistant is able and willing to continue teaching the Energy Education Program on a part-time basis, 10 hours a week, through the end of the year. Thank you for your continued support.



CONSTRUCTION CONTRACT CHANGE ORDER

Change Order Number: 1  
 Project Number: \_\_\_\_\_  
 Project Name: CR 410 RESURFACING

Owner: LAFAYETTE Co  
 Address: PO Box 88  
 City: MAYO FL  
 State: \_\_\_\_\_ Zip: 32066  
 Phone Number: \_\_\_\_\_

Engineer: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_

Contractor: ANDERSON COLUMBIA  
 Address: PO Box 1829  
 City: LAKE CITY  
 State: FL Zip: 32056  
 Phone Number: \_\_\_\_\_

Description of Change (Attach additional sheets if required)

Decrease in      Increase in

REVISED PLAN CHANGES DATED  
3/30/11. CHANGES DETAIL  
ON PAGE 2 OF 2

\$108,791.50

CONTRACT TIME\*

CONTRACT AMOUNT\*

	<u>Days</u>	<u>Date</u>
Notice to Proceed	_____	_____
Original Contract Time	_____	_____
Present Contract Time	_____	_____
This Change-Add-Deduct	_____	_____
New Contract Time	_____	_____

Change Order Subtotal:	<u>\$ 108,791.50</u>
Add	<u>\$ 108,791.50</u>
<Deduct>	<u>\$ 0.00</u>
Net	<u>\$ 108,791.50</u>
Original Contract Sum	<u>\$ 312,559.37</u>
Present Contract Sum	<u>\$ 312,559.37</u>
New Contract Sum	<u>\$ 421,350.87</u>

Substantial Completion Date (\_\_\_\_\_ calendar days):  
 Final Completion Date (\_\_\_\_\_ calendar days):

\* Reflects Change Order Nos. 1 thru 1

# Book 32 Page 220

This Change Order is an amendment to the Contract Agreement between Contractor and the Owner, and all contract provisions shall apply unless specifically exempted. The amount and time change designated are the maximum agreed to by both the Owner and the Contractor for this change. In consideration of the foregoing adjustments in contract time and contract amount, the Contractor hereby releases Owner from all claims, demands or causes of action arising out of the transactions, events and occurrences giving rise to this Change Order. This written Change Order is the entire agreement between Owner and Contractor with respect to this Change Order. No other agreements or modifications shall apply to this Contract amendment unless expressly provided herein. This Change Order represents final action relating to this Change Order.

**AGREED:**

Darabi and Associates, Inc.

ANDERSON COLUMBIA Co. Inc.

Bcc

Signature (Engineer)

Signature (Contractor)

Signature (Owner)

9/12/11

6/24/11

9/26/11

Date

Date

Date

- \* MILL ROADWAY TO BASE AND COUNTY TO RETAIN RAP
- \* ADDITIONAL OBG 1            444 SY
- \* ADDITIONAL OBG 3            473 SY
- \* ADDITIONAL OBG 6            53 SY
- \* ADDITIONAL ASPHALT        106 TN
- \* ADDITIONAL GUARD RAIL     300 LF
- \* REMOVE EXST. HEADWALL     2 EA
- \* 24" CMP SD                    40 LF
- \* 24" MES                        1 EA
- \* RAISE RIP RAP HEADWALL     2 EA
- \* ADDITIONAL MILLING         111 SY

Check History Report  
Sorted By Check Number  
Activity From: 9/26/2011 to 9/26/2011

