

REGULAR MEETING

AUGUST 23, 2021

5:30 P.M.

The Lafayette County Commission met on the above date and hour for a regular scheduled meeting. The meeting was held in the County Commissioners Meeting Room at the Lafayette County Courthouse in Mayo, Florida. The following members were present: Commissioner Lance Lamb, Dist. 1; Commissioner Henry McCray, Dist. 2; Commissioner Lisa Walker, Dist. 3; Commissioner Anthony Adams, Dist. 4; Commissioner Earnest L. Jones, Dist. 5; and Leenette McMillan-Fredriksson, County Attorney.

**OPEN THE BOARD OF ADJUSTMENTS MEETING**

**RESOLUTION NO. BA V 21-02**

On a motion by Mr. McCray and a second by Mr. Jones, the Board voted unanimously to have Mrs. McMillan-Fredriksson read Resolution No. BA V 21-02 by title only. On a motion by Mr. McCray and a second by Mr. Jones, the Board voted unanimously to adopt the Resolution to approve a request for a variance for James and Sonia Squires.

**ADJOURN THE BOARD OF ADJUSTMENTS MEETING**

On a motion by Mr. Lamb and a second by Mr. Jones, the Board voted unanimously to adjourn the Board of Adjustments meeting.

**OPEN THE BOARD OF COUNTY COMMISSIONERS MEETING**

**APPROVE THE MINUTES**

On a motion by Mr. Jones and a second by Mrs. Walker, the Board voted unanimously to approve the minutes.

## **COUNTY ROAD 534 BRIDGE WASH-OUT**

Dean Revels addressed the Board about the bridge wash out on County Road 534, that occurred due to the recent rainfall and flooding in the County. The Board asked Scott Sadler, Lafayette County Public Works Director, about what could be done to repair this and prevent future problems with it. Both Scott Sadler and Steve Land have looked at this, and have spoken with Representative Shoaf's Office and Representative Bradley's Office about obtaining funding to repair this issue. At this time, the issue can't be resolved because of the continuing increase of rain and flooding. No action was taken on this issue.

## **EMS COMPLAINT**

Mr. Timothy Elmore discussed a complaint he had with the EMS Service. He believes that he was treated poorly by EMS when they were called to administer help to his mother. He would like for the Board to look into the matter. The Board, upon advice from Counsel, explained that the Board is prohibited from discussing specific employees or medical issues in open board meetings. Mr. Adams said that he would like to review the reports from EMS and the Sheriff's Office in an effort to look into Mr. Elmore's concerns further. No action was taken on this issue.

## **FEE PROPOSAL FOR THE BUILDING DEPARTMENT**

On a motion by Mr. Lamb and a second by Mr. McCray, the Board voted unanimously to table the remaining item regarding Driveways, to the next meeting. Scott Sadler, Public Works Director, and Garret Land, Building Inspector, are still working on this, and will have more information at a later meeting.

## **SHIP ANNUAL REPORT**

On a motion by Mr. Lamb and a second by Mr. Jones, the Board voted unanimously to approve the SHIP Annual Report from the Suwannee River Economic Council.

**AGREEMENT WITH CIVITEK NATIONAL, INC.**

On a motion by Mr. Lamb and a second by Mrs. Walker, the Board voted unanimously to approve an Agreement with CiviTek National, Inc. for payment services for the Lafayette County Building Department.

**AGREEMENT WITH ANDERSON COLUMBIA FOR CR 354**

On a motion by Mr. Lamb and a second by Mrs. Walker, the Board voted unanimously to approve an agreement with Anderson Columbia, Inc., for the CR 354 SCRAP Improvement Project.

**COVID-19 STATE OF EMERGENCY FOR LAFAYETTE COUNTY**

On a motion by Mr. Lamb and a second by Mr. McCray, the Board voted unanimously to continue the COVID-19 State of Emergency for Lafayette County.

**APPROVE THE BILLS**

On a motion by Mr. Jones and a second by Mrs. Walker, the Board voted unanimously to approve following bills:

General Fund - \$118,486.52

Emergency 911 Fund - \$608.40

Industrial Park Fund - \$624.27

**ADJOURN**

On a motion by Mr. McCray and a second by Mr. Lamb, the Board voted unanimously to adjourn.

*Barrett S. Jones (Vice Chair)*  
Anthony Adams, Chairman

Attest:

*Steve Land*  
Steve Land, Clerk

Approved this 13<sup>th</sup> day of September, 2021.