Bank Code: A General Fund

Check Number	Check Date	Vendor Number	Name	Check Amount	Check Type
046886	9/26/2011	CW	Culligan Water Conditioning	8.54	Auto
046887	9/26/2011	FEC	Flint Equipment Company	522.72	Auto
046888	9/26/2011	JS	Johnstone Supply	24.95	Auto
046889	9/26/2011	MACL	Mayo Air Conditioning, LLC	1,400.00	Auto
046890	9/26/2011	MH	Mayo Hardware	1,946.57	Auto
046891	9/26/2011	MTG	Matheson Tri-Gas Inc.	159.07	Auto
046892	9/26/2011	OD	Office Depot	1,011.27	Auto
046893	9/26/2011	SCL	Suwannee County Landfill	13,813.11	Auto
046894	9/26/2011	SVE	Suwannee Valley Electric	1,838.61	Auto
046895	9/26/2011	VW	Verizon Wireless	492.10	Auto
046896	9/26/2011	APS	Alachua Pest Services, LLC	420.33	Auto
046897	9/26/2011	BMC	Betty Mills Company	75.83	Auto
046898	9/26/2011	BR	Blue Rok, Inc.	196.56	Auto
046899	9/26/2011	CPE	Certified Plumbing & Electric	61.68	Auto
046900	9/26/2011	CTI	Carrot - Top Industries	178.19	Auto
046901	9/26/2011	DA	Darabi & Associates	10,831.53	Auto
046902	9/26/2011	DBM	Dr. Bogdan Maliszewski	700.00	Auto
046903	9/26/2011	GLC	Greatamerica Leasing Corp.	169.87	Auto
046904	9/26/2011	JDC	John Deere Credit	1,114.00	Auto
046905	9/26/2011	MP	Mayo Postmaster	264.00	Auto
046906	9/26/2011	MT	Mayo Thriftway	194.90	Auto
046907	9/26/2011	NEXTEL	Nextel Communications	44.99	Auto
046908	9/26/2011	NFC	Nick Frilling Consulting	300.00	Auto
046909	9/26/2011	OD	Office Depot	89.09	Auto
046910	9/26/2011	PEF	Progress Energy Florida, Inc.	6,188.39	Auto
046911	9/26/2011	PJS	Pioneer Janitorial Services	475.00	Auto
046912	9/26/2011	PL	Paul Lamb	282.00	Auto
046913	9/26/2011	QC	Quill Corporation	249.80	Auto
046914	9/26/2011	SWS	SWS Environmental Serv-160043	375.00	Auto
046915	9/26/2011	TME	The Management Experts, LLC	6,500.00	Auto
046916	9/26/2011	VISA	VISA	1,053.61	Auto
046917	9/26/2011	W	Windstream	2,841.73	Auto
046918	9/26/2011	WOS	Ware Oil & Supply	79.21	Auto
046925	9/26/2011	HCS	Hill's Computer Service	75.00	Auto
046926	9/26/2011	JED	James E Davis	5,500.00	Auto
046927	9/26/2011	LCS	Lafayette County Sheriff	8,310.38	Auto
046928	9/26/2011	MTCI	Mayo Truck Clinic, Inc.	460.40	Auto
046929	9/26/2011	WCSI	Wright Container Services, Inc	780.00	Auto

Bank A Total: 69,028.43  
Report Total: 69,028.43

THESE INVOICES HAVE BEEN EXAMINED AND APPROVED FOR PAYMENT BY THE LAFAYETTE COUNTY BOARD OF COMMISSIONERS ON THIS 26TH DAY OF SEPTEMBER, 2011.

*Lane Land*  
*Gail F. Gamard*  
*Curtis O. Hamlin*  
*Frank B. ...*  
*Ernest S. Jones*


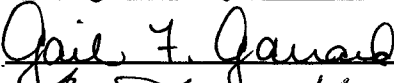
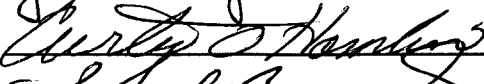
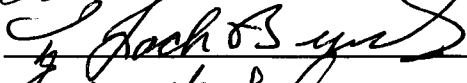

**BOARD OF COUNTY COMMISSIONERS, LAFAYETTE COUNTY, FL**

LIST OF WARRANTS DRAWN ON THE INDUSTRIAL PARK FUND.

FROM THE LAFAYETTE COUNTY STATE BANK, ON SEPTEMBER 26, 2011.

TO WHOM ISSUED	PURPOSE OF EXPENDITURE	ACCOUNT NUMBER	WARRANT NO.	AMOUNT
SUWANNEE VALLEY ELECTRIC	UTILITIES	552-430		\$ 59.84
WRIGHT CONTAINER SERVICES	DUMPSTER	552-520		\$ 275.00
TOTAL				\$ 334.84

THESE INVOICES HAVE BEEN EXAMINED AND APPROVED FOR PAYMENT BY THE LAFAYETTE COUNTY BOARD OF COUNTY COMMISSIONERS ON THIS 26TH DAY OF SEPTEMBER, 2011.


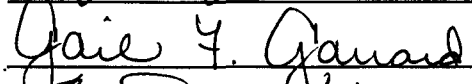
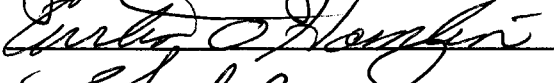
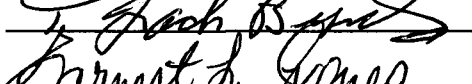
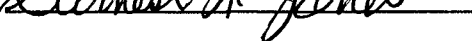
**BOARD OF COUNTY COMMISSIONERS, LAFAYETTE COUNTY, FL**

LIST OF WARRANTS DRAWN ON THE EMERGENCY 911 FUND.

FROM THE FIRST FEDERAL BANK, ON SEPTEMBER 26, 2011.

TO WHOM ISSUED	PURPOSE OF EXPENDITURE	ACCOUNT NUMBER	WARRANT NO.	AMOUNT
STATE OF FLORIDA	COMMUNICATIONS	526-410	_____	\$ 568.26
TOTAL				\$ 568.26

THESE INVOICES HAVE BEEN EXAMINED AND APPROVED FOR PAYMENT BY THE LAFAYETTE COUNTY BOARD OF COUNTY COMMISSIONERS ON THIS 26TH DAY OF SEPTEMBER, 2011.

**BOARD OF COUNTY COMMISSIONERS, LAFAYETTE COUNTY, FL**

LIST OF WARRANTS DRAWN ON THE COURTHOUSE RENOVATION RESERVE FUND.

FROM THE FIRST FEDERAL SAVINGS BANK, ON SEPTEMBER 26, 2011.

TO WHOM ISSUED	PURPOSE OF EXPENDITURE	ACCOUNT NUMBER	WARRANT NO.	AMOUNT
HARLIE LYNCH CONSTRUCTION	CONSTRUCTION	519-620		\$ 12,744.00
ALACHUA PEST SERVICE	CONSTRUCTION	519-620		\$ 150.00
MAYO CAFÉ	CONSTRUCTION	519-620		\$ 50.04
INTERSTATE SUPPLY	CONSTRUCTION	519-620		\$ 1,072.00
PEARSONS READY-MIX	CONSTRUCTION	519-620		\$ 712.50
SMITHS SEPTIC TANK	CONSTRUCTION	519-620		\$ 70.00
WRIGHT CONTAINER SERVICES	CONSTRUCTION	519-620		\$ 550.00
MAYO HARDWARE	CONSTRUCTION	519-620		\$ 211.99
ROBERT S FOLSOM	CONSTRUCTION	519-620		\$ 850.00
TOTAL				\$ 16,410.53

THESE INVOICES HAVE BEEN EXAMINED AND APPROVED FOR PAYMENT BY THE LAFAYETTE COUNTY BOARD OF COUNTY COMMISSIONERS ON THIS 26TH DAY OF SEPTEMBER, 2011.

*Lance Lamb*  
 \_\_\_\_\_  
*Gail F. Jansard*  
 \_\_\_\_\_  
*Curtis J. Hamblen*  
 \_\_\_\_\_  
*Jack B. ...*  
 \_\_\_\_\_  
*Earnest L. Jones*  
 \_\_\_\_\_

**BOARD OF COUNTY COMMISSIONERS, LAFAYETTE COUNTY, FL**

LIST OF WARRANTS DRAWN ON THE CAPITAL PROJECTS FUND.

FROM THE LAFAYETTE COUNTY STATE BANK, ON SEPTEMBER 26, 2011.

TO WHOM ISSUED	PURPOSE OF EXPENDITURE	ACCOUNT NUMBER	WARRANT NO.	AMOUNT
CERTIFIED PLUMBING & ELECTRIC	CONSTRUCTION	519-620		\$ 25.90
CLEMONS RUTHERFORD & ASSOC	CONSTRUCTION	519-620		\$ 550.00
MAYO HARDWARE	CONSTRUCTION	519-620		\$ 14.09
VISA	CONSTRUCTION	519-620		\$ 265.64
TOTAL				\$ 855.63

THESE INVOICES HAVE BEEN EXAMINED AND APPROVED FOR PAYMENT BY THE LAFAYETTE COUNTY BOARD OF COUNTY COMMISSIONERS ON THIS 26TH DAY OF SEPTEMBER, 2011.

Lance Land  
Gail F. Gannard  
Justin D. Henderson  
Jack B. ...  
Bernest H. Jones